



OUR LADY OF THE  
*Assumption*  
PARISH

Love and Serve God • Love and Serve One Another  
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**OLA 2024 Confirmation Mass**  
**Third Sunday of Lent**  
March 23, 2025

**The Lord is  
kind and merciful.**

*Psalm 103*

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# THE INTRODUCTORY RITES (GATHERING)

## Entrance Antiphon

Cf. Psalm 25 (24):15-16

My eyes are always on the Lord, for he rescues my feet from the snare. Turn to me and have mercy on me, for I am alone and poor.

## Entrance Hymn

### NOW IS THE TIME

Tom Kendzia

Refrain

Come to us, you who say, "I will not for-get you." Be with us, you  
who say, "Do not be a-fraid." Take hold of us, our hearts, our  
minds, our whole be - ing. Make us your own, now is the time.

The Refrain is written in G major (one sharp) and 4/4 time. It consists of three lines of music. The first line is a quarter-note melody. The second line has a half-note melody. The third line has a quarter-note melody with an asterisk above the first measure, indicating a repeat sign.

Verses 2 Cantor All

1. Spir-it of love, crush the pain of ha - tred.  
2. Spir-it of peace, si-lence tongues of an - ger.  
3. Spir-it of faith, rise a - bove our doubt-ing.

The Verses section is written in G major and 4/4 time. It consists of three lines of music. The first line is a quarter-note melody. The second line has a half-note melody. The third line has a quarter-note melody.

Cantor All Cantor

1. Spir-it of hope, stand be - fore our eyes. Spir-it of light,  
2. Spir-it of life, break the chains of death. Spir-it of joy,  
3. Spir-it of truth, save us from our lies. Spir-it of God,

The Verses section is written in G major and 4/4 time. It consists of three lines of music. The first line is a quarter-note melody. The second line has a half-note melody. The third line has a quarter-note melody.

All to Refrain

1. dance with-in our dark-ness. Make us your own, now is the time.  
2. o - ver-come our sad-ness. Make us your own, now is the time.  
3. walk a-mong your peo - ple. Make us your own, now is the time.

The Verses section is written in G major and 4/4 time. It consists of three lines of music. The first line is a quarter-note melody. The second line has a half-note melody. The third line has a quarter-note melody.

## Greeting

**Priest:** *In the name of the Father, and of the Son, and of the Holy Spirit.*

(All make the Sign of the Cross.) **Amen.**

**Priest:** *The grace of our Lord Jesus Christ...be with you all.* **And with your spirit.**

## Penitential Act

**I confess to almighty God**

**and to you, my brothers and sisters,**

**that I have greatly sinned**

**in my thoughts and in my words,**

**in what I have done,**

**and in what I have failed to do;**

(Strike breast) **through my fault, through my fault,**

**through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin,**

**all the Angels and Saints,**

**and you, my brothers and sisters,**

**to pray for me to the Lord our God.**

**Priest/Deacon:** *May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.* **Amen.**

**Priest/Deacon:** *Lord have mercy.* **Lord have mercy.**

**Priest/Deacon:** *Christ have mercy.* **Christ have mercy.**

**Priest/Deacon:** *Lord have mercy.* **Lord have mercy.**

## Collect

(After the Priest says the Collect, all respond.) **Amen.** (Please be seated.)

## LITURGY OF THE WORD

### First Reading

Exodus 3:1-8a, 13-15

*A reading from the Book of Exodus*

Moses was tending the flock of his father-in-law Jethro,  
the priest of Midian.

Leading the flock across the desert, he came to Horeb,  
the mountain of God.

There an angel of the LORD appeared to Moses in fire  
flaming out of a bush.

As he looked on, he was surprised to see that the bush,  
though on fire, was not consumed.

So Moses decided,

"I must go over to look at this remarkable sight,  
and see why the bush is not burned."

When the LORD saw him coming over to look at it more closely,  
God called out to him from the bush, "Moses! Moses!"

He answered, "Here I am."

God said, "Come no nearer!

Remove the sandals from your feet,  
for the place where you stand is holy ground.

I am the God of your fathers," he continued,  
"the God of Abraham, the God of Isaac, the God of Jacob."

Moses hid his face, for he was afraid to look at God.

But the LORD said,

"I have witnessed the affliction of my people in Egypt  
and have heard their cry of complaint against their slave drivers,  
so I know well what they are suffering.

Therefore I have come down to rescue them  
from the hands of the Egyptians  
and lead them out of that land into a good and spacious land,  
a land flowing with milk and honey."

Moses said to God, "But when I go to the Israelites  
and say to them, 'The God of your fathers has sent me to you,'  
if they ask me, 'What is his name?' what am I to tell them?"

God replied, "I am who am."

Then he added, "This is what you shall tell the Israelites:  
I AM sent me to you."

