



OUR LADY OF THE *Assumption* PARISH

LOVE AND SERVE GOD · LOVE AND SERVE ONE ANOTHER

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Worship Aid and Order of the Mass for

Easter Vigil in the Holy Night of Easter

April 4, 2026

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**I shall not die, but live,
and declare the works of the LORD.**

Psalm 118

THE SOLEMN BEGINNING OR LUCERNARIUM

The Blessing of the Fire and the Preparation and Lighting of the Candle

Procession

Deacon/Cantor: *The Light of Christ.* **Thanks be to God.**

The Easter Proclamation (Exsultet)

Exult, let them exult, the hosts of heaven, exult, let Angel ministers of God exult,
let the trumpet of salvation sound aloud our mighty King's triumph!

Be glad, let earth be glad, as glory floods her, ablaze with light from her eternal King,
let all corners of the earth be glad, knowing an end to gloom and darkness.

Rejoice, let Mother Church also rejoice, arrayed with the lightning of his glory,
let this holy building shake with joy, filled with the mighty voices of the peoples.

It is truly right and just, with ardent love of mind and heart and with devoted service of our voice, to acclaim
our God invisible, the almighty Father, and Jesus Christ, our Lord, his Son, his Only Begotten.

Who for our sake paid Adam's debt to the eternal Father, and, pouring out his own dear Blood, wiped clean
the record of our ancient sinfulness.

These, then, are the feasts of Passover, in which is slain the Lamb, the one true Lamb,
whose Blood anoints the doorposts of believers. This is the night, when once you led our forebears, Israel's
children, from slavery in Egypt and made them pass dry-shod through the Red Sea.

This is the night that with a pillar of fire banished the darkness of sin. This is the night that even now,
throughout the world, sets Christian believers apart from worldly vices and from the gloom of sin, leading
them to grace and joining them to his holy ones.

This is the night, when Christ broke the prison-bars of death and rose victorious from the underworld. Our
birth would have been no gain, had we not been redeemed. O wonder of your humble care for us! O love, O
charity beyond all telling, to ransom a slave you gave away your Son! O truly necessary sin of Adam,
destroyed completely by the Death of Christ! O happy fault that earned so great, so glorious a Redeemer!

O truly blessed night, worthy alone to know the time and hour when Christ rose from the underworld! This is
the night of which it is written: The night shall be as bright as day, dazzling is the night for me, and full of
gladness. The sanctifying power of this night dispels wickedness, washes faults away, restores innocence to
the fallen, and joy to mourners, drives out hatred, fosters concord, and brings down the mighty. On this, your
night of grace, O holy Father, accept this candle, a solemn offering, the work of bees and of your servants'
hands, an evening sacrifice of praise, this gift from your most holy Church. But now we know the praises of
this pillar, which glowing fire ignites for God's honor, a fire into many flames divided, yet never dimmed by
sharing of its light, for it is fed by melting wax, drawn out by mother bees to build a torch so precious.

O truly blessed night, when things of heaven are wed to those of earth, and divine to the human. Therefore, O
Lord, we pray you that this candle, hallowed to the honor of your name, may persevere undimmed, to
overcome the darkness of this night. Receive it as a pleasing fragrance, and let it mingle with the lights of
heaven.

May this flame be found still burning by the Morning Star: the one Morning Star who never sets, Christ your
Son, who, coming back from death's domain, has shed his peaceful light on humanity, and lives and reigns for
ever and ever. **Amen**

(Please extinguish candle and be seated.)

SECOND PART: LITURGY OF THE WORD

First Reading

Genesis 1:1-2:2

In the beginning, when God created the heavens and the earth, the earth was a formless wasteland, and darkness covered the abyss, while a mighty wind swept over the waters.

Then God said,

"Let there be light," and there was light.

God saw how good the light was.

God then separated the light from the darkness.

God called the light "day," and the darkness he called "night."

Thus evening came, and morning followed—the first day.

Then God said,

"Let there be a dome in the middle of the waters, to separate one body of water from the other."

And so it happened:

God made the dome,

and it separated the water above the dome from the water below it.

God called the dome "the sky."

Evening came, and morning followed—the second day.

Then God said,

"Let the water under the sky be gathered into a single basin, so that the dry land may appear."

And so it happened:

the water under the sky was gathered into its basin, and the dry land appeared.

