



OUR LADY OF THE  
*Assumption*  
PARISH

Love and Serve God • Love and Serve One Another  
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**Fifth Sunday of Lent**  
**April 6, 2025**

**The Lord has done great things for us;  
we are filled with joy.**

*Psalm 126*

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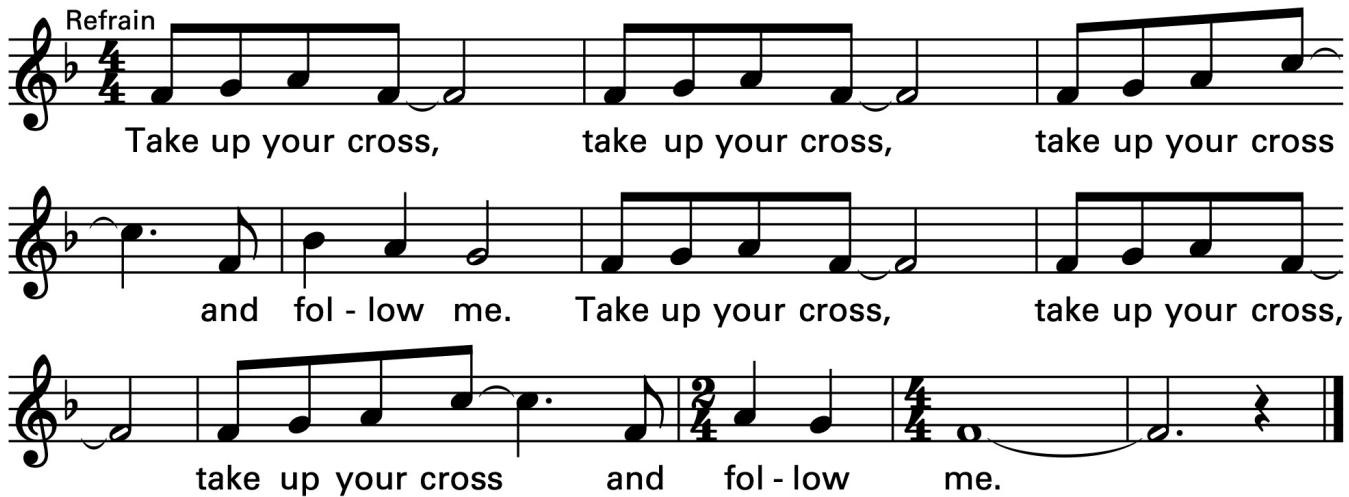
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Prelude Song

# TAKE UP YOUR CROSS

Jaime Cortez

Refrain



Take up your cross, take up your cross, take up your cross  
and fol - low me. Take up your cross, take up your cross,  
take up your cross and fol - low me.

Verse 1



1. Who-ev - er wish-es to come af - ter me must de - ny him -  
1. self; who-ev - er wish-es to come af - ter me must  
1. take up his cross, and fol - low me.

Verse 2



2. Who-ev - er wish-es to save his life will lose it,  
2. who-ev - er los-es his life for my sake will find it.

Verse 3 (Bridge)



3. Why gain the whole world but lose your soul? soul?

## THE INTRODUCTORY RITES (GATHERING)

### Entrance Antiphon

Cf. Psalm 43 (42):1-2

Give me justice, O God, and plead my cause against a nation that is faithless. From the deceitful and cunning rescue me, for you, O God, are my strength.

