



OUR LADY OF THE
Assumption
PARISH

Love and Serve God • Love and Serve One Another
5057 Cottage Way, Carmichael, CA 95608 ~ www.olaparish.net

Fifth Sunday of Easter
April 28, 2024

**I will praise you, Lord,
in the assembly of your people.**

Psalm 22

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Prelude Song

BY OUR LOVE

Tom Kendzia

Refrain

By our love, by our love, they will know we are

Christians by our love. Not by words, but how we live, yes, they'll

know we are Christians by our love, by our love.

to Verses/Bridge

Verses

1. When we feed the hun - gry, they will know by our love,
2. Wel-come to the strang - er, they will know by our love,
3. Free-dom to the cap - tive, they will know by our love,

1. lift - ing up the low - ly, by our love, by our love. We are
2. shel - ter for the home - less, by our love, by our love. We will
3. com-fort to the bro - ken, by our love, by our love. We will

1. one in the Spir - it, we are one in the Lord, and we
2. walk with each oth - er, we will walk hand in hand, and to -
3. work with each oth - er, we will work side by side, and we'll

to Refrain

1. pray that all u - ni - ty may one day be re-stored.
2. geth - er we'll spread the news that God is in our land.
3. guard each one's dig - ni - ty and save each oth-er's pride.

Bridge

We sing praise to the Father, from whom all things come,
and all praise to Christ Jesus, his only Son,
and all praise to the Spirit, who makes us one,
they will know we are Christians by our love. **(to Refrain)**

THE INTRODUCTORY RITES (GATHERING)

Entrance Antiphon

Cf. Psalm 98 (97):1-2

O sing a new song to the Lord, for he has worked wonders; in the sight of the nations he has shown his deliverance, alleluia.

Entrance Hymn

SING A NEW SONG

Dan Schutte



Sing a new song un - to the Lord; let your song be sung from



moun-tains high. Sing a new song un - to the Lord, sing-ing



al - le - lu - ia.

- Verses
1. Shout with glad-ness! Dance for joy!
 2. Rise, O chil-dren, from your sleep;
 3. Glad my soul for I have seen



1. O come be - fore the Lord. And play for God on
2. your Sav - ior now has come. He has turned your
3. the glo - ry of the Lord. The trum - pet sounds; the



1. glad tam - bou-rines, and let your trum - pet sound.
2. sor - row to joy, and filled your soul with song.
3. dead shall be raised. I know my Sav - ior lives.

Text: Based on Psalm 98:1, 4-6. Text and music © 1972, 1974, 1979, 2008, OCP. All rights reserved.

Greeting

Priest: *In the name of the Father, and of the Son, and of the Holy Spirit.*

(All make the Sign of the Cross.) **Amen.**

Priest: *The grace of our Lord Jesus Christ...be with you all.* **And with your spirit.**

Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;
(Strike breast) through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest/Deacon: *May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.*

Priest/Deacon: *Lord have mercy. Lord have mercy.*

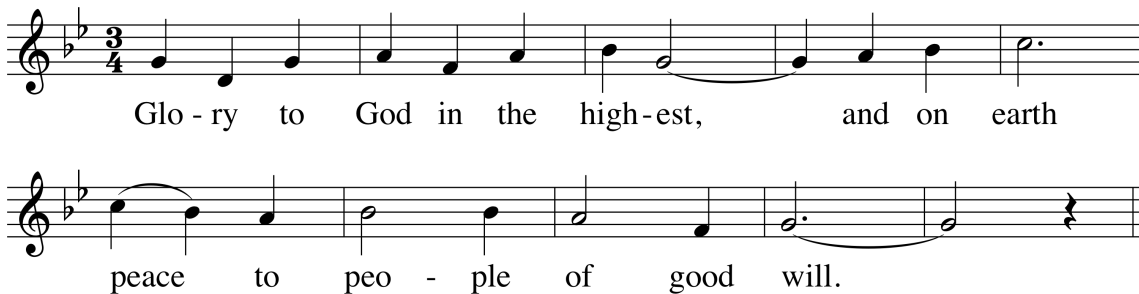
Priest/Deacon: *Christ have mercy. Christ have mercy.*

Priest/Deacon: *Lord have mercy. Lord have mercy.*

Gloria

GLORIA

Refrain



Glo - ry to God in the high - est, and on earth
peace to peo - ple of good will.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father,
have mercy on us.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the
Father,
you take away the sins of the world,
have mercy on us;
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

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Collect

(After the Priest says the Collect, all respond.) **Amen.** (Please be seated.)