God called the dry land "the earth,"

and the basin of the water he called "the sea."

God saw how good it was.

Then God said,

"Let the earth bring forth vegetation:

every kind of plant that bears seed
and every kind of fruit tree on earth
that bears fruit with its seed in it."

And so it happened:

the earth brought forth every kind of plant that bears seed
and every kind of fruit tree on earth
that bears fruit with its seed in it.

God saw how good it was.

Evening came, and morning followed—the third day.

Then God said:

"Let there be lights in the dome of the sky,
to separate day from night.

Let them mark the fixed times, the days and the years,
and serve as luminaries in the dome of the sky,
to shed light upon the earth."

And so it happened:

God made the two great lights,
the greater one to govern the day,
and the lesser one to govern the night;
and he made the stars.

God set them in the dome of the sky,
to shed light upon the earth,
to govern the day and the night,
and to separate the light from the darkness.

God saw how good it was.

Evening came, and morning followed—the fourth day.

Then God said,

"Let the water teem with an abundance of living creatures,
and on the earth let birds fly beneath the dome of the sky."

And so it happened:

God created the great sea monsters
and all kinds of swimming creatures with which the water teems,
and all kinds of winged birds.

God saw how good it was, and God blessed them, saying,

"Be fertile, multiply, and fill the water of the seas;
and let the birds multiply on the earth."

Evening came, and morning followed—the fifth day.

Then God said,

"Let the earth bring forth all kinds of living creatures:
cattle, creeping things, and wild animals of all kinds."

And so it happened:

God made all kinds of wild animals, all kinds of cattle,
and all kinds of creeping things of the earth.

God saw how good it was.

Then God said:

"Let us make man in our image, after our likeness.

Let them have dominion over the fish of the sea,
the birds of the air, and the cattle,
and over all the wild animals
and all the creatures that crawl on the ground."

God created man in his image;
in the image of God he created him;
male and female he created them.

God blessed them, saying:

"Be fertile and multiply;

fill the earth and subdue it.

Have dominion over the fish of the sea, the birds of the air,
and all the living things that move on the earth."

God also said:

"See, I give you every seed-bearing plant all over the earth
and every tree that has seed-bearing fruit on it to be your food;
and to all the animals of the land, all the birds of the air,
and all the living creatures that crawl on the ground,
I give all the green plants for food."

And so it happened.

God looked at everything he had made, and he found it very good.

Evening came, and morning followed—the sixth day.

Thus the heavens and the earth and all their array were completed.

Since on the seventh day God was finished

with the work he had been doing,

he rested on the seventh day from all the work he had undertaken.

The Word of the Lord. **Thanks be to God.**

Responsorial Psalm

Psalm 104:1-2, 5-6, 10, 12, 13-14, 24, 35, R. v.30



R. Lord, send out your Spir - it, and re - new the face of the earth.

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Bless the LORD, O my soul!

O LORD, my God, you are great indeed!

You are clothed with majesty and glory,
robed in light as with a cloak.

R. Lord, send out your Spirit, and renew the face of the earth.

You fixed the earth upon its foundation,

not to be moved forever;

with the ocean, as with a garment, you covered it;

above the mountains the waters stood.

R. Lord, send out your Spirit, and renew the face of the earth.

You send forth springs into the watercourses

that wind among the mountains.

Beside them the birds of heaven dwell;

from among the branches they send forth their song.

R. Lord, send out your Spirit, and renew the face of the earth.

You water the mountains from your palace;
the earth is replete with the fruit of your works.

You raise grass for the cattle,
and vegetation for man's use,
Producing bread from the earth.

R. Lord, send out your Spirit, and renew the face of the earth.

How manifold are your works, O LORD!

In wisdom you have wrought them all—
the earth is full of your creatures.

Bless the LORD, O my soul!

R. Lord, send out your Spirit, and renew the face of the earth.

Prayer

(Second Easter Vigil reading and Psalm omitted.)

Third Reading

Exodus 14:15-15:1

The LORD said to Moses, "Why are you crying out to me?

Tell the Israelites to go forward.

And you, lift up your staff and, with hand outstretched over the sea,
split the sea in two,

that the Israelites may pass through it on dry land.

But I will make the Egyptians so obstinate
that they will go in after them.

Then I will receive glory through Pharaoh and all his army,
his chariots and charioteers.