### Entrance Hymn (Please stand.)



### 10,000 Reasons (Bless The Lord)

Jonas Myrin and Matt Redman



#### *Refrain*

Bless the Lord O my soul O my soul

Worship His holy name

Sing like never before O my soul

I'll worship Your holy name

2. You're rich in love and You're slow to anger

Your name is great and Your heart is kind

For all Your goodness I will keep on singing

Ten thousand reasons for my heart to find

#### *Final Refrain*

Bless the Lord O my soul O my soul

Worship His holy name

Sing like never before O my soul

I'll worship Your holy name

I'll worship Your holy name

I'll worship Your holy name

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### Greeting

**Priest:** *In the name of the Father, and of the Son, and of the Holy Spirit.*

(All make the Sign of the Cross.) **Amen.**

**Priest:** *The grace of our Lord Jesus Christ...be with you all.* **And with your spirit.**

## Penitential Act

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned  
in my thoughts and in my words,  
in what I have done,  
and in what I have failed to do;  
(Strike breast) through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

Priest/Deacon: *May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.*

Priest/Deacon: *Lord have mercy. Lord have mercy.*

Priest/Deacon: *Christ have mercy. Christ have mercy.*

Priest/Deacon: *Lord have mercy. Lord have mercy.*

## Collect

(After the Priest says the Collect, all respond.) **Amen.** (Please be seated.)

## LITURGY OF THE WORD

### First Reading

Isaiah 43:16-21

*A reading from the Book of the Prophet Isaiah*

Thus says the LORD,  
    who opens a way in the sea  
    and a path in the mighty waters,  
who leads out chariots and horsemen,  
    a powerful army,  
till they lie prostrate together, never to rise,  
    snuffed out and quenched like a wick.  
Remember not the events of the past,  
    the things of long ago consider not;  
see, I am doing something new!  
    Now it springs forth, do you not perceive it?  
In the desert I make a way,  
    in the wasteland, rivers.  
Wild beasts honor me,  
    jackals and ostriches,  
for I put water in the desert  
    and rivers in the wasteland  
    for my chosen people to drink,  
the people whom I formed for myself,  
    that they might announce my praise.

*The Word of the Lord. **Thanks be to God.***



## Second Reading

Philippians 3:8-14

*A reading from the Letter of Saint Paul to the Philippians*

Brothers and sisters:

I consider everything as a loss  
because of the supreme good of knowing Christ Jesus my Lord.  
For his sake I have accepted the loss of all things  
and I consider them so much rubbish,  
that I may gain Christ and be found in him,  
not having any righteousness of my own based on the law  
but that which comes through faith in Christ,  
the righteousness from God,  
depending on faith to know him and the power of his resurrection  
and the sharing of his sufferings by being conformed to his death,  
if somehow I may attain the resurrection from the dead.

It is not that I have already taken hold of it  
or have already attained perfect maturity,  
but I continue my pursuit in hope that I may possess it,  
since I have indeed been taken possession of by Christ Jesus.

Brothers and sisters, I for my part  
do not consider myself to have taken possession.  
Just one thing: forgetting what lies behind  
but straining forward to what lies ahead,  
I continue my pursuit toward the goal,  
the prize of God's upward calling, in Christ Jesus.

*The Word of the Lord. Thanks be to God.*

## Gospel Acclamation and Verse

Joel 2:12-13

(Please stand.)



**℟. Praise to you, Lord Je - sus Christ, King of end - less glo - ry!**

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Even now, says the Lord,  
return to me with your whole heart;  
for I am gracious and merciful.

## Gospel

John 8:1-11

*The Lord be with you. **And with your spirit.***

*The reading from the holy Gospel according to John. **Glory to you, O Lord.***

Jesus went to the Mount of Olives.

But early in the morning he arrived again in the temple area,  
and all the people started coming to him,  
and he sat down and taught them.

Then the scribes and the Pharisees brought a woman  
who had been caught in adultery  
and made her stand in the middle.

They said to him,

“Teacher, this woman was caught  
in the very act of committing adultery.

Now in the law, Moses commanded us to stone such women.

So what do you say?”

They said this to test him,

so that they could have some charge to bring against him.

Jesus bent down and began to write on the ground with his finger.

But when they continued asking him,

he straightened up and said to them,

“Let the one among you who is without sin  
be the first to throw a stone at her.”

Again he bent down and wrote on the ground.