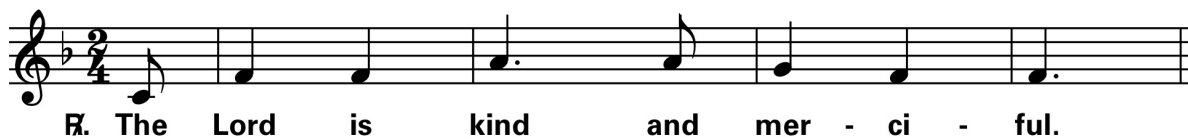
God spoke further to Moses, "Thus shall you say to the Israelites:  
The LORD, the God of your fathers,  
the God of Abraham, the God of Isaac, the God of Jacob,  
has sent me to you.

“This is my name forever;  
thus am I to be remembered through all generations.”

*The Word of the Lord.* **Thanks be to God.**

Responsorial Psalm

Psalm 103: 1-2, 3-4, 6-7, 8, 11, R. v.8a



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Bless the LORD, O my soul;  
and all my being, bless his holy name.

Bless the LORD, O my soul,  
and forget not all his benefits.

**R. The Lord is kind and merciful.**

He pardons all your iniquities,  
heals all your ills,  
He redeems your life from destruction,  
crowns you with kindness and compassion.

**R. The Lord is kind and merciful.**

The LORD secures justice  
and the rights of all the oppressed.  
He has made known his ways to Moses,  
and his deeds to the children of Israel.

**R. The Lord is kind and merciful.**

Merciful and gracious is the LORD,  
slow to anger and abounding in kindness.  
For as the heavens are high above the earth,  
so surpassing is his kindness toward those who fear him.

**R. The Lord is kind and merciful.**

## Second Reading

1 Corinthians 10:1-6, 10-12

*A reading from the first Letter of Saint Paul to the Corinthians*

I do not want you to be unaware, brothers and sisters,  
that our ancestors were all under the cloud  
and all passed through the sea,  
and all of them were baptized into Moses  
in the cloud and in the sea.  
All ate the same spiritual food,  
and all drank the same spiritual drink,  
for they drank from a spiritual rock that followed them,  
and the rock was the Christ.  
Yet God was not pleased with most of them,  
for they were struck down in the desert.  
These things happened as examples for us,  
so that we might not desire evil things, as they did.  
Do not grumble as some of them did,  
and suffered death by the destroyer.  
These things happened to them as an example,  
and they have been written down as a warning to us,  
upon whom the end of the ages has come.  
Therefore, whoever thinks he is standing secure  
should take care not to fall.

*The Word of the Lord. Thanks be to God.*

## Gospel Acclamation and Verse

Matthew 4:17

(Please stand.)



**R. Praise to you, Lord Je-sus Christ, King of end-less glo - ry!**

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Repent, says the Lord;  
the kingdom of heaven is at hand.

## Gospel

Luke 13:1-9

*The Lord be with you. **And with your spirit.***

*The reading from the holy Gospel according to Luke. **Glory to you, O Lord.***

Some people told Jesus about the Galileans  
whose blood Pilate had mingled with the blood of their sacrifices.

Jesus said to them in reply,

“Do you think that because these Galileans suffered in this way  
they were greater sinners than all other Galileans?

By no means!

But I tell you, if you do not repent,  
you will all perish as they did!

Or those eighteen people who were killed  
when the tower at Siloam fell on them —  
do you think they were more guilty  
than everyone else who lived in Jerusalem?

By no means!

But I tell you, if you do not repent,  
you will all perish as they did!”

And he told them this parable:

“There once was a person who had a fig tree planted in his orchard,  
and when he came in search of fruit on it but found none,  
he said to the gardener,

‘For three years now I have come in search of fruit on this fig tree  
but have found none.

So cut it down.

Why should it exhaust the soil?’

He said to him in reply,

‘Sir, leave it for this year also,  
and I shall cultivate the ground around it and fertilize it;  
it may bear fruit in the future.

If not you can cut it down.’”

*The Gospel of the Lord. **Praise to you, Lord Jesus Christ.***

*The Gospel of the Lord. **Praise to you, Lord Jesus Christ.***

Homily (Please be seated.)

Rite of Confirmation

*Renewal of Baptismal Promises*

*Prayer of Blessing and Laying On of Hands*

*Anointing With Sacred Chrism*

Universal Prayer (Prayers of the Faithful)

# LITURGY OF THE EUCHARIST

(Please be seated.)