The Egyptians shall know that I am the LORD,
when I receive glory through Pharaoh
and his chariots and charioteers."

The angel of God, who had been leading Israel's camp,
now moved and went around behind them.

The column of cloud also, leaving the front,
took up its place behind them,

so that it came between the camp of the Egyptians
and that of Israel.

But the cloud now became dark, and thus the night passed
without the rival camps coming any closer together all night long.

Then Moses stretched out his hand over the sea,
and the LORD swept the sea

with a strong east wind throughout the night
and so turned it into dry land.

When the water was thus divided,
the Israelites marched into the midst of the sea on dry land,
with the water like a wall to their right and to their left.

The Egyptians followed in pursuit;
all Pharaoh's horses and chariots and charioteers went after them
right into the midst of the sea.

In the night watch just before dawn
the LORD cast through the column of the fiery cloud
upon the Egyptian force a glance that threw it into a panic;
and he so clogged their chariot wheels
that they could hardly drive.

With that the Egyptians sounded the retreat before Israel,
because the LORD was fighting for them against the Egyptians.

Then the LORD told Moses, "Stretch out your hand over the sea,
that the water may flow back upon the Egyptians,
upon their chariots and their charioteers."

So Moses stretched out his hand over the sea,
and at dawn the sea flowed back to its normal depth.

The Egyptians were fleeing head on toward the sea,
when the LORD hurled them into its midst.

As the water flowed back,
it covered the chariots and the charioteers of Pharaoh's whole army
which had followed the Israelites into the sea.

Not a single one of them escaped.

But the Israelites had marched on dry land
through the midst of the sea,
with the water like a wall to their right and to their left.

Thus the LORD saved Israel on that day
from the power of the Egyptians.

When Israel saw the Egyptians lying dead on the seashore
and beheld the great power that the LORD
had shown against the Egyptians,
they feared the LORD and believed in him and in his servant Moses.

Then Moses and the Israelites sang this song to the LORD:
I will sing to the LORD, for he is gloriously triumphant;
horse and chariot he has cast into the sea.

The Word of the Lord. **Thanks be to God.**

Responsorial Psalm

Exodus 15:1-2, 3-4, 5-6, 17-18, R. v.1b



R. Let us sing to the Lord; he has covered him - self in glo - ry.

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I will sing to the LORD, for he is gloriously triumphant;

horse and chariot he has cast into the sea.

My strength and my courage is the LORD,

and he has been my savior.

He is my God, I praise him;

the God of my father, I extol him.

R. Let us sing to the Lord; he has covered himself in glory.

The LORD is a warrior,

LORD is his name!

Pharaoh's chariots and army he hurled into the sea;

the elite of his officers were submerged in the Red Sea.

R. Let us sing to the Lord; he has covered himself in glory.

The flood waters covered them,

they sank into the depths like a stone.

Your right hand, O LORD, magnificent in power,

your right hand, O LORD, has shattered the enemy.

R. Let us sing to the Lord; he has covered himself in glory.

You brought in the people you redeemed

and planted them on the mountain of your inheritance

the place where you made your seat, O LORD,

the sanctuary, LORD, which your hands established.

The LORD shall reign forever and ever.

R. Let us sing to the Lord; he has covered himself in glory.

Prayer

(Fourth Easter Vigil reading and Psalm omitted.)

Fifth Reading

Isaiah 55: 1-11

Thus says the LORD:

All you who are thirsty,
come to the water!

You who have no money,
come, receive grain and eat;
come, without paying and without cost,
drink wine and milk!

Why spend your money for what is not bread,
your wages for what fails to satisfy?

Heed me, and you shall eat well,
you shall delight in rich fare.

Come to me heedfully, listen, that you may have life.

I will renew with you the everlasting covenant,
the benefits assured to David.

As I made him a witness to the peoples,
a leader and commander of nations,
so shall you summon a nation you knew not,
and nations that knew you not shall run to you,
because of the LORD, your God,
the Holy One of Israel, who has glorified you.

Seek the LORD while he may be found,
call him while he is near.

Let the scoundrel forsake his way,
and the wicked man his thoughts;
let him turn to the LORD for mercy;
to our God, who is generous in forgiving.

For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.

As high as the heavens are above the earth,
so high are my ways above your ways
and my thoughts above your thoughts.

