

WORSHIP AIDE

FIFTH SUNDAY OF EASTER

May 10, 2020 ~ 10:00 am [Live Stream Mass](#)

Our Lady of the Assumption Church ~ Carmichael, California ~ <https://olaparish.net/>

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THE INTRODUCTORY RITES (GATHERING)

• Processional Song

SING A NEW SONG

Dan Schutte



Sing a new song un - to the Lord; let your song be sung from



moun-tains high. Sing a new song un - to the Lord, sing-ing



al - le - lu - ia.

- Verses
1. Shout with glad-ness! Dance for joy!
 2. Rise, O chil-dren, from your sleep;
 3. Glad my soul for I have seen



1. O come be - fore the Lord. And play for God on
2. your Sav - ior now has come. † He has turned your
3. the glo - ry of the Lord. The trum - pet sounds; the



1. glad tam - bou-rines, and let your trum - pet sound.
2. sor - row to joy, and filled your soul with song.
3. dead shall be raised. I know my Sav - ior lives.

• Greeting

Priest: *In the name of the Father, and of the Son, and of the Holy Spirit.* (All make the Sign of the Cross.)

Amen.

Priest: *The grace of our Lord Jesus Christ...be with you all.*

And with your spirit.

• Penitential Act

Priest/Deacon: *Lord have mercy.*

Lord have mercy.

Priest/Deacon: *Christ have mercy.*

Christ have mercy.

Priest/Deacon: *Lord have mercy.*

Lord have mercy.

Priest/Deacon: *May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.*

Amen.

• Gloria

GLORIA

Refrain

Glo - ry to God in the high - est, and on earth
peace to peo - ple of good will.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father,
have mercy on us.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the
Father,
you take away the sins of the world,
have mercy on us;
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

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• Collect

(After the Priest says the Collect, all respond).

Amen.

LITURGY OF THE WORD

• **First Reading: Act of the Apostles 6:1-7**

As the number of disciples continued to grow, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution. So the Twelve called together the community of the disciples and said, "It is not right for us to neglect the word of God to serve at table. Brothers, select from among you seven reputable men, filled with the Spirit and wisdom, whom we shall appoint to this task, whereas we shall devote ourselves to prayer and to the ministry of the word." The proposal was acceptable to the whole community, so they chose Stephen, a man filled with faith and the Holy Spirit, also Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicholas of Antioch, a convert to Judaism. They presented these men to the apostles who prayed and laid hands on them. The word of God continued to spread, and the number of the disciples in Jerusalem increased greatly; even a large group of priests were becoming obedient to the faith.

The Word of the Lord. Thanks be to God.

• **Responsorial Psalm**

PSALM 33: FIFTH SUNDAY OF EASTER, YEAR A

Scott Soper



℟. Lord, let your mer-cy be on us, as we place our trust in you.

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Exult, you just, in the LORD; praise from the upright is fitting.

Give thanks to the LORD on the harp; with the ten-stringed lyre chant his praises.

Upright is the word of the LORD, and all his works are trustworthy.

He loves justice and right; of the kindness of the LORD the earth is full.

See, the eyes of the LORD are upon those who fear him, upon those who hope for his kindness,

To deliver them from death and preserve them in spite of famine.

• **Second Reading: 1 Peter 2:4-9**

Beloved: Come to him, a living stone, rejected by human beings but chosen and precious in the sight of God, and, like living stones, let yourselves be built into a spiritual house to be a holy priesthood to offer spiritual sacrifices acceptable to God through Jesus Christ. For it says in Scripture: *Behold, I am laying a stone in Zion, a cornerstone, chosen and precious, and whoever believes in it shall not be put to shame. Therefore, its value is for you who have faith, but for those without faith: The stone that the builders rejected has become the cornerstone, and A stone that will make people stumble, and a rock that will make them fall.* They stumble by disobeying the word, as is their destiny. You are "a chosen race, a royal priesthood, a holy nation, a people of his own, so that you may announce the praises" of him who called you out of darkness into his wonderful light.

The Word of the Lord. Thanks be to God.

• Gospel Acclamation

ALLELUIA NO. VIII

Owen Alstott



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Verse: I am the way, the truth and the life, says the Lord; no one comes to the Father, except through me.

• Gospel: John 14:1-12

The Lord be with you. And with your spirit.

The reading from the holy Gospel according to Luke. Glory to you, O Lord.

Jesus said to his disciples: "Do not let your hearts be troubled. You have faith in God; have faith also in me. In my Father's house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be. Where I am going you know the way." Thomas said to him, "Master, we do not know where you are going; how can we know the way?" Jesus said to him, "I am the way and the truth and the life. No one comes to the Father except through me. If you know me, then you will also know my Father. From now on you do know him and have seen him." Philip said to him, "Master, show us the Father, and that will be enough for us." Jesus said to him, "Have I been with you for so long a time and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I speak to you I do not speak on my own. The Father who dwells in me is doing his works. Believe me that I am in the Father and the Father is in me, or else, believe because of the works themselves. Amen, amen, I say to you, whoever believes in me will do the works that I do, and will do greater ones than these, because I am going to the Father."

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

• Homily

• Profession of Faith (*Nicene Creed*)

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

• **Universal Prayer (Prayers of the Faithful)**

LITURGY OF THE EUCHARIST

• **Presentation of the Gifts and Preparation of the Altar**

Link to [parish donate page](#) for information on how to give if you are able.

Priest: ...that my sacrifice and yours may be acceptable to God, the almighty Father,"

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

• **Prayer over the Offerings**

Amen

• **Preface**

Priest: The Lord be with you.

