



# OUR LADY OF THE *Assumption* PARISH

LOVE AND SERVE GOD · LOVE AND SERVE ONE ANOTHER

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**Worship Aid and Order of the Mass for**

**Fifth Sunday  
of Easter**

**May 3, 2026**

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**Lord, let your mercy be on us,  
as we place our trust in you.**

*Psalm 33*



## Penitential Act

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned  
in my thoughts and in my words,  
in what I have done,  
and in what I have failed to do;  
(Strike breast) through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

Priest/Deacon: *May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.*

Priest/Deacon: *Lord have mercy. Lord have mercy.*

Priest/Deacon: *Christ have mercy. Christ have mercy.*

Priest/Deacon: *Lord have mercy. Lord have mercy.*

## Gloria

### GLORIA

Refrain

Glo - ry to God in the high - est, and on earth  
peace to peo - ple of good will.

Verses

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the  
Father,  
have mercy on us.
2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the  
Father,  
you take away the sins of the world,  
have mercy on us;
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

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## Collect

(After the Priest says the Collect, all respond.) **Amen.** (Please be seated.)

## LITURGY OF THE WORD

### First Reading

Acts of the Apostles 6:1-7

*A reading from the Acts of the Apostles*

As the number of disciples continued to grow,  
the Hellenists complained against the Hebrews  
because their widows  
were being neglected in the daily distribution.  
So the Twelve called together the community of the disciples and said,  
"It is not right for us to neglect the word of God to serve at table.  
Brothers, select from among you seven reputable men,  
filled with the Spirit and wisdom,  
whom we shall appoint to this task,  
whereas we shall devote ourselves to prayer  
and to the ministry of the word."  
The proposal was acceptable to the whole community,  
so they chose Stephen, a man filled with faith and the Holy Spirit,  
also Philip, Prochorus, Nicanor, Timon, Parmenas,  
and Nicholas of Antioch, a convert to Judaism.  
They presented these men to the apostles  
who prayed and laid hands on them.  
The word of God continued to spread,  
and the number of the disciples in Jerusalem increased greatly;  
even a large group of priests were becoming obedient to the faith.

*The Word of the Lord. Thanks be to God.*

### Responsorial Psalm

Psalm 33:1-2, 4-5, 18-19, R. v.22



**R. Lord, let your mer - cy be on us, as we place our trust in you.**

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Exult, you just, in the LORD;  
praise from the upright is fitting.  
Give thanks to the LORD on the harp;  
with the ten-stringed lyre chant his praises..  
**R. Lord, let your mercy be on us, as we place our trust in you.**  
Upright is the word of the LORD,  
and all his works are trustworthy.  
He loves justice and right;  
of the kindness of the LORD the earth is full.  
**R. Lord, let your mercy be on us, as we place our trust in you.**

See, the eyes of the LORD are upon those who fear him,  
upon those who hope for his kindness,  
To deliver them from death  
and preserve them in spite of famine.

**R. Lord, let your mercy be on us, as we place our trust in you.**

**Second Reading**

**1 Peter 2:4-9**

*A reading from the first Letter of Saint Peter*

Beloved:

Come to him, a living stone, rejected by human beings  
but chosen and precious in the sight of God,  
and, like living stones,  
let yourselves be built into a spiritual house  
to be a holy priesthood to offer spiritual sacrifices  
acceptable to God through Jesus Christ.

For it says in Scripture:

*Behold, I am laying a stone in Zion,  
a cornerstone, chosen and precious,  
and whoever believes in it shall not be put to shame.*

Therefore, its value is for you who have faith, but for those without faith:

*The stone that the builders rejected  
has become the cornerstone, and  
A stone that will make people stumble,  
and a rock that will make them fall.*

They stumble by disobeying the word, as is their destiny.

You are "a chosen race, a royal priesthood,  
a holy nation, a people of his own,  
so that you may announce the praises" of him  
who called you out of darkness into his wonderful light.

*The Word of the Lord. Thanks be to God.*

**Gospel Acclamation and Verse**

**John 14:6**

(Please stand.)

Owen Alstott



**R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.**

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I am the way, the truth and the life, says the Lord;  
no one comes to the Father, except through me.

**R. Alleluia, alleluia, alleluia!**

## Gospel

John 14:1-12

*The Lord be with you.* **And with your spirit.**

*The reading from the holy Gospel according to John.* **Glory to you, O Lord.**

Jesus said to his disciples:

"Do not let your hearts be troubled.

You have faith in God; have faith also in me.

In my Father's house there are many dwelling places.

If there were not,

would I have told you that I am going to prepare a place for you?

And if I go and prepare a place for you,

I will come back again and take you to myself,

so that where I am you also may be.

Where I am going you know the way."