For just as from the heavens
the rain and snow come down
and do not return there
till they have watered the earth,
making it fertile and fruitful,
giving seed to the one who sows
and bread to the one who eats,
so shall my word be that goes forth from my mouth;
my word shall not return to me void,
but shall do my will, achieving the end for which I sent it.

The Word of the Lord. **Thanks be to God.**

Responsorial Psalm

Isaiah 12:2-3, 4, 5-6, R. v.3

R. You will draw wa - ter joy - ful - ly
from the springs of sal - va - tion.

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God indeed is my savior;

I am confident and unafraid.

My strength and my courage is the LORD,
and he has been my savior.

With joy you will draw water
at the fountain of salvation.

R. You will draw water joyfully from the springs of salvation.

Give thanks to the LORD, acclaim his name;
among the nations make known his deeds,
proclaim how exalted is his name.

R. You will draw water joyfully from the springs of salvation.

Sing praise to the LORD for his glorious achievement;
let this be known throughout all the earth.

Shout with exultation, O city of Zion,
for great in your midst
is the Holy One of Israel!

R. You will draw water joyfully from the springs of salvation.

Prayer

(Sixth Easter Vigil reading and Psalm omitted.)

Seventh Reading

Ezekiel 36:16-17a, 18-28

The word of the LORD came to me, saying:
Son of man, when the house of Israel lived in their land,
they defiled it by their conduct and deeds.
Therefore I poured out my fury upon them
because of the blood that they poured out on the ground,
and because they defiled it with idols.
I scattered them among the nations,
dispersing them over foreign lands;
according to their conduct and deeds I judged them.
But when they came among the nations wherever they came,
they served to profane my holy name,
because it was said of them:
"These are the people of the LORD,
yet they had to leave their land."
So I have relented because of my holy name
which the house of Israel profaned
among the nations where they came.
Therefore say to the house of Israel: Thus says the Lord GOD:
Not for your sakes do I act, house of Israel,
but for the sake of my holy name,
which you profaned among the nations to which you came.
I will prove the holiness of my great name, profaned among the nations,
in whose midst you have profaned it.
Thus the nations shall know that I am the LORD, says the Lord GOD,
when in their sight I prove my holiness through you.
For I will take you away from among the nations,
gather you from all the foreign lands,
and bring you back to your own land.
I will sprinkle clean water upon you
to cleanse you from all your impurities,
and from all your idols I will cleanse you.
I will give you a new heart and place a new spirit within you,
taking from your bodies your stony hearts
and giving you natural hearts.
I will put my spirit within you and make you live by my statutes,
careful to observe my decrees.
You shall live in the land I gave your fathers;
you shall be my people, and I will be your God.

The Word of the Lord. **Thanks be to God.**

Responsorial Psalm

Isaiah 12:2-3, 4, 5-6, R. v.3

R. Like a deer that longs for run - ning streams,
my soul longs for you, my God.

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Athirst is my soul for God, the living God.

When shall I go and behold the face of God?

R. Like a deer that longs for running streams, my soul longs for you, my God.

I went with the throng

and led them in procession to the house of God,

Amid loud cries of joy and thanksgiving,

with the multitude keeping festival.

R. Like a deer that longs for running streams, my soul longs for you, my God.

Send forth your light and your fidelity;

they shall lead me on

And bring me to your holy mountain,

to your dwelling-place.

R. Like a deer that longs for running streams, my soul longs for you, my God.

Then will I go in to the altar of God,

the God of my gladness and joy;

then will I give you thanks upon the harp,

O God, my God!

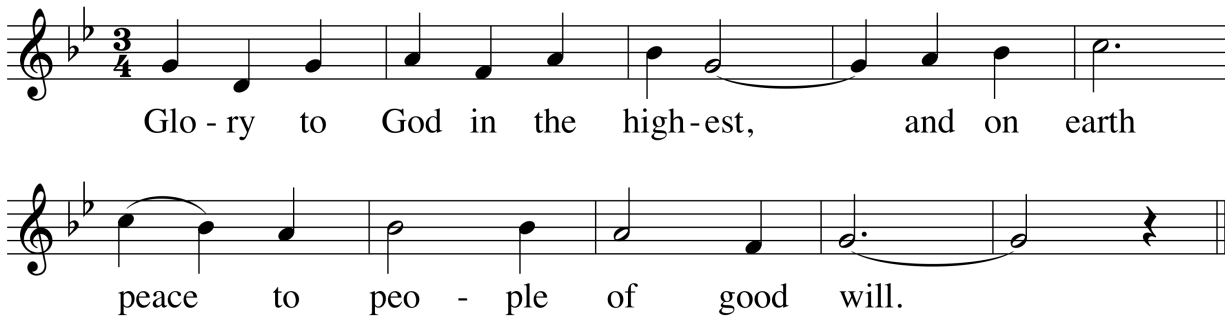
R. Like a deer that longs for running streams, my soul longs for you, my God.

