



OUR LADY OF THE
Assumption
PARISH

Love and Serve God • Love and Serve One Another
5057 Cottage Way, Carmichael, CA 95608 ~ www.olaparish.net

Fifth Sunday of Easter
May 15, 2022

**I will praise your name for ever,
my king and my God.**

Psalm 145

Vocations Prayer

Loving God, You speak to us and nourish us through the life of this church community. In the name of Jesus, we ask you to send your Spirit to us so that men and women among us, young and old, will respond to your call to service and leadership in the church. We pray, especially, in our day, for those who hear your invitation to be a priest, sister, brother, or deacon; and also for those called to be a spouse or single person. May those who are opening their hearts and minds to your call be encouraged and strengthened through our enthusiasm in your service.

We ask this through Christ our Lord. Amen

Our Lady of the Assumption and St. Joseph, pray for us.

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Prelude Song

ALLELUIA! LOVE IS ALIVE

Steve Angrisano, Jesse Manibusan, and Sarah Hart

Verses



1. Peo-ple of God, see the morn-ing is new; ♪ rise from your
2. Peo-ple of God, let your fear fall a - way. Your chains have been
3. Peo-ple of God now re - joic-ing in Christ, ♪ car - ry your



1. sleep-ing and run to the tomb. Come and see! Come and
2. bro - ken; a - ban-don your shame. Lift your hearts! Lift your
3. joy to the dark-ness of night. Tell the world! Tell the



1. see! He is a - live! A grave that is emp - ty, a
2. hearts! He is a - live! ♪ Here now is mer - cy em -
3. world! He is a - live! ♪ Hear the good news of this



1. prom-ise ful - filled. God who was with us is here with us
2. brac-ing your soul; here the ful - fill - ment that once was fore -
3. glo - ri - ous day, ev - ery heart sing - ing as heav - en pro -



1. still. He is here! He is here! He is a - live!
2. told. It is true! It is true! He is a - live!
3. claims: He is Lord! He is Lord! He is a - live!

Refrain



Al - le - lu - ia! Love is a - live;



con-quired the grave and de-feat - ed the night. Al - le -



lu - ia! Love is a-live! The Son has a - ris-en for



all. Your peo - ple sing al - le - lu - ia!

THE INTRODUCTORY RITES (GATHERING)

Entrance Antiphon

Cf. Psalm 98 (97):1-2

O sing a new song to the Lord, for he has worked wonders; in the sight of the nations he has shown his deliverance, alleluia.

Entrance Hymn

SING TO THE MOUNTAINS

Bob Dufford, SJ

Refrain

Sing to the moun-tains, sing to the sea. Raise your voic - es,
lift your hearts. This is the day the Lord has made. Let all the
earth re - joice. Let all the earth re - joice.

to Verses Last time

Verse 1

1. I will give thanks to you, my Lord. You have
1. an - swered my plea. You have saved my
1. soul from death. You are my strength and my song.

to Refrain

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Greeting

Priest: *In the name of the Father, and of the Son, and of the Holy Spirit.*

(All make the Sign of the Cross.) **Amen.**

Priest: *The grace of our Lord Jesus Christ...be with you all.* **And with your spirit.**

