



OUR LADY OF THE
Assumption
PARISH

Love and Serve God • Love and Serve One Another
5057 Cottage Way, Carmichael, CA 95608 ~ www.olaparish.net

Fifth Sunday of Lent
March 26, 2023

**With the Lord there is mercy
and fullness of redemption.**

Psalm 130

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Prelude Song

ATTENDE DOMINE
HAVE MERCY ON US, LORD

ATTENDE DOMINE

Refrain

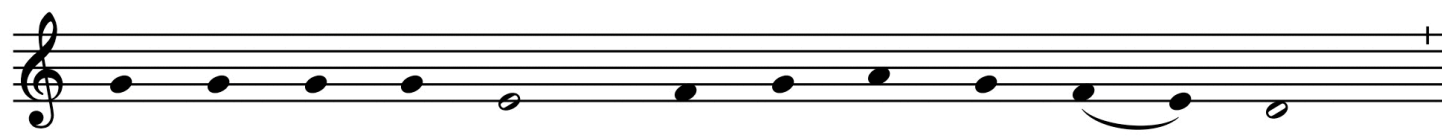


At - tén-de Dó-mi - ne, et mi - se - ré - re, Qui - a pec - cá - vi - mus
Have mer-cy on us, Lord, Je-sus our Sav-ior: Bur-dened with sin, we im -

Verses

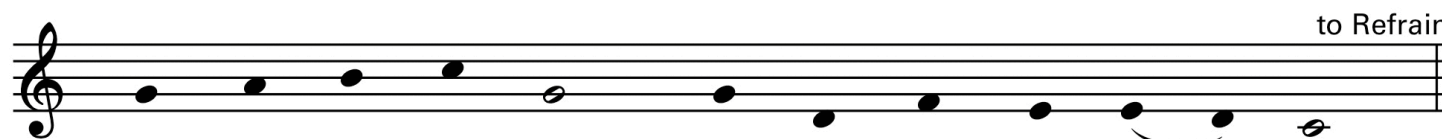


ti - bi. 1. O great Re-deem-er, King of all cre - a - tion,
plore you! 2. Ex - alt - ed Sav - ior, Cor - ner-stone of heav - en,
3. We beg you, Je - sus, God im-mense in pow - er:
4. We stand con - vict - ed, own - ing our of - fens - es;
5. Re-mem - ber, Je - sus, you gave all to save us;



1. As we are sin - ners, we de - serve your judg - ment:
2. Gate of sal - va - tion, Way to life im - mor - tal:
3. Lis - ten in kind - ness as we ask for - give - ness:
4. Guil - ty be - fore you, yet we seek your par - don:
5. Dy - ing for sin - ners, you en - dured the Pas - sion:

to Refrain



1. Je - sus, be gra - cious; hear our prayer of sor - row.
2. Send forth your Spir - it; heal your hum - bled peo - ple!
3. Though sin con-demns us, you are strong to save us!
4. O gen - tle Sav - ior, great is your com - pas - sion!
5. Sav - ior, im - mor - tal, grant your gift of free - dom!

Text: 11 11 11 with refrain; Latin, 10th cent.; tr. by Melvin Farrell, SS, 1930–1986.
English text © 1977, OCP. All rights reserved. Music: Chant, Mode V; *Paris Processionale*, 1824.

THE INTRODUCTORY RITES (GATHERING)