Prayer

Gloria (Please stand.)

GLORIA

Refrain



Glo - ry to God in the high - est, and on earth
peace to peo - ple of good will.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father,
have mercy on us.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the
Father,
you take away the sins of the world,
have mercy on us;
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

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Collect

(After the Priest says the Collect, all respond.) **Amen.** (Please be seated.)

Epistle

Romans 6:3-11

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus
were baptized into his death?

We were indeed buried with him through baptism into death,
so that, just as Christ was raised from the dead
by the glory of the Father,
we too might live in newness of life.

For if we have grown into union with him through a death like his,
we shall also be united with him in the resurrection.

We know that our old self was crucified with him,
so that our sinful body might be done away with,
that we might no longer be in slavery to sin.

For a dead person has been absolved from sin.

If, then, we have died with Christ,

we believe that we shall also live with him.

We know that Christ, raised from the dead, dies no more;
death no longer has power over him.

As to his death, he died to sin once and for all;
as to his life, he lives for God.

Consequently, you too must think of yourselves as being dead to sin
and living for God in Christ Jesus.

The Word of the Lord. **Thanks be to God.**

Responsorial Psalm / Alleluia

Psalm 118:1-2, 16-17, 22-23

(Please stand.)



Music: O FILII ET FILIAE; Chant, Mode II. Verses by Owen Alstott.

Give thanks to the LORD, for he is good,
for his mercy endures forever.

Let the house of Israel say,
"His mercy endures forever."

R. Alleluia, alleluia, alleluia!

The right hand of the LORD has struck with power;
the right hand of the LORD is exalted.

I shall not die, but live,
and declare the works of the LORD.

R. Alleluia, alleluia, alleluia!

The stone the builders rejected
has become the cornerstone.

By the LORD has this been done;
it is wonderful in our eyes.

R. Alleluia, alleluia, alleluia!

Gospel

Matthew 28:1-10

The Lord be with you. **And with your spirit.**

The reading from the holy Gospel according to Matthew. **Glory to you, O Lord.**

After the sabbath, as the first day of the week was dawning,
Mary Magdalene and the other Mary came to see the tomb.

And behold, there was a great earthquake;
for an angel of the Lord descended from heaven,
approached, rolled back the stone, and sat upon it.

His appearance was like lightning
and his clothing was white as snow.

The guards were shaken with fear of him
and became like dead men.

Then the angel said to the women in reply,
"Do not be afraid!

I know that you are seeking Jesus the crucified.
He is not here, for he has been raised just as he said.

Come and see the place where he lay.

Then go quickly and tell his disciples,

'He has been raised from the dead,
and he is going before you to Galilee;
there you will see him.'

Behold, I have told you."

Then they went away quickly from the tomb,
fearful yet overjoyed,

and ran to announce this to his disciples.

And behold, Jesus met them on their way and greeted them.

They approached, embraced his feet, and did him homage.

Then Jesus said to them, "Do not be afraid.

Go tell my brothers to go to Galilee,
and there they will see me."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

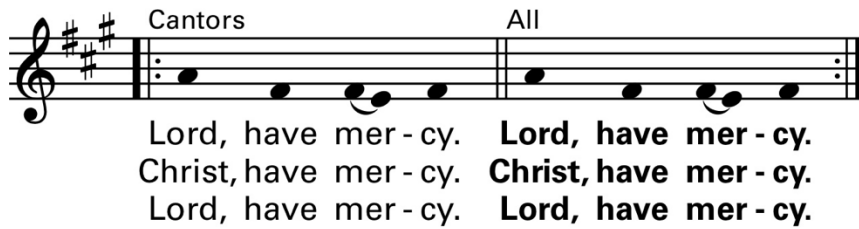
Homily (Please be seated.)