And with your spirit.

Priest: Lift up your hearts.

We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

It is right and just.

• Holy

4
Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho - san - na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san - na in the
high-est. Ho - san - na in the high - est.

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• Prayer

• Mystery of Faith

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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• Prayer

• Amen

A - men, a - men, a - men!

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• Our Father

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.

Priest: *Deliver us, Lord ... the coming of our Savior Jesus Christ.*

For the kingdom, the power and the glory are yours now and forever.

Priest: *Lord Jesus Christ ... Who live and reign for ever and ever.*

Amen

Priest: *The peace of the Lord be with you always.*

And with your spirit.

• Sign of Peace

• Lamb of God

Cantor: Assembly:
Lamb of God, you take a-way the sins of the

To repeat
world, have mer - cy on us.

Last time
world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

• Communion

Priest: *Behold the Lamb of God ... Blessed are those called to the supper of the Lamb.*

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

• Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

• Communion Song

LIKE A CHILD RESTS

Christopher Walker

Refrain: 1st time: Cantor, All repeat; thereafter: All

Like a child rests in its moth-er's arms, so will I rest in
you. Like a so will I rest in you.

Verses

1. My God, I am not proud. I do not look for things too great.
2. My God, I trust in you. You care for me, you give me peace.
3. O Is - rael, trust in God, — now and al - ways trust in God.

Text: Based on Psalm 131. Text and music © 1988, 1989, Christopher Walker.
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• **Prayer after Communion**

THE CONCLUDING RITES

• **Announcements**

• **Greeting and Blessing**

Priest: *The Lord be with you.*

And with your spirit.

Priest: *May almighty God bless you, the Father, the Son, and the Holy Spirit.*

Amen

• **Dismissal**

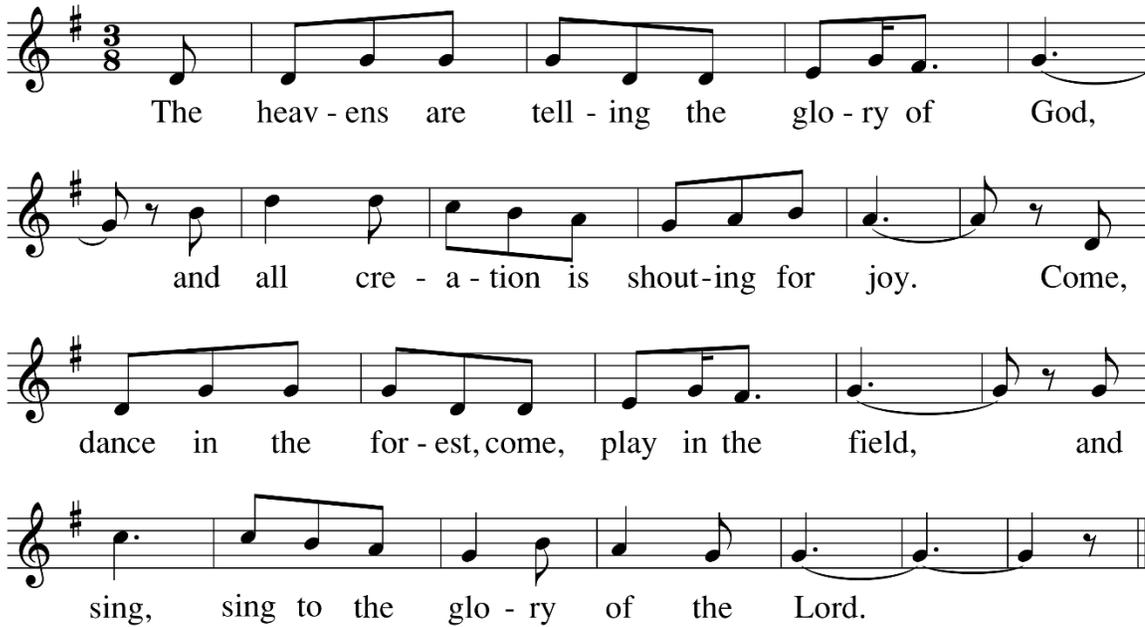
Deacon/Priest: *Go in peace, alleluia, alleluia.*

Thanks be to God, Alleluia, Alleluia

• Recessional Song

Canticle of the Sun

Refrain



The heav - ens are tell - ing the glo - ry of God,
and all cre - a - tion is shout - ing for joy. Come,
dance in the for - est, come, play in the field, and
sing, sing to the glo - ry of the Lord.

Verses



1. Praise for the sun, the bring - er of day, He car - ries the
2. Praise for the wind that blows through the trees, The seas might - y
3. Praise for the rain that wa - ters our fields, And bless - es our
4. Praise for the fire who gives us his light, The warmth of the
5. Praise for the earth who makes life to grow, The crea - tures you
6. Praise for our death that makes our life real, The knowl - edge of



light of the Lord in his rays; The moon and the stars who
storms, ♪ the gen - tl - est breeze; They blow where they will, they
crops ♪ so all the earth yields; From death un - to life her
sun ♪ to bright - en our night; He danc - es with joy, his
made ♪ to let your life show; The flow - ers and trees that
loss ♪ that helps us to feel; The gift of your - self, your



light up the way Un - to your throne.
blow where they please To please the Lord.
mys - t'ry re - vealed Springs forth in joy.
spir - it so bright, He sings of you.
help us to know The heart of love.
pres - ence re - vealed To lead us home.