LITURGY OF THE WORD

First Reading

Acts of the Apostles 9:26-31

A reading from the Acts of the Apostles

When Saul arrived in Jerusalem he tried to join the disciples,
but they were all afraid of him,
not believing that he was a disciple.
Then Barnabas took charge of him and brought him to the apostles,
and he reported to them how he had seen the Lord,
and that he had spoken to him,
and how in Damascus he had spoken out boldly in the name of Jesus.
He moved about freely with them in Jerusalem,
and spoke out boldly in the name of the Lord.
He also spoke and debated with the Hellenists,
but they tried to kill him.
And when the brothers learned of this,
they took him down to Caesarea
and sent him on his way to Tarsus.

The church throughout all Judea, Galilee, and Samaria was at peace.
It was being built up and walked in the fear of the Lord,
and with the consolation of the Holy Spirit it grew in numbers.

The Word of the Lord. Thanks be to God.

Responsorial Psalm

Psalm 22:26-27, 28, 30, 31-32, R. v.26a



R. I will praise you, Lord, in the as-sembly of your peo - ple.

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I will fulfill my vows before those who fear the LORD.

The lowly shall eat their fill;
they who seek the LORD shall praise him:
"May your hearts live forever!"

R. I will praise you, Lord, in the assembly of your people.

All the ends of the earth
shall remember and turn to the LORD;
all the families of the nations
shall bow down before him.

R. I will praise you, Lord, in the assembly of your people.

To him alone shall bow down
all who sleep in the earth;
before him shall bend
all who go down into the dust.

R. I will praise you, Lord, in the assembly of your people.

And to him my soul shall live;
my descendants shall serve him.

Let the coming generation be told of the LORD
that they may proclaim to a people yet to be born
the justice he has shown.

R. I will praise you, Lord, in the assembly of your people.

Second Reading

1 John 3:18-24

A reading from the first Letter of Saint John

Children, let us love not in word or speech
but in deed and truth.

Now this is how we shall know that we belong to the truth
and reassure our hearts before him
in whatever our hearts condemn,
for God is greater than our hearts and knows everything.

Beloved, if our hearts do not condemn us,
we have confidence in God

and receive from him whatever we ask,
because we keep his commandments and do what pleases him.

And his commandment is this:

we should believe in the name of his Son, Jesus Christ,
and love one another just as he commanded us.

Those who keep his commandments remain in him, and he in them,
and the way we know that he remains in us
is from the Spirit he gave us.

The Word of the Lord. Thanks be to God.

Gospel Acclamation and Verse

John 15:4a, 5b

(Please stand.)

Owen Alstott



R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Remain in me as I remain in you, says the Lord.

Whoever remains in me will bear much fruit.

R. Alleluia, alleluia, alleluia!

Gospel

John 15:1-8

*The Lord be with you. **And with your spirit.***

*The reading from the holy Gospel according to John. **Glory to you, O Lord.***

Jesus said to his disciples:

"I am the true vine, and my Father is the vine grower.

He takes away every branch in me that does not bear fruit,
and every one that does he prunes so that it bears more fruit.

You are already pruned because of the word that I spoke to you.

Remain in me, as I remain in you.

Just as a branch cannot bear fruit on its own
unless it remains on the vine,

so neither can you unless you remain in me.

I am the vine, you are the branches.

Whoever remains in me and I in him will bear much fruit,
because without me you can do nothing.

Anyone who does not remain in me
will be thrown out like a branch and wither;
people will gather them and throw them into a fire
and they will be burned.

If you remain in me and my words remain in you,
ask for whatever you want and it will be done for you.

By this is my Father glorified,
that you bear much fruit and become my disciples."

*The Gospel of the Lord. **Praise to you, Lord Jesus Christ.***

Homily (Please be seated.)

Profession of Faith (Nicene Creed). (Please stand.)

**I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.**

**God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

For us men and for our salvation he came down from heaven,

(At the words that follow, up to and including "and became man," all bow.)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.**

He ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

I believe in one, holy, catholic and apostolic Church.

**I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

Universal Prayer (Prayers of the Faithful)

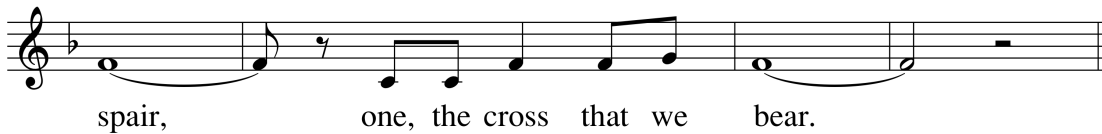
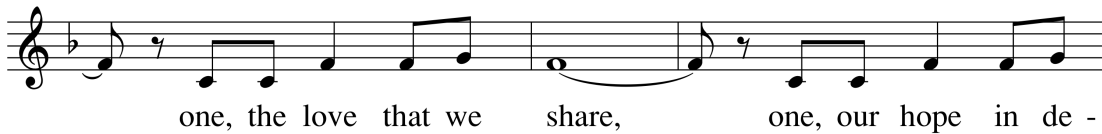
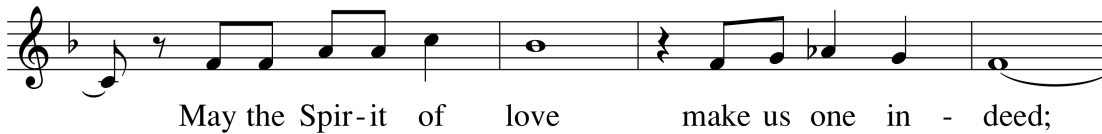
LITURGY OF THE EUCHARIST