THIRD PART: LITURGY OF BAPTISM AND CONFIRMATION

Invitation to Prayer

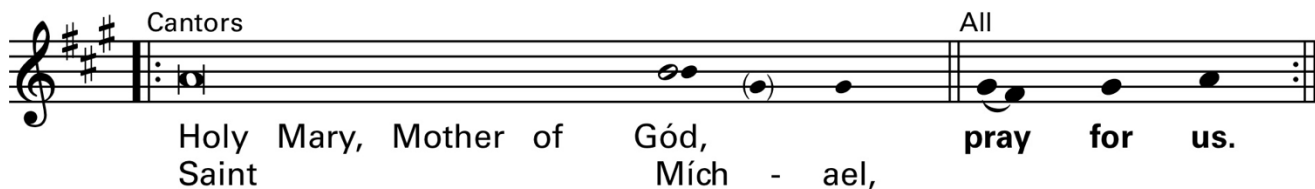
Litany of the Saints

Chant



Cantors All

Lord, have mer - cy. **Lord, have mer - cy.**
Christ, have mer - cy. **Christ, have mer - cy.**
Lord, have mer - cy. **Lord, have mer - cy.**



Cantors All

Holy Mary, Mother of Saint Gód, pray for us.
Mích - ael,

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Saint Anne and Saint Joachim,
Saint Joseph,
Saint John the Baptist,
Saint Peter and Saint Paul,
Saint Mary Magdalene,
Saint Andrew and Saint Jude,
Saint Joseph of Arimathea,
Saint Perpetua and Saint Felicity,
Saint Benedict,
Saint Francis and Saint Dominic,
Saint Anthony and Saint Patrick,
Saint Vincent de Paul,
Saint Catherine of Siena,

Saint Junipero Serra,
Saint Therese of Lisieux,
Saint Bernadette,
Saint Elizabeth Ann Seton,
Saint John Neumann,
Blessed Marie Durocher,
Saint Kateri and the North American Martyrs,
Saint Bernadette and Saint Faustina,
Saints Jacinta and Francisco Marto,
Saint Carlo Acutis,
All holy men and women, Saints of God,

Blessing of the Baptismal Water

Renewal of Baptismal Promises (Please stand.)

Response: I do.

Baptism (Please be seated.)