Entrance Antiphon

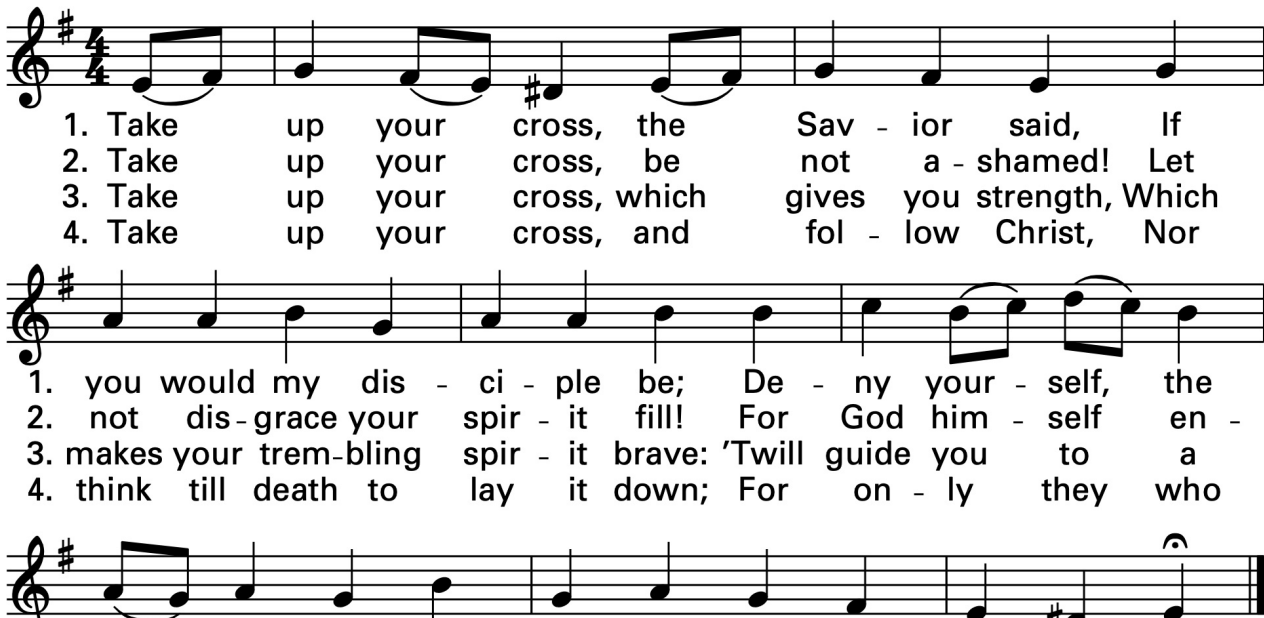
Cf. Psalm 43 (42):1-2

Give me justice, O God, and plead my cause against a nation that is faithless. From the deceitful and cunning rescue me, for you, O God, are my strength.

Entrance Hymn (Please stand.) (verses 1, 3, and 4)

TAKE UP YOUR CROSS

ERHALT UNS, HERR



1. Take up your cross, the Sav - ior said, If
2. Take up your cross, be not a - shamed! Let
3. Take up your cross, which gives you strength, Which
4. Take up your cross, and fol - low Christ, Nor

1. you would my dis - ci - ple be; De - ny your - self, the
2. not dis - grace your spir - it fill! For God him - self en -
3. makes your trem - bling spir - it brave: 'Twill guide you to a
4. think till death to lay it down; For on - ly they who

1. world for - sake, And hum - bly fol - low af - ter me.
2. dured to die Up - on a cross, on Cal - vary's hill.
3. bet - ter home And lead to vic - t'ry o'er the grave.
4. bear the cross May hope to wear the glo - rious crown.

Text: LM; C.W. Everest, 1814-1877, alt. © 1977, OCP Publications. All rights reserved.

Music: J. Klug's *Geistliche Lieder*, 1543.

Greeting

Priest: *In the name of the Father, and of the Son, and of the Holy Spirit.*

(All make the Sign of the Cross.) **Amen.**

Priest: *The grace of our Lord Jesus Christ...be with you all.* **And with your spirit.**

Penitential Act

I confess to almighty God

and to you, my brothers and sisters,

that I have greatly sinned

in my thoughts and in my words,

in what I have done,

and in what I have failed to do;

(Strike breast) **through my fault, through my fault,**

through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,

all the Angels and Saints,

and you, my brothers and sisters,

to pray for me to the Lord our God.

