



OUR LADY OF THE  
*Assumption*  
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**Feast of the Presentation of the Lord**  
**February 2, 2025**

**Who is this king of glory?  
It is the Lord!**

*Psalm 24*

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Prelude Song

THE LORD IS MY LIGHT

Psalm 27

Christopher Walker

Verses



1. The \_\_\_ Lord is my light, my \_\_\_ help, my sal -  
2. There is one thing I ask of the Lord that I  
3. I \_\_\_ know I will live to \_\_\_ see the Lord's



1. va - tion. Why should I fear? With God I fear  
2. long for: all of my days with God to be  
3. good-ness; now, in this life, I'm sure I will



1. no one. God pro - tects me \_\_\_ all my \_\_\_  
2. dwell-ing, gaz - ing with awe at the beau - ty of  
3. see it. Trust in the Lord, be \_\_\_ strong and be



1. life. With the Lord what should I \_\_\_ dread? \_\_\_  
2. God, and in won - der look on God's house. \_\_\_  
3. brave; wait in hope for God, our sal - va - tion.

Refrain



The Lord is my light, the Lord is my



help, the Lord is my sal - va - tion.

## THE INTRODUCTORY RITES (GATHERING)

### Blessing of the Candles

#### Entrance Antiphon

Cf. Psalm 48 (47):10-11

Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice.

#### Entrance Hymn (verse 1)

### THE KING OF GLORY

KING OF GLORY

Refrain



The King of glo - ry comes, the na - tion re - joic - es.



O - pen the gates be - fore him, lift up your voic - es.

Verses



1. Who is the King of glo - ry; how shall we call him?  
2. In all of Gal - i - lee, in cit - y or vil - lage,  
3. Sing then of Da - vid's Son, our Sav - ior and broth - er;  
4. He gave his life for us, the pledge of sal - va - tion,  
5. He con - quered sin and death; he tru - ly has ris - en,



1. He is Em - man - u - el, the prom - ised of a - ges.  
2. He goes a - mong his peo - ple cur - ing their ill - ness.  
3. In all of Gal - i - lee was nev - er an - oth - er.  
4. He took up - on him - self the sins of the na - tion.  
5. And he will share with us his heav - en - ly vi - sion.

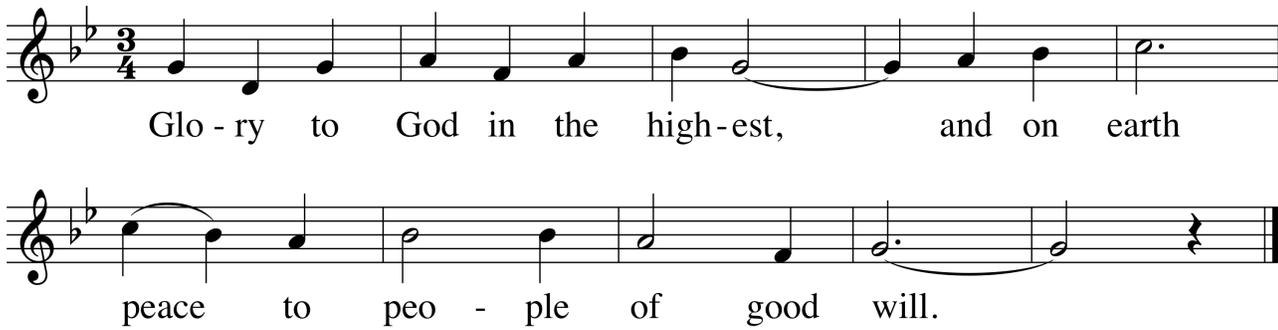
to Refrain

Text: 12 12 with refrain. Text © 1967, Willard F. Jabusch. Administered by OCP. All rights reserved.  
Music: Trad. Israeli Folk Song.

## Gloria

### GLORIA

#### Refrain



The musical notation for the Gloria Refrain is written on two staves in 3/4 time with a key signature of one flat (B-flat). The melody consists of quarter and eighth notes, with a final half note. The lyrics are: "Glo - ry to God in the high - est, and on earth peace to peo - ple of good will."

#### Verses

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the  
Father,  
have mercy on us.
2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the  
Father,  
you take away the sins of the world,  
have mercy on us;
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

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## Collect

(After the Priest says the Collect, all respond.) **Amen.** (Please be seated.)

## LITURGY OF THE WORD

### *First Reading*

Malachi 3:1-4

*A reading from the Book of the Prophet Malachi*

Thus says the Lord GOD:

Lo, I am sending my messenger

to prepare the way before me;

And suddenly there will come to the temple

the LORD whom you seek,

And the messenger of the covenant whom you desire.

Yes, he is coming, says the LORD of hosts.

But who will endure the day of his coming?

And who can stand when he appears?