(Please be seated.)

Hymn for Presentation of the Gifts and Preparation of the Altar

We Are Many Parts

Refrain



Verses



1. God of all, we look to you, we would be your
2. So my pain is pain for you, in your joy is
3. All you seek - ers, great and small, seek the great - est



ser - vants true, let us be your love to all the world.
my joy, too; all is brought to - geth - er in the Lord.
gift of all; if you love, then you will know the Lord.

Presentation of the Gifts and Preparation of the Altar

Priest: ...that my sacrifice and yours may be acceptable to God, the almighty Father,"

(Please stand.) **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.**

Prayer over the Offerings

Amen

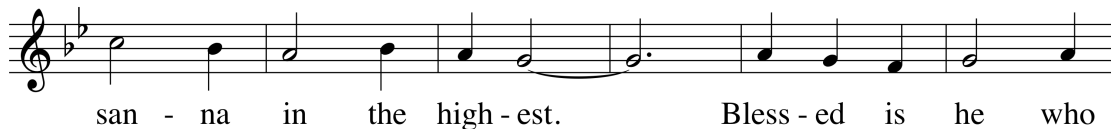
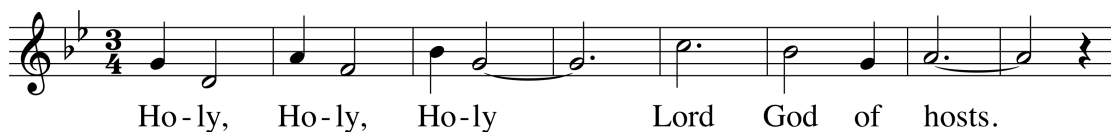
Preface

Priest: *The Lord be with you. And with your spirit.*

Priest: *Lift up your hearts. We lift them up to the Lord.*

Priest: *Let us give thanks to the Lord our God. It is right and just.*

Holy



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(Please kneel.)

Mystery of Faith

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical notation is written on two staves in G major (one flat) and common time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The melody is simple and homophonic, with a final cadence at the end of the second line.

Text: ICEL, © 2010

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Amen

A - men, a - men, a - men!

The musical notation is written on a single staff in G major (one flat) and 4/4 time. It features a simple melody with a long note on 'men' in the first measure, followed by a half note on 'a' and a quarter note on 'men' in the second measure, and a similar pattern in the third measure. The piece ends with a double bar line and repeat dots.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

(Please stand.)

Our Father

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord ... the coming of our Savior Jesus Christ.

For the kingdom, the power and the glory are yours now and forever.

Priest: Lord Jesus Christ ... Who live and reign for ever and ever. Amen

Priest: The peace of the Lord be with you always. And with your spirit.

Sign of Peace

Lamb of God

The musical score is written on a single treble clef staff with a key signature of one flat (Bb). It is divided into three parts:

- Cantor:** The first line of music, starting in 3/4 time and changing to 2/4. The lyrics are "Lamb of God, you take a-way the sins of the".
- Assembly:** The second line of music, starting in 4/4 time and changing to 3/4. The lyrics are "world, have mer - cy on us." A bracket above the staff indicates this section is to be repeated.
- Last time:** The third line of music, starting in 4/4 time and changing to 3/4. The lyrics are "world, grant us peace." A bracket above the staff indicates this is the final time.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

(Please kneel.)

Communion

Priest: *Behold the Lamb of God ... Blessed are those called to the supper of the Lamb.*

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

**Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.**

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You. Amen.