Priest/Deacon: *May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.* **Amen.**

KYRIE, ELEISON

Chant

Priest/Deacon/Other Minister All respond Priest/Deacon/Other Minister

Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son. Chris - te, e - lé - i - son.

All respond Priest/Deacon/Other Minister All respond

Chris - te, e - lé - i - son. Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son.

Or

All respond

Ký - ri - e, e - lé - i - son.

Text and music: Graduale Romanum, 1974.

Collect

(After the Priest says the Collect, all respond.) **Amen.** (Please be seated.)

LITURGY OF THE WORD

First Reading

Ezekiel 37:12-14

A reading from the Book of the Prophet Ezekiel

Thus says the Lord GOD:

O my people, I will open your graves

and have you rise from them,

and bring you back to the land of Israel.

Then you shall know that I am the LORD,

when I open your graves and have you rise from them,

O my people!

I will put my spirit in you that you may live,

and I will settle you upon your land;

thus you shall know that I am the LORD.

I have promised, and I will do it, says the LORD.

The Word of the Lord. **Thanks be to God.**

Responsorial Psalm

Psalm 130:1-2, 3-4, 5-6, 7-8. R. v.7



R. With the Lord there is mer-cy and full-ness of re-demp-tion.

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Out of the depths I cry to you, O LORD;

LORD, hear my voice!

Let your ears be attentive

to my voice in supplication.

R. With the Lord there is mercy and fullness of redemption.

If you, O LORD, mark iniquities,

LORD, who can stand?

But with you is forgiveness,

that you may be revered.

R. With the Lord there is mercy and fullness of redemption.

I trust in the LORD;

my soul trusts in his word.

More than sentinels wait for the dawn,

let Israel wait for the LORD.

R. With the Lord there is mercy and fullness of redemption.

For with the LORD is kindness

and with him is plenteous redemption;

And he will redeem Israel

from all their iniquities.

R. With the Lord there is mercy and fullness of redemption.

Second Reading

Romans 8:8-11

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

Those who are in the flesh cannot please God.

But you are not in the flesh;

on the contrary, you are in the spirit,

if only the Spirit of God dwells in you.

Whoever does not have the Spirit of Christ does not belong to him.

But if Christ is in you,

although the body is dead because of sin,

the spirit is alive because of righteousness.

If the Spirit of the one who raised Jesus from the dead dwells in you,

the one who raised Christ from the dead

will give life to your mortal bodies also,

through his Spirit dwelling in you.

The Word of the Lord. Thanks be to God.

Gospel Acclamation and Verse

John 11:25a, 26

(Please stand.)



R. Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

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I am the resurrection and the life, says the Lord;

whoever believes in me, even if he dies, will never die.

Gospel

John 11:1-45 or John 11:3-7, 17, 20-27, 33b-45

(Include the bracketed text for the long form; text in parentheses is for the short form only.)

The Lord be with you. **And with your spirit.**

The reading from the holy Gospel according to John. **Glory to you, O Lord.**

[Now a man was ill, Lazarus from Bethany,
the village of Mary and her sister Martha.

Mary was the one who had anointed the Lord with perfumed oil
and dried his feet with her hair;
it was her brother Lazarus who was ill.

So [the sisters sent word to him saying,
“Master, the one you love is ill.”

When Jesus heard this he said,
“This illness is not to end in death,
but is for the glory of God,
that the Son of God may be glorified through it.”

Now Jesus loved Martha and her sister and Lazarus.
So when he heard that he was ill,
he remained for two days in the place where he was.

Then after this he said to his disciples,
“Let us go back to Judea.”

[The disciples said to him,
“Rabbi, the Jews were just trying to stone you,
and you want to go back there?”

Jesus answered,
“Are there not twelve hours in a day?
If one walks during the day, he does not stumble,
because he sees the light of this world.
But if one walks at night, he stumbles,
because the light is not in him.”