Penitential Act

Priest/Deacon: *Lord have mercy.* **Lord have mercy.**

Priest/Deacon: *Christ have mercy.* **Christ have mercy.**

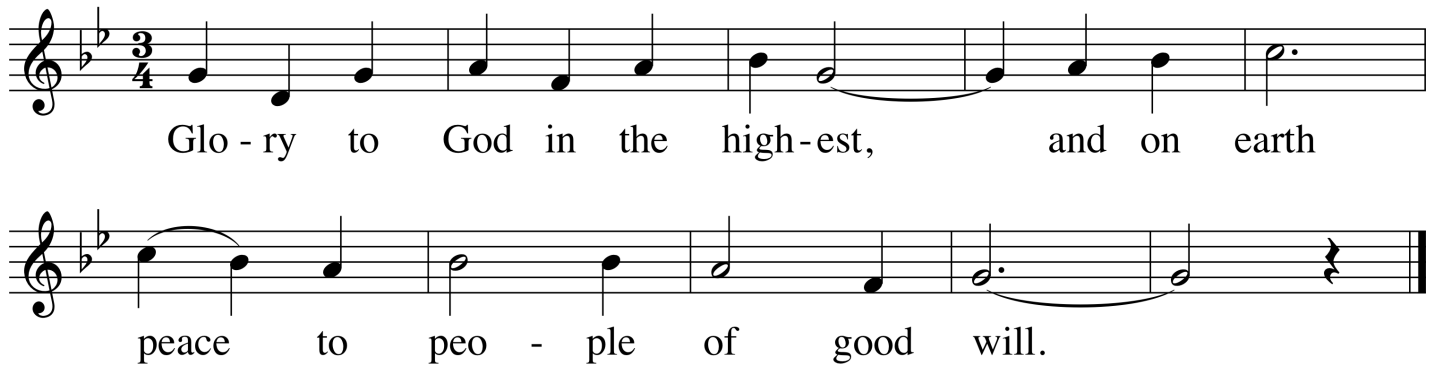
Priest/Deacon: *Lord have mercy.* **Lord have mercy.**

Priest/Deacon: *May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.* **Amen.**

Gloria

GLORIA

Refrain



Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father,
have mercy on us.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the
Father,
you take away the sins of the world,
have mercy on us;
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

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Collect

(After the Priest says the Collect, all respond.) **Amen.** (Please be seated.)

LITURGY OF THE WORD

First Reading

Acts of the Apostles 14:21-27

After Paul and Barnabas had proclaimed the good news to that city and made a considerable number of disciples, they returned to Lystra and to Iconium and to Antioch.

They strengthened the spirits of the disciples and exhorted them to persevere in the faith, saying, "It is necessary for us to undergo many hardships to enter the kingdom of God."

They appointed elders for them in each church and, with prayer and fasting, commended them to the Lord in whom they had put their faith.

Then they traveled through Pisidia and reached Pamphylia.

After proclaiming the word at Perga they went down to Attalia.

From there they sailed to Antioch,

where they had been commended to the grace of God for the work they had now accomplished.

And when they arrived, they called the church together and reported what God had done with them

and how he had opened the door of faith to the Gentiles.

The Word of the Lord. **Thanks be to God.**

Responsorial Psalm

Psalm 145:8-9, 10-11, 12-13, R. see v.1



R. I will praise your name for ev - er, my king and my God.

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The LORD is gracious and merciful,
slow to anger and of great kindness.

The LORD is good to all
and compassionate toward all his works.

R. I will praise your name for ever, my king and my God.

Let all your works give you thanks, O LORD,
and let your faithful ones bless you.

Let them discourse of the glory of your kingdom
and speak of your might.

R. I will praise your name for ever, my king and my God.

Let them make known your might to the children of Adam,
and the glorious splendor of your kingdom.

Your kingdom is a kingdom for all ages,
and your dominion endures through all generations.

R. I will praise your name for ever, my king and my God.

Second Reading

Revelation 21:1-5a

Then I, John, saw a new heaven and a new earth.

The former heaven and the former earth had passed away,
and the sea was no more.

I also saw the holy city, a new Jerusalem,
coming down out of heaven from God,
prepared as a bride adorned for her husband.

I heard a loud voice from the throne saying,
"Behold, God's dwelling is with the human race.

He will dwell with them and they will be his people
and God himself will always be with them as their God.

He will wipe every tear from their eyes,
and there shall be no more death or mourning, wailing or pain,
for the old order has passed away."

The One who sat on the throne said,
"Behold, I make all things new."

The Word of the Lord. **Thanks be to God.**

Gospel Acclamation and Verse

John 13:34

(Please stand.)

Owen Alstott



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I give you a new commandment, says the Lord:
love one another as I have loved you.

R. Alleluia, alleluia, alleluia!

Gospel

John 13:31-33a, 34-35

The Lord be with you. **And with your spirit.**

The reading from the holy Gospel according to John. Glory to you, O Lord.

When Judas had left them, Jesus said,
“Now is the Son of Man glorified, and God is glorified in him.
If God is glorified in him,
God will also glorify him in himself,
and God will glorify him at once.
My children, I will be with you only a little while longer.
I give you a new commandment: love one another.
As I have loved you, so you also should love one another.
This is how all will know that you are my disciples,
if you have love for one another.”

