

Love and Serve God • Love and Serve One Another 5057 Cottage Way, Carmichael, CA 95608 ~ <u>www.olaparish.net</u>

# OLA 2024 Confirmation Mass Fourth Sunday of Easter April 21, 2024

# The stone rejected by the builders has become the cornerstone.

Psalm 118

Music reprint permission by OneLicence.Net Annual License # A-727351 and CCLI License # 11399402

*Excerpts from the English translation of The Roman Missal* © 2010, *International Commission on English in the Liturgy Corporation. All rights reserved.* 

Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner.

### THE INTRODUCTORY RITES (GATHERING)

### **Entrance** Antiphon

Cf. Psalm 33 (32):5-6

The merciful love of the Lord fills the earth; by the word of the Lord the heavens were made, alleluia.

Now Is the Time

### Entrance Hymn

Tom Kendzia Refrain "I will not for-get you." who say, Be with us, you Come to us, you "Do not be a-fraid." Take hold of us, who say, our hearts, our minds, our whole be ing. Make us your own, now is the time. -Verses 2 Cantor All 1. Spir-it of love, crush the pain of ha - tred. 2. Spir-it of peace, si - lence tongues of an - ger. 3. Spir-it of faith, a - bove our doubt-ing. rise Cantor All Cantor 1. Spir-it of hope, stand be - fore our eyes. Spir-it of light, 2. Spir-it of life, break the chains of death. Spir-it of joy, 3. Spir-it of truth, save us from our lies. Spir-it of God, to Refrain All 1. dance with-in our dark-ness. Make us your own, now is the time. o - ver-come our sad-ness. Make us your own, now is the time. 2. now is the time. 3. walk a-mong your peo-ple. Make us your own,

 ${\ensuremath{\mathbb C}}$  1998, Tom Kendzia. Published by OCP. All rights reserved.

### Greeting

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

(All make the Sign of the Cross.)  $\ensuremath{\textbf{Amen.}}$ 

Priest: The grace of our Lord Jesus Christ...be with you all. And with your spirit.

# <u>Penitential Act</u>

I confess to almighty God

and to you, my brothers and sisters,

that I have greatly sinned

in my thoughts and in my words,

in what I have done,

and in what I have failed to do;

(Strike breast) through my fault, through my fault,

through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,

all the Angels and Saints,

and you, my brothers and sisters,

to pray for me to the Lord our God.

Priest/Deacon: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.

Priest/Deacon: Lord have mercy. Lord have mercy.

Priest/Deacon: Christ have mercy. Christ have mercy.

Priest/Deacon: Lord have mercy. Lord have mercy.

# <u>Gloria</u>





Verses

- We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.
- 2. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

 For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Text: ICEL, © 2010 Music: Mass of Creation, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

# <u>Collect</u>

(After the Priest says the Collect, all respond.) **Amen.** (Please be seated.)

### LITURGY OF THE WORD

### **First Reading**

### Acts of the Apostles 4:8-12

A reading from the Acts of the Apostles Peter, filled with the Holy Spirit, said: "Leaders of the people and elders: If we are being examined today about a good deed done to a cripple, namely, by what means he was saved, then all of you and all the people of Israel should know that it was in the name of Jesus Christ the Nazorean whom you crucified, whom God raised from the dead; in his name this man stands before you healed. *He is the stone rejected by you, the builders,* 

which has become the cornerstone.

There is no salvation through anyone else,

nor is there any other name under heaven

given to the human race by which we are to be saved."

*The Word of the Lord.* **Thanks be to God.** 

### Responsorial Psalm

Psalm 118:1, 8-9, 21-23, 26, 28, 29, R. v.22



### $\mathbf{R}$ . The stone re-ject-ed by the build-ers has be-come the cor-ner-stone.

Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission. Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Give thanks to the LORD, for he is good,

for his mercy endures forever.

It is better to take refuge in the LORD

than to trust in man.

It is better to take refuge in the LORD

than to trust in princes.

**R**. The stone rejected by the builders has become the cornerstone.

I will give thanks to you, for you have answered me

and have been my savior.

The stone which the builders rejected

has become the cornerstone.

By the LORD has this been done;

it is wonderful in our eyes.

### **R**. The stone rejected by the builders has become the cornerstone.

Blessed is he who comes in the name of the LORD; we bless you from the house of the LORD. I will give thanks to you, for you have answered me and have been my savior. Give thanks to the LORD, for he is good; for his kindness endures forever. R. The stone rejected by the builders has become the cornerstone. Second Reading 1 John 3:1-2 A reading from the first Letter of Saint John Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

*The Word of the Lord.* **Thanks be to God.** 

### **Gospel Acclamation and Verse**

(Please stand.)



John 10:14



I am the good shepherd, says the Lord;

I know my sheep, and mine know me.