He said this, and then told them,
“Our friend Lazarus is asleep,
but I am going to awaken him.”
So the disciples said to him,
“Master, if he is asleep, he will be saved.”
But Jesus was talking about his death,
while they thought that he meant ordinary sleep.

So then Jesus said to them clearly,
“Lazarus has died.

And I am glad for you that I was not there,
that you may believe.

Let us go to him.”

So Thomas, called Didymus, said to his fellow disciples,
“Let us also go to die with him.”]

When Jesus arrived, he found that Lazarus had already been in the tomb for four days.

[Now Bethany was near Jerusalem, only about two miles away.

And many of the Jews had come to Martha and Mary to comfort them about their brother.]

When Martha heard that Jesus was coming, she went to meet him;

but Mary sat at home.

Martha said to Jesus,

“Lord, if you had been here, my brother would not have died.

But even now I know that whatever you ask of God, God will give you.”

Jesus said to her,

“Your brother will rise.”

Martha said to him,

“I know he will rise, in the resurrection on the last day.”

Jesus told her,

“I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die.

Do you believe this?”

She said to him, “Yes, Lord.

I have come to believe that you are the Christ, the Son of God, the one who is coming into the world.”

[When she had said this, she went and called her sister Mary secretly, saying, “The teacher is here and is asking for you.”

As soon as she heard this, she rose quickly and went to him.

For Jesus had not yet come into the village, but was still where Martha had met him.

So when the Jews who were with her in the house comforting her saw Mary get up quickly and go out, they followed her,

presuming that she was going to the tomb to weep there.

When Mary came to where Jesus was and saw him, she fell at his feet and said to him,

“Lord, if you had been here, my brother would not have died.”

When Jesus saw her weeping and the Jews who had come with her weeping, [

he became perturbed and deeply troubled, and said, “Where have you laid him?”

They said to him, "Sir, come and see."
And Jesus wept.
So the Jews said, "See how he loved him."
But some of them said,
"Could not the one who opened the eyes of the blind man
have done something so that this man would not have died?"
So Jesus, perturbed again, came to the tomb.
It was a cave, and a stone lay across it.
Jesus said, "Take away the stone."
Martha, the dead man's sister, said to him,
"Lord, by now there will be a stench;
he has been dead for four days."
Jesus said to her,
"Did I not tell you that if you believe
you will see the glory of God?"
So they took away the stone.
And Jesus raised his eyes and said,
"Father, I thank you for hearing me.
I know that you always hear me;
but because of the crowd here I have said this,
that they may believe that you sent me."
And when he had said this,
He cried out in a loud voice,
"Lazarus, come out!"
The dead man came out,
tied hand and foot with burial bands,
and his face was wrapped in a cloth.
So Jesus said to them,
"Untie him and let him go."
Now many of the Jews who had come to Mary
and seen what he had done began to believe in him.

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

Homily (Please be seated.)

Profession of Faith (Nicene Creed) (Please stand.)

**I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.**

**God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

For us men and for our salvation he came down from heaven,

(At the words that follow, up to and including "and became man," all bow.)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.**

He ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

I believe in one, holy, catholic and apostolic Church.

**I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

Universal Prayer (Prayers of the Faithful) (Please stand.)