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Homily (Please be seated.)

Profession of Faith (Nicene Creed). (Please stand.)

**I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.**

**God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

For us men and for our salvation he came down from heaven,

(At the words that follow, up to and including "and became man," all bow.)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

I believe in one, holy, catholic and apostolic Church.

**I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

Universal Prayer (Prayers of the Faithful)

LITURGY OF THE EUCHARIST

(Please be seated.)

Hymn for Presentation of the Gifts and Preparation of the Altar (verses 1-3, 6)

LOVE GOES ON

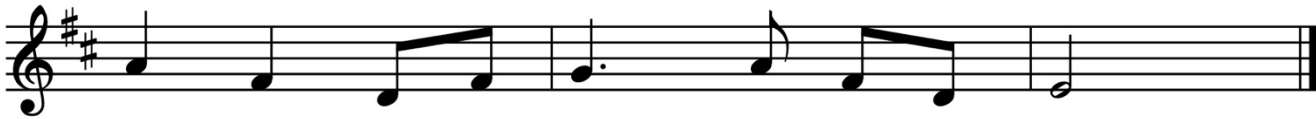
Bernadette Farrell



1. Love is pa - tient, love is kind, nev - er
2. Love is faith - ful, love is true, ev - er
3. Love a - lone has shaped our soul, and our
4. Love our jour - ney, love our goal. Though our
5. Love, our Sav - ior's one com - mand: "Love the
6. There are three gifts that re - main when all



1. end - ing, nev - er end - ing; slow to an - ger, rich in
2. joy - ful and for - giv - ing; love en - dures when life is
3. hearts are al - ways rest - less un - til love be - comes our
4. faith may move the moun - tains, love a - lone can heal the
5. way that I have loved you," with a tow - el and a
6. oth - er things have per - ished. On - ly faith, hope, love en -



1. mer - cy, love goes on be - yond all time.
2. o - ver, love is old and love is new.
3. pur - pose, new cre - a - tion to un - fold.
4. bro - ken; on - ly love will make us whole.
5. ba - sin, wash - ing feet with ser - vant hands.
6. dur - ing, and the great - est gift is love.

Text: Based on 1 Corinthians 13, John 13. Text and music © 2004, 2012, Bernadette Farrell.
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Presentation of the Gifts and Preparation of the Altar

Priest: ...that my sacrifice and yours may be acceptable to God, the almighty Father,"

(Please stand.) **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.**

Prayer over the Offerings

Amen

Preface

Priest: *The Lord be with you. And with your spirit.*

Priest: *Lift up your hearts. We lift them up to the Lord.*

Priest: *Let us give thanks to the Lord our God. It is right and just.*

Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

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(Please kneel.)

Mystery of Faith

When we eat this Bread and drink this Cup, we pro -

claim your Death, O Lord, un - til you come a - gain.

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Amen

(Please stand.)



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Our Father

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

Priest: *Deliver us, Lord ... the coming of our Savior Jesus Christ.*

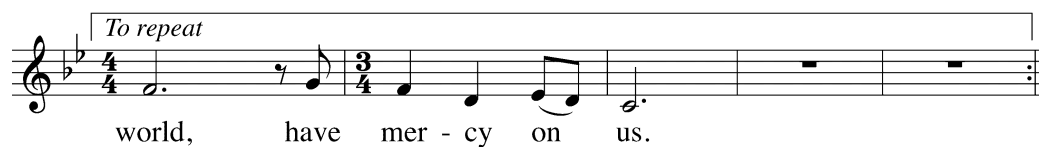
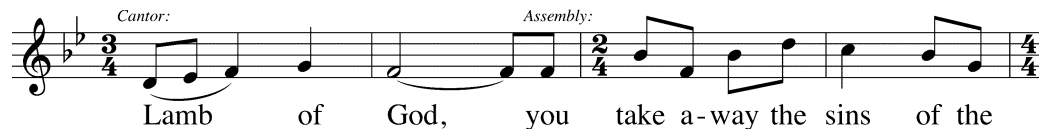
For the kingdom, the power and the glory are yours now and forever.