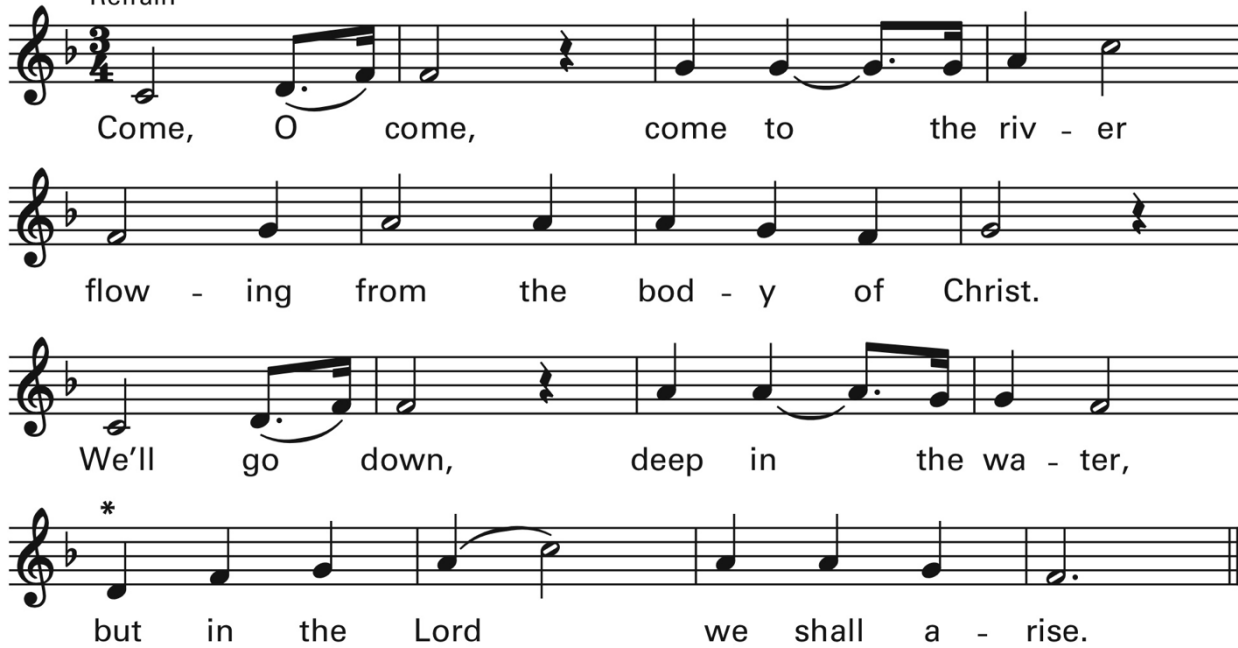
Sprinkling Rite

COME TO THE RIVER

SPRINKLING RITE

Mass of Glory
Bob Hurd

Refrain



Come, O come, come to the riv - er
flow - ing from the bod - y of Christ.
We'll go down, deep in the wa - ter,
*
but in the Lord we shall a - rise.

Verses



1. Washed in wa - ters of re-birth,
2. Priest - ly peo - ple are ___ we,
3. Blest are those ___ who ___ thirst
4. Let us walk ___ in the light
5. Those who sow ___ in ___ tears

to Refrain

1. we have put on Christ Je - sus.
2. sealed and sent by the Spir - it.
3. for the reign of God's jus - tice.
4. of God's ho - ly prom - ise.
5. reap the har - vest re - joic - ing.

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Confirmation

Universal Prayer (Prayers of the Faithful) (Please stand.)

LITURGY OF THE EUCHARIST

(Please be seated.)

Hymn for Presentation of the Gifts and Preparation of the Altar (verses 1-3, 9)

YE SONS AND DAUGHTERS

O FILII ET FILIAE

Refrain

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Verses

1. Ye sons and daughters, let us sing! The King of heav'n, the
2. That Eas - ter morn, at break of day, The faith - ful wom - en
3. An an - gel clad in white they see, Who sat, and spoke un -
4. That night the a - pos - tles met in fear; A - midst them came their
5. When Thom - as first the tid - ings heard, How they had seen the
6. "My pierc - èd side, O Thom - as, see; My hands, my feet, I
7. No long - er Thom - as then de - nied, He saw the feet, the
8. How blest are they who have not seen, And yet whose faith has
9. On this most ho - ly day of days, To God your hearts and

to Refrain

1. glo - rious King, O'er death to - day rose tri - umph - ing.
 2. went their way To seek the tomb where Je - sus lay.
 3. to the three, "Your Lord has gone to Gal - i - lee."
 4. Lord most dear, And said, "My peace be on all here."
 5. ris - en Lord, He doubt - ed the dis - ci - ples' word.
 6. show to thee; Not faith - less, but be - liev - ing be."
 7. hands, the side; "Thou art my Lord and God," he cried.
 8. con - stant been, For they e - ter - nal life shall win.
 9. voic - es raise, In laud, and ju - bi - lee and praise.
- Al - le - lu - ia!

Text: 888 with alleluias; attr. to Jean Tisserand, d. 1494; tr. by John M. Neale, 1818–1866, alt. Music: Chant, Mode II; *Airs sur les hymnes sacrez, odes et noëls*, 1623.

Presentation of the Gifts and Preparation of the Altar

Priest: *...that my sacrifice and yours may be acceptable to God, the almighty Father,*"

(Please stand.) **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.**

Prayer over the Offerings

Amen

Preface

Priest: *The Lord be with you. And with your spirit.*

Priest: *Lift up your hearts. We lift them up to the Lord.*

Priest: *Let us give thanks to the Lord our God. It is right and just.*

Holy



Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

(Please kneel.)

Mystery of Faith



Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 2010, GIA Publications, Inc.

Amen



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

(Please stand.)

Our Father

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord ... the coming of our Savior Jesus Christ.

For the kingdom, the power and the glory are yours now and forever.

Priest: Lord Jesus Christ ... Who live and reign for ever and ever. Amen

Priest: The peace of the Lord be with you always. And with your spirit.

Sign of Peace

Lamb of God

The musical notation is written on a single staff in G minor (one flat) and consists of three lines. The first line is for the Cantor, starting in 3/4 time and ending in 4/4. The second line is for the Assembly, starting in 4/4 time and ending in 4/4. The third line is for the final phrase, starting in 4/4 time and ending in 4/4. The lyrics are: "Lamb of God, you take a-way the sins of the world, have mer - cy on us. world, grant us peace."