For he is like the refiner's fire,

or like the fuller's lye.

He will sit refining and purifying silver,

and he will purify the sons of Levi,

Refining them like gold or like silver

that they may offer due sacrifice to the LORD.

Then the sacrifice of Judah and Jerusalem

will please the LORD,

as in the days of old, as in years gone by.

*The Word of the Lord. **Thanks be to God.***

Responsorial Psalm

Psalm 24:7, 8, 9, 10, R. v.8



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Lift up, O gates, your lintels;  
reach up, you ancient portals,  
that the king of glory may come in!

**R. Who is this king of glory? It is the Lord!**

Who is this king of glory?  
The LORD, strong and mighty,  
the LORD, mighty in battle.

**R. Who is this king of glory? It is the Lord!**

Lift up, O gates, your lintels;  
reach up, you ancient portals,  
that the king of glory may come in!

**R. Who is this king of glory? It is the Lord!**

Who is this king of glory?  
The LORD of hosts; he is the king of glory.

**R. Who is this king of glory? It is the Lord!**

## Second Reading

Hebrews 2:14-18

*A reading from the Letter to the Hebrews*

Since the children share in blood and flesh,  
Jesus likewise shared in them,  
that through death he might destroy the one  
who has the power of death, that is, the Devil,  
and free those who through fear of death  
had been subject to slavery all their life.  
Surely he did not help angels  
but rather the descendants of Abraham;  
therefore, he had to become like his brothers and sisters  
in every way,  
that he might be a merciful and faithful high priest before God  
to expiate the sins of the people.  
Because he himself was tested through what he suffered,  
he is able to help those who are being tested.

*The Word of the Lord. Thanks be to God.*

Gospel Acclamation and Verse (Please stand.)

Luke 2:32

Chant, Mode VI.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

A light of revelation to the Gentiles,  
and glory for your people Israel.

**R. Alleluia, alleluia, alleluia!**

## Gospel

Luke 2:22-40 or 2:22-32

*The Lord be with you. **And with your spirit.***

*The reading from the holy Gospel according to Luke. **Glory to you, O Lord.***

(Include the bracketed text for the long form.)

When the days were completed for their purification  
according to the law of Moses,  
Mary and Joseph took Jesus up to Jerusalem  
to present him to the Lord,  
just as it is written in the law of the Lord,  
Every male that opens the womb shall be consecrated to the Lord,  
and to offer the sacrifice of  
a pair of turtledoves or two young pigeons,  
in accordance with the dictate in the law of the Lord.

Now there was a man in Jerusalem whose name was Simeon.

This man was righteous and devout,  
awaiting the consolation of Israel,  
and the Holy Spirit was upon him.

It had been revealed to him by the Holy Spirit  
that he should not see death  
before he had seen the Christ of the Lord.

He came in the Spirit into the temple;  
and when the parents brought in the child Jesus  
to perform the custom of the law in regard to him,  
he took him into his arms and blessed God, saying:

“Now, Master, you may let your servant go  
in peace, according to your word,  
for my eyes have seen your salvation,  
which you prepared in the sight of all the peoples:  
a light for revelation to the Gentiles,  
and glory for your people Israel.”

[The child’s father and mother were amazed at what was said about him;  
and Simeon blessed them and said to Mary his mother,

“Behold, this child is destined  
for the fall and rise of many in Israel,  
and to be a sign that will be contradicted  
-and you yourself a sword will pierce-  
so that the thoughts of many hearts may be revealed.”

There was also a prophetess, Anna,  
the daughter of Phanuel, of the tribe of Asher.

She was advanced in years,  
having lived seven years with her husband after her marriage,  
and then as a widow until she was eighty-four.  
She never left the temple,

but worshiped night and day with fasting and prayer.  
And coming forward at that very time,  
she gave thanks to God and spoke about the child  
to all who were awaiting the redemption of Jerusalem.

When they had fulfilled all the prescriptions  
of the law of the Lord,  
they returned to Galilee, to their own town of Nazareth.  
The child grew and became strong, filled with wisdom;  
and the favor of God was upon him. **I**

*The Gospel of the Lord. Praise to you, Lord Jesus Christ.*

**Homily** (Please be seated.)

**Profession of Faith (Nicene Creed)** (Please stand.)

**I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.**

**God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.**

**For us men and for our salvation he came down from heaven,**

*(At the words that follow, up to and including "and became man," all bow.)*

**and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried, and rose again on the third day  
in accordance with the Scriptures.**

**He ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.**

**I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

**Universal Prayer (Prayers of the Faithful)**

# LITURGY OF THE EUCHARIST

(Please be seated.)