Priest: *Lord Jesus Christ ... Who live and reign for ever and ever. Amen*

Priest: *The peace of the Lord be with you always. And with your spirit.*

Sign of Peace

Lamb of God



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

(Please kneel.)

Communion

Priest: *Behold the Lamb of God ... Blessed are those called to the supper of the Lamb.*

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

**Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.**

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You. Amen.

Communion Antiphon

Cf. John 15:1,5

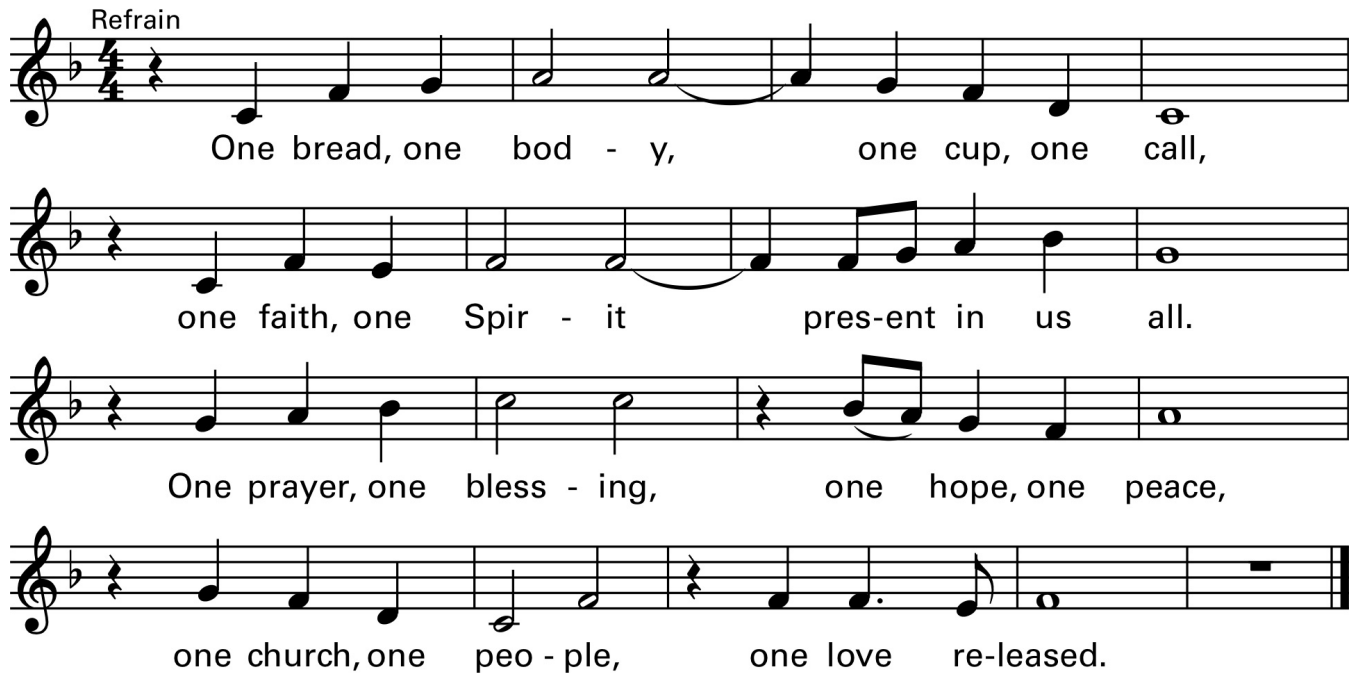
I am the true vine and you are the branches, says the Lord. Whoever remains in me, and I in him, bears fruit in plenty, alleluia.