Thomas said to him,

"Master, we do not know where you are going;

how can we know the way?"

Jesus said to him, I am the way and the truth and the life.

No one comes to the Father except through me.

If you know me, then you will also know my Father.

From now on you do know him and have seen him."

Philip said to him,

"Master, show us the Father, and that will be enough for us."

Jesus said to him, "Have I been with you for so long a time

and you still do not know me, Philip?

Whoever has seen me has seen the Father.

How can you say, 'Show us the Father'?

Do you not believe that I am in the Father and the Father is in me?

The words that I speak to you I do not speak on my own.

The Father who dwells in me is doing his works.

Believe me that I am in the Father and the Father is in me,

or else, believe because of the works themselves.

Amen, amen, I say to you,

whoever believes in me will do the works that I do,

and will do greater ones than these,

because I am going to the Father."

*The Gospel of the Lord.* **Praise to you, Lord Jesus Christ.**

Homily (Please be seated.)

**Profession of Faith (Nicene Creed).** (Please stand.)

**I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.**

**God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.**

**For us men and for our salvation he came down from heaven,**

*(At the words that follow, up to and including "and became man," all bow.)*

**and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried, and rose again on the third day  
in accordance with the Scriptures.**

**He ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.**

**I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

**Universal Prayer (Prayers of the Faithful)**

## LITURGY OF THE EUCHARIST

(Please be seated.)

*Hymn for Presentation of the Gifts and Preparation of the Altar* (refrain 1 x2, bridge, refrain 1)

### I AM THE BREAD OF LIFE

(Come and Follow Me)

Steve Angrisano and Tom Booth

Refrain 1



I am the Bread of Life, I am the hope in  
night, I am the door wide o-pen, I am the shep-herd's  
might, I am the truth and light, I am the way and life, I  
Am Who Am and I am for you: Come and fol-low me.

#### Bridge

I give my heart to those in sorrow, I come to those who are in need;  
hope for today and for tomorrow, light for all who want to see.

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#### Presentation of the Gifts and Preparation of the Altar

**Priest:** ...that my sacrifice and yours may be acceptable to God, the almighty Father,"

(Please stand.) **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.**

#### Prayer over the Offerings

**Amen**

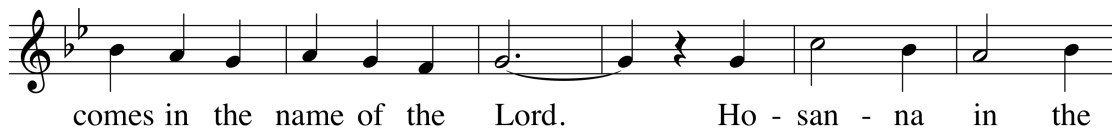
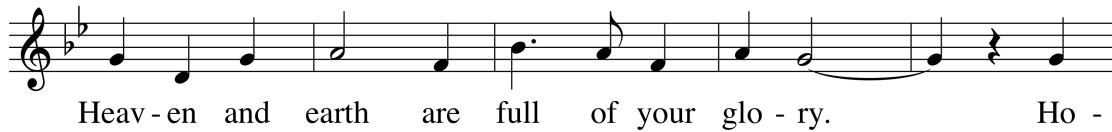
#### Preface

**Priest:** *The Lord be with you. And with your spirit.*

**Priest:** *Lift up your hearts. We lift them up to the Lord.*

**Priest:** *Let us give thanks to the Lord our God. It is right and just.*

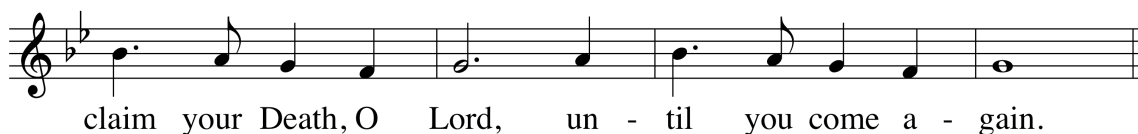
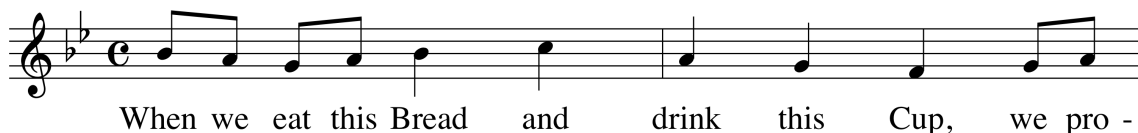
## Holy



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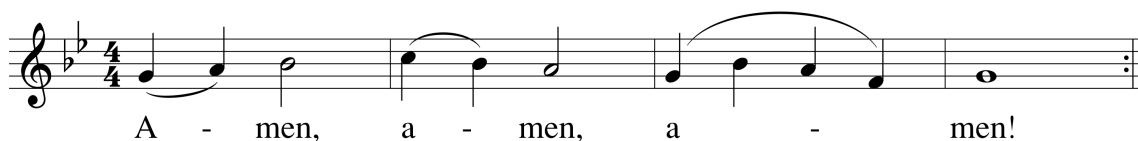
(Please kneel.)