## Hymn for Presentation of the Gifts and Preparation of the Altar

### CANTICLE OF SIMEON

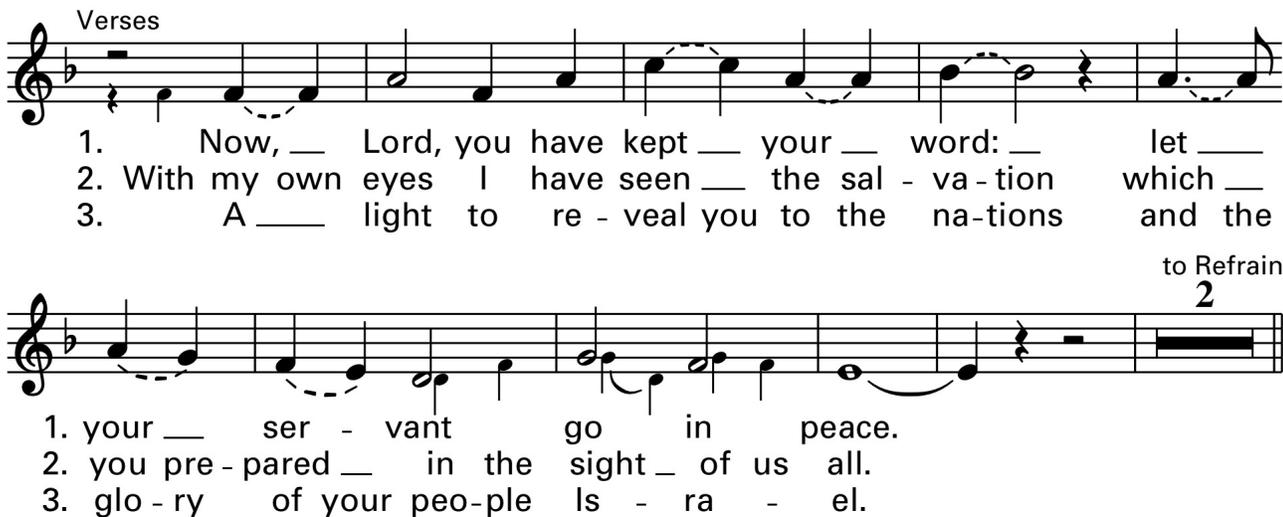
Randall DeBruyn

Refrain



Christ is the light of all the na - tions and the  
glo - ry of his peo - ple Is - ra - el.

Verses



1. Now, Lord, you have kept your word: let  
2. With my own eyes I have seen the sal - va - tion which  
3. A light to re - veal you to the na - tions and the

to Refrain  
2

1. your ser - vant go in peace.  
2. you pre - pared in the sight of us all.  
3. glo - ry of your peo - ple Is - ra - el.

Text: Based on Luke 2:29-32, © 1973, ICEL. All rights reserved. Used with permission.  
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## Presentation of the Gifts and Preparation of the Altar

Priest: *...that my sacrifice and yours may be acceptable to God, the almighty Father,"*

(Please stand.) **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.**

## Prayer over the Offerings

**Amen**

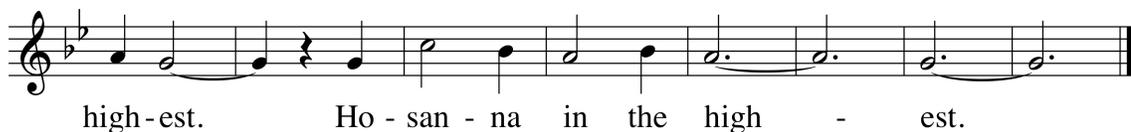
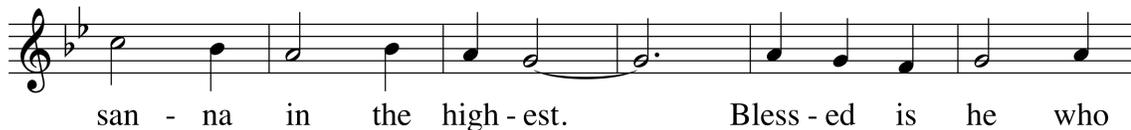
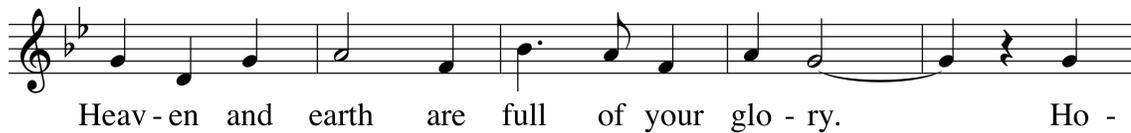
## Preface

Priest: *The Lord be with you. And with your spirit.*

Priest: *Lift up your hearts. We lift them up to the Lord.*

Priest: *Let us give thanks to the Lord our God. It is right and just.*

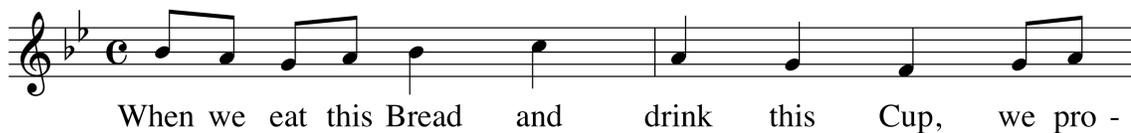
## Holy



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(Please kneel.)