LITURGY OF THE EUCHARIST

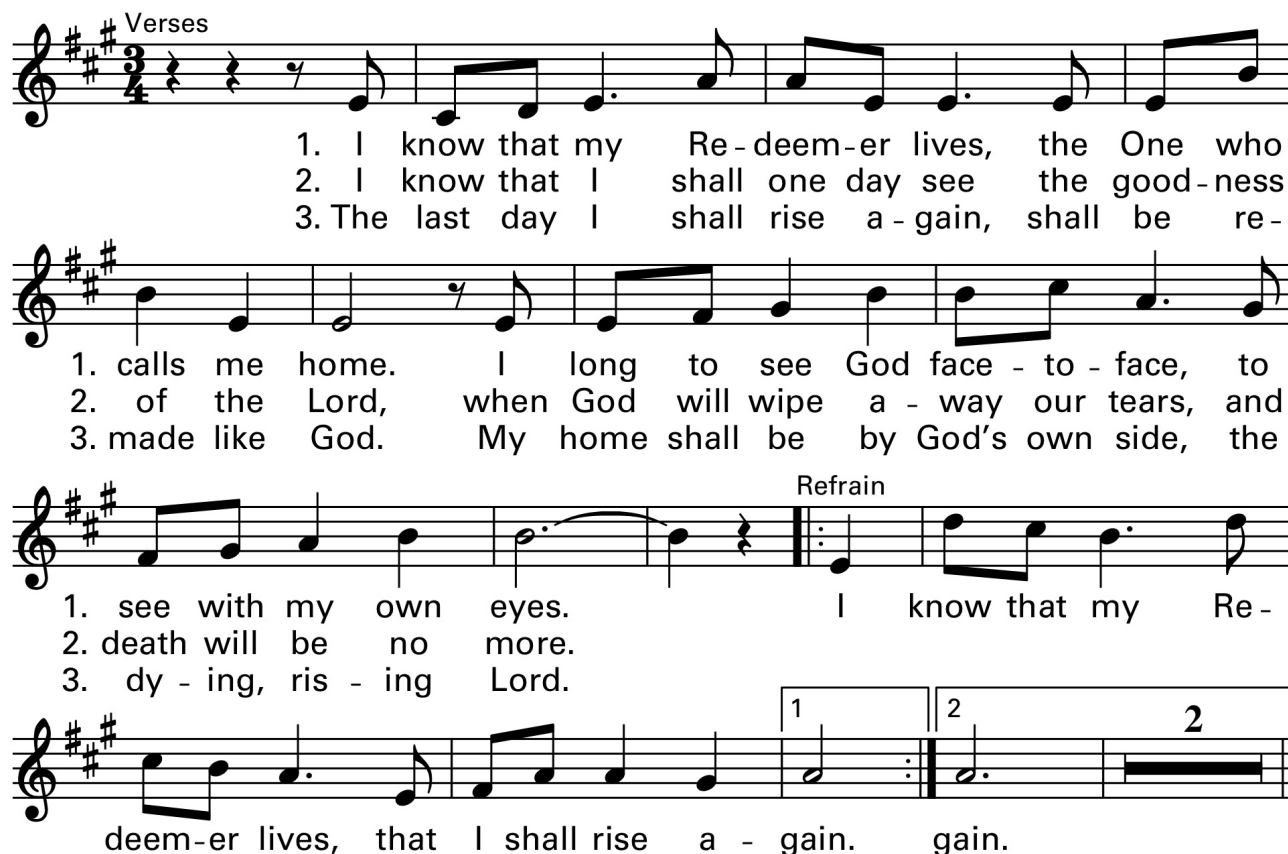
Hymn for Presentation of the Gifts and Preparation of the Altar

(Please be seated.)

I KNOW THAT MY REDEEMER LIVES

Scott Soper

Verses



1. I know that my Re-deem-er lives, the One who
2. I know that I shall one day see the good-ness
3. The last day I shall rise a - gain, shall be re -

1. calls me home. I long to see God face - to - face, to
2. of the Lord, when God will wipe a - way our tears, and
3. made like God. My home shall be by God's own side, the

Refrain

1. see with my own eyes. I know that my Re -
2. death will be no more.
3. dy - ing, ris - ing Lord.

1 2 2
deem-er lives, that I shall rise a - gain. gain.

Text: Based on Job 19; Psalm 27; Isaiah 25. Text and music © 1990, OCP. All rights reserved.