## Mystery of Faith



Text: ICEL, © 2010  
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## Amen



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

(Please stand.)

## Our Father

Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.

Priest: *Deliver us, Lord ... the coming of our Savior Jesus Christ.*

**For the kingdom, the power and the glory are yours now and forever.**

Priest: *Lord Jesus Christ ... Who live and reign for ever and ever. Amen*

Priest: *The peace of the Lord be with you always. And with your spirit.*

## Sign of Peace

### Lamb of God

The musical notation is written on a single staff with a treble clef and a key signature of one flat (B-flat). It is divided into three sections:

- Cantor:** The first section, marked "Cantor:", starts with a 3/4 time signature. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (half). The lyrics are "Lamb of God,".
- Assembly:** The second section, marked "Assembly:", starts with a 2/4 time signature. The melody is: D5 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter). The lyrics are "you take a-way the sins of the".
- To repeat:** The third section, marked "To repeat", starts with a 4/4 time signature. The melody is: D4 (quarter), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), F3 (quarter), E3 (quarter), D3 (quarter). The lyrics are "world, have mer - cy on us."
- Last time:** The fourth section, marked "Last time", starts with a 4/4 time signature. The melody is: D4 (quarter), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), F3 (quarter), E3 (quarter), D3 (quarter). The lyrics are "world, grant us peace."

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

(Please kneel.)

## Communion

Priest: *Behold the Lamb of God ... Blessed are those called to the supper of the Lamb.*

**Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

### Act of Spiritual Communion

**I wish my Lord to receive You with the purity, humility, and devotion with which Your most Holy Mother received You, with the spirit and fervor of the Saints. Amen. or**

**My Jesus, I believe that You are present in the Most Holy Sacrament.**

**I love You above all things, and I desire to receive You into my soul.**

**Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.**

**I embrace You as if You were already there and unite myself wholly to You.**

**Never permit me to be separated from You. Amen.**

Communion Antiphon

Cf. John 15:1,5

I am the true vine and you are the branches, says the Lord. Whoever remains in me, and I in him, bears fruit in plenty, alleluia.

Communion Hymn

**THE SUPPER OF THE LORD**

Laurence Rosania

Refrain

Pre-cious bod - y, pre-cious blood, seen as bread and wine;  
 here the Lord pre - pares the feast di - vine.  
 Bread of love is bro - ken now, cup of life is poured:  
 come, share the sup - per of the Lord.

Verses

1. This is the bread of God com - ing down from heav'n,
2. "I am the liv - ing spring of e - ter - nal life;
3. "I am the bread of heav'n giv - ing life to you;
4. "All those who feed on me have their life in me,
5. All praise to you, O Christ, pres - ent in this feast;

1. giv - ing life to us, to all the world.
2. you that drink from me shall not thirst a - gain."
3. you that eat this bread shall nev - er die."
4. as I have my life in the liv - ing God."
5. in this bread, we share in one life, one Lord.

to Refrain

Text: Verses 1-4 based on John 4, 6.

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Prayer after Communion

## THE CONCLUDING RITES

### Announcements

### Greeting and Blessing

(Please stand.)

**Priest:** *The Lord be with you.* **And with your spirit.**

**Priest:** *May almighty God bless you, the Father, the Son, and the Holy Spirit.* **Amen**

### Dismissal

**Deacon/Priest:** *Go in peace.* **Thanks be to God.**

### Recessional Hymn

## HAIL, HOLY QUEEN

SALVE REGINA COELITUM

Verses



1. Hail, ho - ly Queen en - throned a - bove; O Ma - ri - a! Hail,
2. Our life, our sweet - ness here be - low, O Ma - ri - a! Our
3. And when our life - breath leaves — us, O Ma - ri - a! Show

Refrain



1. moth - er of mer - cy and of love.
  2. hope — in sor - row and in woe.
  3. us — thy Son, Christ Je - sus.
- } O Ma - ri - a! Tri - umph,



all ye cher - u - bim; Sing with us, ye ser - a - phim! Heav'n and earth re -



sound the hymn: Sal - ve, sal - ve, sal - ve, Re - gi - na!

Text: 84 84 with refrain; *Salve, Regina, mater misericordiae*, ca. 1080; tr. anon. in *Roman Hymnal*, 1884.  
Music: Melchior Ludwig Herold, 1753–1810; *Choralmelodien zum Heiligen Gesänge*, 1808.