## Mystery of Faith



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## Amen

(Please stand.)



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.



## Communion Hymn

# CHRIST, BE OUR LIGHT

Bernadette Farrell



1. Long-ing for light, — we wait in dark - ness. Long-ing for
2. Long-ing for peace, — our world is trou - bled. Long-ing for
3. Long-ing for food, — man - y are hun - gry. Long-ing for
4. Long-ing for shel-ter, man - y are home-less. Long-ing for
5. Man - y the gifts, — man - y the peo - ple, man - y the



1. truth, — we turn to you. Make us your own, —
2. hope, — man - y de - spair. Your word a - lone —
3. wa - ter, man - y still thirst. Make us your bread, —
4. warmth, — man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be ser - vants



1. your ho - ly peo-ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.
3. bro - ken for oth-ers, shared un - til all are fed.
4. shel - ter - ing oth-ers, walls made of liv - ing stone.
5. to one an - oth - er, mak - ing your king - dom come.

### Refrain



Christ, be our light! Shine in our hearts. Shine through the dark - ness.



Christ, be our light! Shine in your church gath-ered to-day.

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## Prayer after Communion

### THE CONCLUDING RITES

#### Announcements

#### Greeting and Blessing (Please stand.)

**Priest:** *The Lord be with you. And with your spirit.*

**Priest:** *May almighty God bless you, the Father, the Son, and the Holy Spirit. Amen*

#### Dismissal

**Deacon/Priest:** *Go in peace. Thanks be to God.*

Recessional Hymn

LAUDATE, LAUDATE DOMINUM

Christopher Walker

Refrain



Lau - da - te, lau - da - te Do - mi - num, om - nes gen - tes, lau -  
We praise you, we praise your ho - ly name, God of jus - tice, e -



da - te Do - mi - num. Ex - sul - ta - te, ju - bi - la - te per  
ter - nal - ly the same. May our liv - ing be thanks - giv - ing, re -



an - nos Do - mi - ni, om - nes gen - tes. gen - tes.  
joic - ing in your name now and al - ways. al - ways.

\*Verses



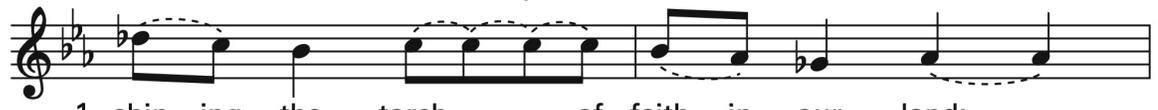
1. In the faith of Christ \_\_\_ we walk hand \_\_\_ in hand, \_\_\_  
2. In the name of Christ \_\_\_ we will spread \_\_\_ the seed; \_\_\_  
3. In the pow'r of Christ \_\_\_ we pro - claim \_\_\_ one Lord. \_\_\_

1. Ca - mi - na - mos jun - tos en la fe \_\_\_ de Cris - to.  
2. Con los po - bres com - par - ti - mos luz \_\_\_ de Cris - to,  
3. Los \_\_\_ bau - ti - za - dos en un so - lo Se - ñor, \_\_\_



1. light be - fore our path \_\_\_ as the Lord has planned; \_\_\_  
2. share the Word of God \_\_\_ with all those in need, \_\_\_  
3. All who put on Christ \_\_\_ are by faith re - stored; \_\_\_

1. Luz en nues - tra sen - da es el don de Dios, \_\_\_ an -  
2. y sem - bra - mos la pa - la - bra del Se - ñor, \_\_\_  
3. res - tau - ra - dos to - dos por la fe en Cris - to,



1. shin - ing the torch \_\_\_ of faith in our land: \_\_\_  
2. faith - ful in thought \_\_\_ and word \_\_\_ and deed: \_\_\_  
3. shar - ing new life, \_\_\_ sal - va - tion's re - ward: \_\_\_

1. tor - cha de fe \_\_\_ que j - lu - mi - na al mun - do,  
2. fie - les en o - bra y nues - tro pen - sar, \_\_\_  
3. al - can - za - mos la \_\_\_ nue - va vi - da,



1-3. in the name of Christ Je - sus.  
1-3. en el nom - bre de Cris - to.

to Refrain

\*Additional verses available in accompaniment books