Presentation of the Gifts and Preparation of the Altar

Priest: ...that my sacrifice and yours may be acceptable to God, the almighty Father,"

(Please stand.) **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.**

Prayer over the Offerings

Amen

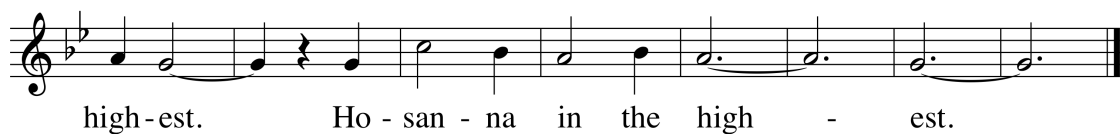
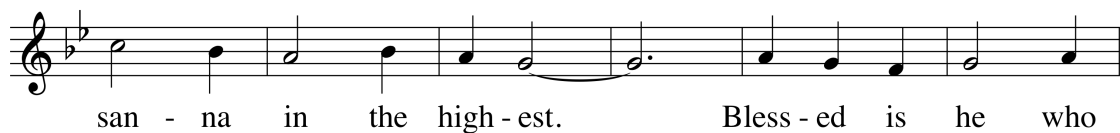
Preface

Priest: *The Lord be with you. And with your spirit.*

Priest: *Lift up your hearts. We lift them up to the Lord.*

Priest: *Let us give thanks to the Lord our God. It is right and just.*

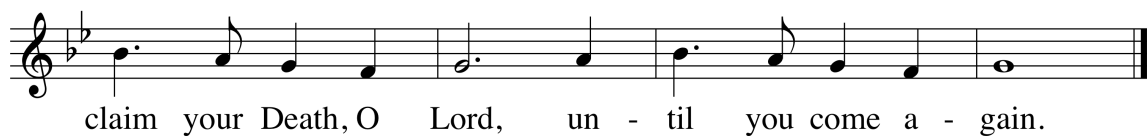
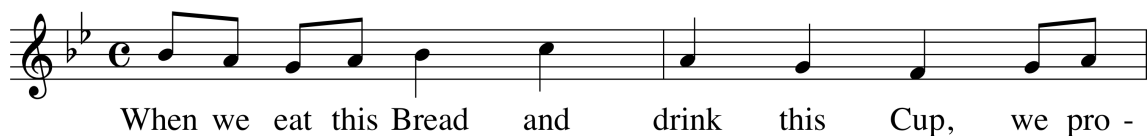
Holy



Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

(Please kneel.)

Mystery of Faith



Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 2010, GIA Publications, Inc.

Amen

(Please stand.)



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Our Father

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.

Priest: *Deliver us, Lord ... the coming of our Savior Jesus Christ.*

For the kingdom, the power and the glory are yours now and forever.

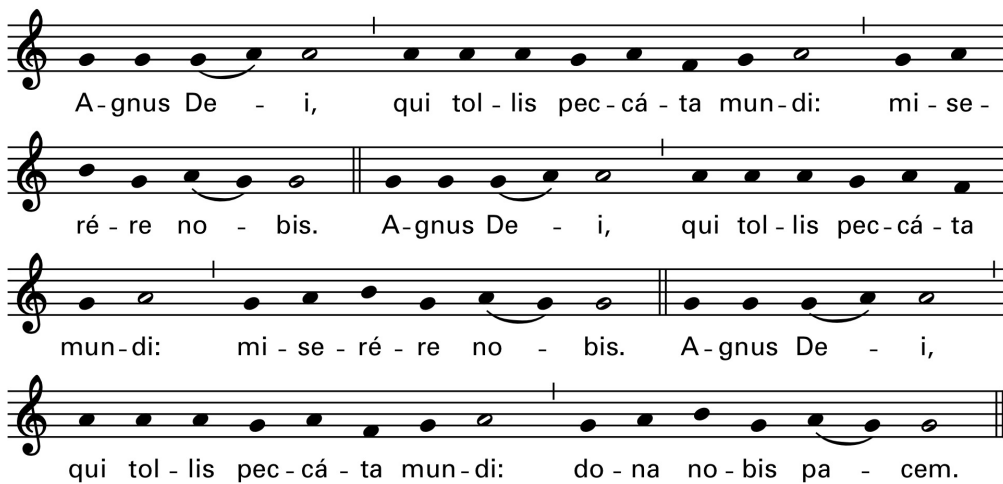
Priest: *Lord Jesus Christ ... Who live and reign for ever and ever. Amen*