## Hymn for Presentation of the Gifts and Preparation of the Altar

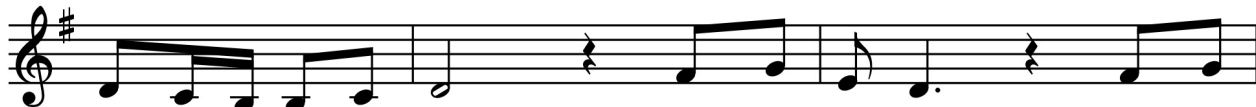
### SACRED SILENCE

Tom Booth and Jenny Pixler



Refrain Sa - cred si - lence, ho - ly o - cean, gen - tle wa - ter,

Verses 1. God my Fa - ther, Christ my broth - er, Ho - ly Spir - it,  
2. Ho - ly Ma - ry, gen - tle moth - er, God's pure ves - sel,



wash - ing o - ver me; help me lis - ten, Ho - ly  
1. sanc - ti - fy - ing me; Lord, I'm sor - ry, please for -  
2. pray - ing for \_\_\_\_\_ me; saints and an - gels, all in



Spir - it. Come and speak to me. (to Verses)  
1. give me. Come and set me free. (to Refrain)  
2. heav - en, come and be with me. (to Refrain)



Come and be with me. Come and speak to me.

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## Presentation of the Gifts and Preparation of the Altar

Priest: *...that my sacrifice and yours may be acceptable to God, the almighty Father,"*

(Please stand.) **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.**

## Prayer over the Offerings

**Amen**

## Preface

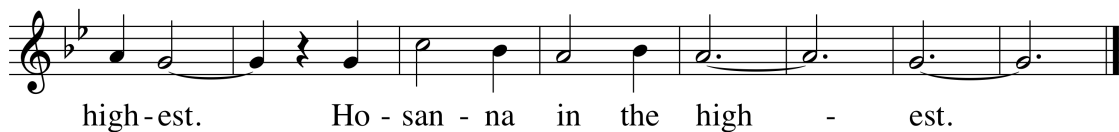
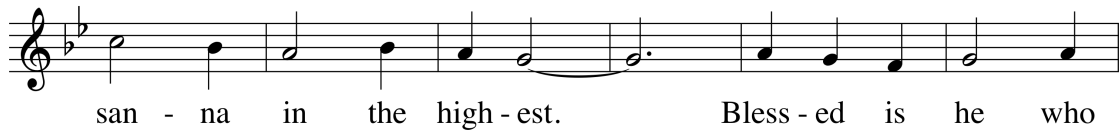
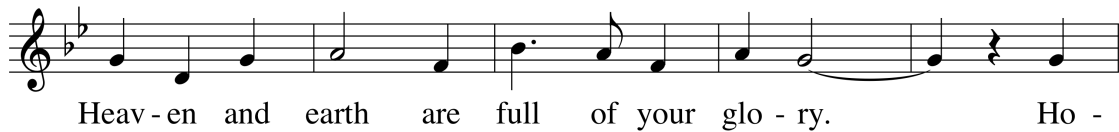
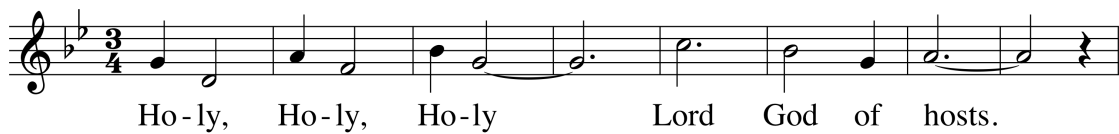
Priest: *The Lord be with you. And with your spirit.*

Priest: *Lift up your hearts. We lift them up to the Lord.*

Priest: *Let us give thanks to the Lord our God. It is right and just.*



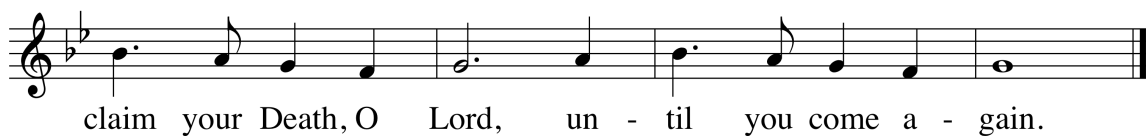
## Holy



Text: ICEL, © 2010  
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

(Please kneel.)

## Mystery of Faith



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## Amen



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

(Please stand.)

## Our Father

Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.