Communion Antiphon

Cf. John 15:1,5

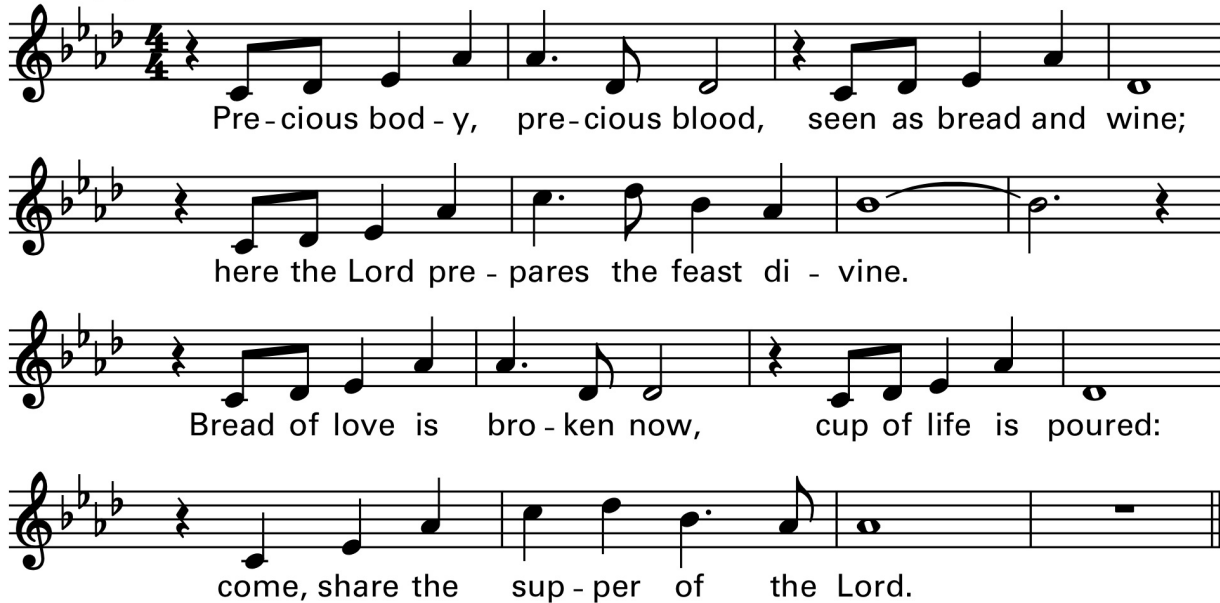
I am the true vine and you are the branches, says the Lord. Whoever remains in me, and I in him, bears fruit in plenty, alleluia.

Communion Hymn

THE SUPPER OF THE LORD


Laurence Rosania

Refrain



Pre-cious bod - y, pre-cious blood, seen as bread and wine;
here the Lord pre - pares the feast di - vine.
Bread of love is bro - ken now, cup of life is poured:
come, share the sup - per of the Lord.

Verses



1. This is the bread of God com - ing down from heav'n,
2. "I am the liv - ing spring of e - ter - nal life;
3. "I am the bread of heav'n giv - ing life to you;
4. "All those who feed on me have their life in me,
5. All praise to you, O Christ, pres - ent in this feast;

1. giv - ing life to us, to all the world.
2. you that drink from me shall not thirst a - gain."
3. you that eat this bread shall nev - er die."
4. as I have my life in the liv - ing God."
5. in this bread, we share in one life, one Lord.

Text: Verses 1-4 based on John 4, 6.

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Prayer after Communion

THE CONCLUDING RITES

Announcements

Greeting and Blessing

(Please stand.)

Priest: *The Lord be with you. And with your spirit.*

Priest: *May almighty God bless you, the Father, the Son, and the Holy Spirit. Amen*

Dismissal

Deacon/Priest: *Go in peace, alleluia, alleluia. Thanks be to God, alleluia, alleluia.*

Recessional Hymn

They'll Know We Are Christians



1. We are one in the Spir - it, we are
2. We will walk with each oth - er, we will
3. We will work with each oth - er, we will
4. All praise to the Fa - ther, from



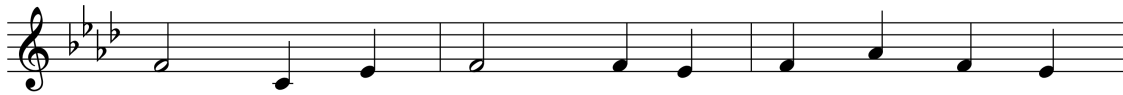
one in the Lord, We are one in the
walk hand in hand, We will walk with each
work side by side, We will work with each
whom all things come, And all praise to Christ



Spir - it, we are one in the Lord, And we
oth - er, we will walk hand in hand, And to -
oth - er, we will work side by side, And we'll
Je - sus, his on - ly Son, And all



pray that all u - ni - ty may one day be re -
geth - er we'll spread the news that God is in our
guard hu - man's dig - ni - ty and save hu - man's
praise to the Spir - it, who makes us



stored:
land: And they'll know we are Chris - tians by our
pride:
one:



love, by our love, Yes, they'll know we are



Chris - tians by our love.