### R. Alleluia, alleluia, alleluia!

### <u>Gospel</u>

The Lord be with you. And with your spirit.

*The reading from the holy Gospel according to John.* **Glory to you, O Lord.** 

Jesus said:

"I am the good shepherd.

A good shepherd lays down his life for the sheep.

A hired man, who is not a shepherd

and whose sheep are not his own,

sees a wolf coming and leaves the sheep and runs away,

and the wolf catches and scatters them.

This is because he works for pay and has no concern for the sheep.

I am the good shepherd,

and I know mine and mine know me,

just as the Father knows me and I know the Father;

and I will lay down my life for the sheep.

I have other sheep that do not belong to this fold.

These also I must lead, and they will hear my voice,

and there will be one flock, one shepherd.

This is why the Father loves me,

because I lay down my life in order to take it up again.

No one takes it from me, but I lay it down on my own.

I have power to lay it down, and power to take it up again.

This command I have received from my Father."

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

Homily (Please be seated.)

**Rite of Confirmation** 

Renewal of Baptismal Promises Prayer of Blessing and Laying On of Hands Anointing With Sacred Chrism

Universal Prayer (Prayers of the Faithful)

### LITURGY OF THE EUCHARIST

(Please be seated.)

#### Hymn for Presentation of the Gifts and Preparation of the Altar SACRED SILENCE Tom Booth and Jenny Pixler Sa - cred si-lence, ho - ly Refrain o - cean, gen - tle wa-ter, Verses 1. God my Fa - ther, Christ my broth-er, Ho - Iv Spir-it, 2. Ho - ly gen - tle moth-er, God's pure ves-sel, Ma - ry, Ho - Iywash-ing help me lis - ten, 0 ver me; 1. sanc - ti - fy ing me; Lord, I'm sor - ry, please for -2. pray-ing for \_\_\_\_\_ saints and an-gels, me; all in Spir - it. Come and speak to me. (to Verses) 1. give Come and set me free. (to Refrain) me. 2. heav - en, come and be with me. (to Refrain) Final Come and be with me. Come and speak to me.

 $\begin{array}{l} \mbox{Text} @ 2003, \mbox{Tom Booth, Jenny Pixler and Anthony Kuner. Music} @ 2003, \mbox{Tom Booth and Jenny Pixler.} \\ \mbox{Published by spiritandsong.com}^{\$}. \mbox{All rights reserved.} \end{array}$ 

# Presentation of the Gifts and Preparation of the Altar

**Priest:** ...that my sacrifice and yours may be acceptable to God, the almighty Father,"

(Please stand.) May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

### **Prayer over the Offerings**

Amen

### **Preface**

Priest: The Lord be with you. And with your spirit.Priest: Lift up your hearts. We lift them up to the Lord.Priest: Let us give thanks to the Lord our God. It is right and just.



(Please stand.)

# <u>Our Father</u>

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord ... the coming of our Savior Jesus Christ.

For the kingdom, the power and the glory are yours now and forever.

Priest: Lord Jesus Christ ... Who live and reign for ever and ever. Amen

**Priest:** The peace of the Lord be with you always. And with your spirit.

# Sign of Peace

# Lamb of God



Music: Mass of Creation, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

### (Please kneel.)

# **Communion**

**Priest:** Behold the Lamb of God ... Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

# Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,

come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You. Amen.

# Communion Antiphon

The Good Shepherd has risen, who laid down his life for his sheep and willingly died for his flock, alleluia.



- God is my shepherd, so nothing shall I want, I rest in the meadows of faithfulness and love, I walk by the quiet waters of peace.
- 2. Gently you raise me and heal my weary soul, you lead me by pathways of righteousness and truth, my spirit shall sing the music of your name.
- 3. Though I should wander the valley of death, I fear no evil, for you are at my side, your rod and your staff, my comfort and my hope.
- 4. You have set me a banquet of love in the face of hatred, crowning me with love beyond my pow'r to hold.
- 5. Surely your kindness and mercy follow me all the days of my life; I will dwell in the house of my God for evermore.

Text: Psalm 23; Marty Haugen Music: Marty Haugen © 1986, GIA Publications, Inc.

# Prayer after Communion

# THE CONCLUDING RITES

### <u>Announcements</u>

**Greeting and Blessing** 

(Please stand.)

Prayer over the People

### Final Blessing

Presider: The Lord be with you. And with your spirit.

Presider: May almighty God bless you, the Father, the Son, and the Holy Spirit. Amen

### <u>Dismissal</u>

Deacon: Go in peace. Thanks be to God.

**Recessional Hymn** 

HOW CAN I KEEP FROM SINGING



Text: 87 87 with refrain; attr. to Robert Lowry, 1826–1899, alt.; verse 3, Doris Plenn. Music: Quaker Hymn; attr. to Robert Lowry.