Communion Hymn

ONE LOVE RELEASED

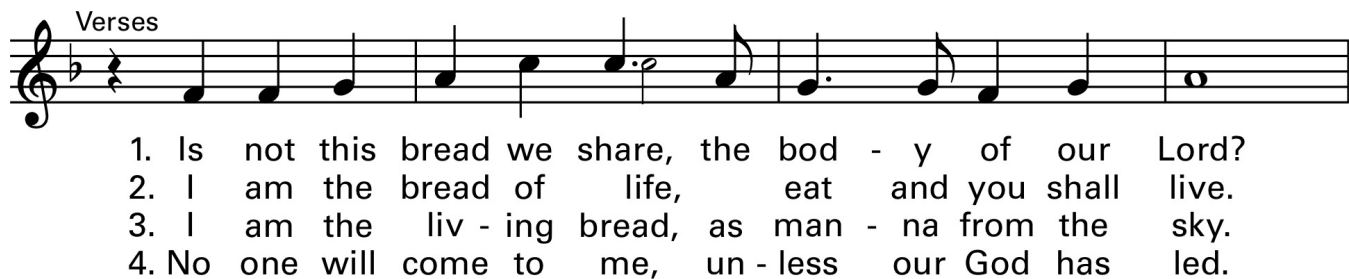
Bob Frenzel and Kevin Keil

Refrain

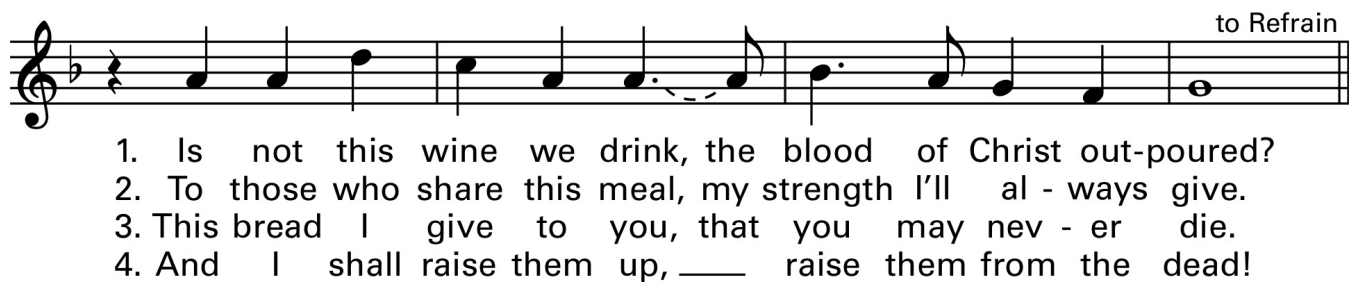


One bread, one bod - y, one cup, one call,
one faith, one Spir - it pres-ent in us all.
One prayer, one bless - ing, one hope, one peace,
one church, one peo - ple, one love re-leased.

Verses



1. Is not this bread we share, the bod - y of our Lord?
2. I am the bread of life, eat and you shall live.
3. I am the liv - ing bread, as man - na from the sky.
4. No one will come to me, un - less our God has led.



to Refrain

1. Is not this wine we drink, the blood of Christ out-poured?
2. To those who share this meal, my strength I'll al - ways give.
3. This bread I give to you, that you may nev - er die.
4. And I shall raise them up, — raise them from the dead!

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Prayer after Communion

THE CONCLUDING RITES

Announcements

Greeting and Blessing

(Please stand.)

Priest: *The Lord be with you.* **And with your spirit.**

Priest: *May almighty God bless you, the Father, the Son, and the Holy Spirit.* **Amen**

Dismissal

Deacon/Priest: *Go in peace.* **Thanks be to God.**

Recessional Hymn (verses 1-3)

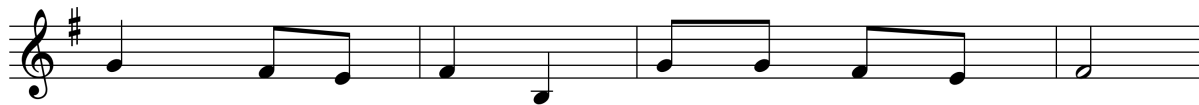
Now the Green Blade Rises



1. Now the green blade ris - es from the bur - ied grain,
2. In the grave they laid him, love by ha - tred slain,
3. Forth he came at East - er, like the ris - en grain,
4. When our hearts are win - try, griev - ing, or in pain,



Wheat that in dark earth man - y days has lain;
Think - ing that he would nev - er wake a - gain,
He that for three days in the grave had lain;
Your touch can call us back to life a - gain,



Love lives a - gain, that with the dead has been;
Laid in the earth like grain that sleeps un - seen;
Raised from the dead, my liv - ing Lord is seen;
Fields of our hearts that dead and bare have been;



Love is come a - gain like wheat a - ris - ing green.