Priest: *The peace of the Lord be with you always. And with your spirit.*

Sign of Peace

Lamb of God

AGNUS DEI XVIII



Text and music: Chant; *Graduale Romanum*, 1974.

(Please kneel.)

Communion

Priest: *Behold the Lamb of God ... Blessed are those called to the supper of the Lamb.*

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen.

Communion Antiphon

Cf. John 11:26

Everyone who lives and believes in me will not die for ever, says the Lord.

Communion Hymn

I Am the Bread of Life

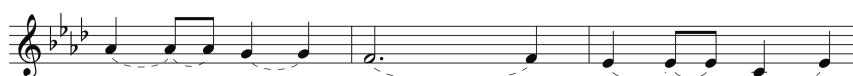
Verses



1. I am the Bread of life. You who
2. The bread that I will give is my
3. Un - less you eat of the
4. I am the Res - ur - rec - tion, that
5. Yes, Lord, I be - lieve that



come to me shall not hun - ger; and who be -
flesh for the life of the world, and if you
flesh of the Son of Man and
I am the life. If you be -
you are the Christ, the



lieve in me shall not thirst. No one can come to
eat of this bread, you shall live for
drink of his blood, and drink of his
lieve in me, e - ven though you
Son of God, Who has



me un - less the Fa - ther beck - ons.
ev - er, you shall live for ev - er.
blood, you shall not have life with - in you.
die, you shall live for ev - er.
come in - to the world.

Refrain



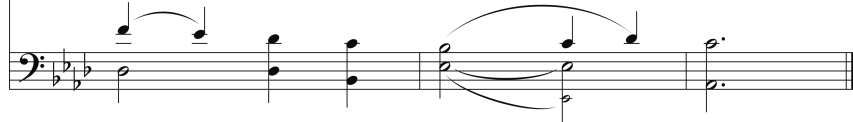
And I will raise you up, and I will



raise you up, and I will raise you



up on the last day.



Text: John 6; Suzanne Toolan, RSM, b.1927

Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b.1927

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Prayer after Communion

THE CONCLUDING RITES

Greeting and Blessing

(Please stand.)

Priest: *The Lord be with you. And with your spirit.*

Priest: *May almighty God bless you, the Father, the Son, and the Holy Spirit. Amen*

Dismissal

Deacon/Priest: *Go in peace. Thanks be to God.*

Recessional Hymn (verse 4)

SAVE YOUR PEOPLE

Jim Farrell

Refrain



Save your peo-ple, O Lord. Show us the way to come home. We have been wan-der-ing far from your love. Save your

Verses



1. One thing I ask, — O —
2. For you will hide me in the
3. Lis - ten, O Lord, — to the
4. Thus will I bless you all the

1. Lord, — this I seek: to dwell for - ev - er in your
2. shel - ter of your wings and from the ar - rows of my
3. sound — of my call, for I ac - knowl - edge my of -
4. days — of my life. Lift - ing my hands, I call your

1. house, that I may gaze — on your love - li - ness
2. foes. You set me high — on a moun - tain - top,
3. fense. Wash me and I — shall be pur - i - fied.
4. name: "O Lord, re - mem - ber your in - her - i - tance.

to Refrain



1. all — the days of my life.
2. saved — me from my dis - tress.
3. I shall be whit - er than snow.
4. Save — your peo - ple, O Lord!"