Priest: *Deliver us, Lord ... the coming of our Savior Jesus Christ.*

**For the kingdom, the power and the glory are yours now and forever.**

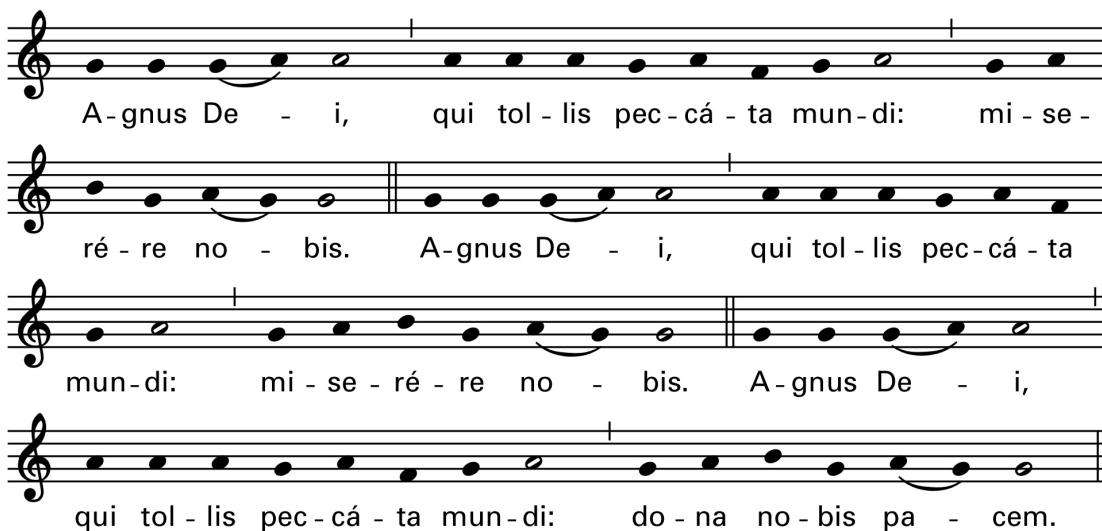
Priest: *Lord Jesus Christ ... Who live and reign for ever and ever. Amen*

Priest: *The peace of the Lord be with you always. And with your spirit.*

## Sign of Peace

## Lamb of God

### AGNUS DEI XVIII



A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -  
ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta  
mun - di: mi - se - ré - re no - bis. A - gnus De - i,  
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

(Please kneel.)

## Communion

Priest: *Behold the Lamb of God ... Blessed are those called to the supper of the Lamb.*

**Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## Act of Spiritual Communion

**My Jesus, I believe that You are present in the Most Holy Sacrament.**

**I love You above all things, and I desire to receive You into my soul.**

**Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.**

**I embrace You as if You were already there and unite myself wholly to You.**

**Never permit me to be separated from You. Amen.**

Communion Antiphon

Cf. Psalm 83: 4-5

The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.

Communion Hymn

**HERE I AM, LORD**

Dan Schutte

Verses



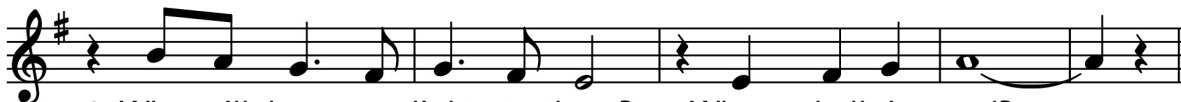
1. I, the Lord of sea and sky, I have heard my peo - ple cry.  
2. I, the Lord of snow and rain, I have borne my peo-ple's pain.  
3. I, the Lord of wind and flame, I will tend the poor and lame.



1. All who dwell in dark and sin My hand will save. I, who  
2. I have wept for love of them. They turn a - way. I will  
3. I will set a feast for them. My hand will save. Fin-est



1. made the stars of night, I will make their dark-ness bright.  
2. break their hearts of stone, Give them hearts for love a - lone.  
3. bread I will pro-vide Till their hearts be sat - is - fied.



1. Who will bear my light to them? Whom shall I send?  
2. I will speak my word to them. Whom shall I send?  
3. I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo-ple in my heart.

Text: Based on Isaiah 6. Text and music © 1981, OCP Publications. All rights reserved.

Prayer after Communion

# THE CONCLUDING RITES

## Announcements

### Greeting and Blessing

(Please stand.)

#### *Prayer over the People*

#### *Final Blessing*

**Presider:** *The Lord be with you. And with your spirit.*

**Presider:** *May almighty God bless you, the Father, the Son, and the Holy Spirit. Amen*

### Dismissal

**Deacon:** *Go in peace. Thanks be to God.*

### Recessional Hymn

#### GO OUT, GO OUT

Curtis Stephan

**Refrain**

Go out, go out to all the world and tell the  
Good News, tell the Good, Good News! Go out, go  
out to all the world and tell the Good News,  
tell the Good, Good News! tell the Good, Good News.

**Final**

tell the Good News, tell the Good, Good News.

**Verse 1**

1. Praise the LORD, praise the LORD, all you na - tions;  
1. Glo - ri - fy him, glo - ri - fy him, you peo - ples!

**Verse 2**

2. Stead - fast, stead - fast is his kind - ness toward us,  
2. and the faith - ful - ness of the LORD en - dures!