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

(Please kneel.)

Communion

Priest: Behold the Lamb of God ... Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Act of Spiritual Communion

I wish my Lord to receive You with the purity, humility, and devotion with which Your most Holy Mother received You, with the spirit and fervor of the Saints. Amen.

Communion Antiphon

1 Corinthians 5:7-8

Christ our Passover has been sacrificed; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia.

Communion Hymn

RESUCITÓ/HE IS RISEN

Kiko Argüello

Refrain

(Melody)

Re-su-ci - tó, re-su-ci - tó, re-su-ci - tó,
A - le - lu - ya, a - le - lu - ya, a - le - lu - ya,

1, 2
2nd time: to Verses

Final

a - le - lu - ya.
re - su - ci - tó. tó. A - le - lu - ya.

Verses

1. La muer - te ¿dón-de es-tá la
2. Gra - cias se - an da - das al
3. A - le - grí - a, a - le - grí-a her-
4. Si con él mo - ri - mos, ¶ con él vi -

1. *Where is death now?* *Where is your*
2. *Thanks be giv - en* *to God, the*
3. *Re - joic - ing,* *re - joic - ing as be -*
4. *We live for the Lord,* *we die for the*

1. muer - te? ¿Dón-de es-tá mi muer - te?
2. Pa - dre que nos pa - só a su rei - no
3. ma - nos, que si hoy nos que - re - mos
4. vi - mos, ¶ con él can - ta - mos:

1. *vict - 'ry?* *Where is your sting?*
2. *Fa - ther* *who brought us to the King - dom*
3. *lov - ed,* *liv - ing as be - lov - ed,*
4. *Lord,* *we sing of the Lord:*

to Refrain

1. ¿Dón - de su vic - to - ria?
2. don - de se vi - ve de a - mor.
3. ¶ es que re - su - ci - tó.
4. ¶ ¡A - le - lu - ya!

1. *Death is swal - lowed up in vict - 'ry.*
2. *¶ where all can live in love.*
3. *¶ for Christ is tru - ly ris - en.*
4. *Al - le - lu - ia!*

Text: Spanish, Kiko Argüello; English, Pedro Rubalcava. Text and music © 1972, 2021, Francisco (Kiko) Argüello. All rights reserved. Exclusive agent in US, Canada, and Mexico: OCP.

Note: The English lyrics have been updated in the 2023 *Breaking Bread* missal and accompaniments.

Prayer after Communion

THE CONCLUDING RITES

Announcements

Greeting and Blessing

(Please stand.)

Priest: *The Lord be with you. And with your spirit.*

Priest: *May almighty God bless you, the Father, the Son, and the Holy Spirit. Amen*

Dismissal

Deacon/Priest: *Go in peace, alleluia, alleluia. Thanks be to God, alleluia, alleluia.*

Recessional Hymn (verses 1 and 2)

JESUS CHRIST IS RISEN TODAY

EASTER HYMN



1. Je - sus Christ is ris'n to - day,
2. Hymns of praise then let us sing,
3. But the pains which he en-dured,
4. Sing we to our God a - bove,

} Al - le - lu - ia!



1. Our tri - um-phant ho - ly day,
2. Un - to Christ, our heav'n-ly King,
3. Our sal - va - tion have pro-cured;
4. Praise e - ter - nal as his love,

} Al - le - lu - ia!



1. Who did once up - on the cross,
2. Who en-dured the cross and grave,
3. Now he reigns a - bove as King,
4. Praise him, all ye heav'n-ly host,

} Al - le - lu - ia!



1. Suf - fer to re-deem our loss.
2. Sin - ners to re-deem and save.
3. Where the an-gels ev - er sing.
4. Fa - ther, Son, and Ho - ly Ghost.

} Al - le - lu - ia!

Text: 77 77 with alleluias; verse 1, Latin, 14th cent.; para. in *Lyra Davidica*, 1708, alt.;
verses 2–3, *The Compleat Psalmist*, ca. 1750, alt.; verse 4, Charles Wesley, 1707–1788, alt.
Music: Later form of melody fr. *Lyra Davidica*, 1708.