And in response, they went away one by one,  
beginning with the elders.

So he was left alone with the woman before him.

Then Jesus straightened up and said to her,

“Woman, where are they?

Has no one condemned you?”

She replied, “No one, sir.”

Then Jesus said, “Neither do I condemn you.

Go, and from now on do not sin any more.”

*The Gospel of the Lord. **Praise to you, Lord Jesus Christ.***

Homily (Please be seated.)



**Profession of Faith (Nicene Creed)** (Please stand.)

**I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.**

**God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.**

**For us men and for our salvation he came down from heaven,**

*(At the words that follow, up to and including "and became man," all bow.)*

**and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried, and rose again on the third day  
in accordance with the Scriptures.**

**He ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.**

**I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

**Universal Prayer (Prayers of the Faithful)** (Please stand.)

# LITURGY OF THE EUCHARIST

## Hymn for Presentation of the Gifts and Preparation of the Altar

(Please be seated.)

### THE JESUS SONG

Tom Booth

Lord Je-sus Christ, Son of God, have mer-cy on me,  
have mer-cy on me. Lord Je-sus Christ, Son of God, have  
mer-cy on me, have mer-cy on me. A-men.  
Je - sus, I trust in you. Je - sus, I trust in  
you. You are the Son of the Liv - ing God. Je - sus,  
I trust in you. Je - sus, I trust in you.

Text based on the *Jesus Prayer* and the *Chaplet of Divine Mercy*. Text and music © 2014, Tom Booth.

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## Presentation of the Gifts and Preparation of the Altar

**Priest:** *...that my sacrifice and yours may be acceptable to God, the almighty Father,"*

(Please stand.) **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.**

## Prayer over the Offerings

**Amen**

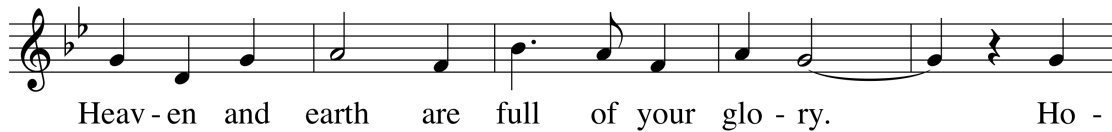
## Preface

**Priest:** *The Lord be with you. And with your spirit.*

**Priest:** *Lift up your hearts. We lift them up to the Lord.*

**Priest:** *Let us give thanks to the Lord our God. It is right and just.*

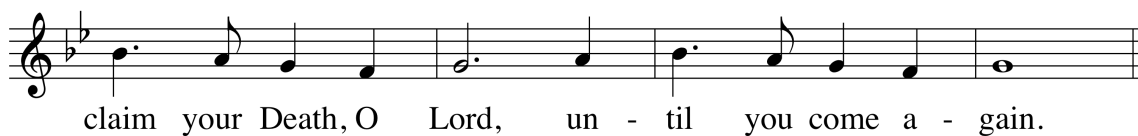
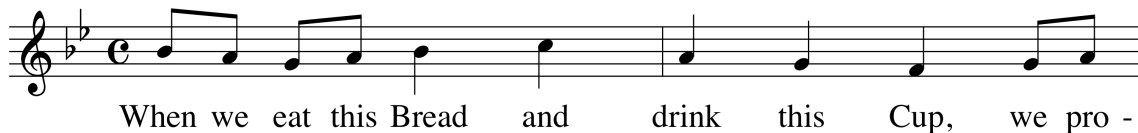
## Holy



Text: ICEL, © 2010  
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

(Please kneel.)

## Mystery of Faith



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## Amen



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

**Our Father** (Please stand.)

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

**Priest:** *Deliver us, Lord ... the coming of our Savior Jesus Christ.*

**For the kingdom, the power and the glory are yours now and forever.**

**Priest:** *Lord Jesus Christ ... Who live and reign for ever and ever. Amen*

**Priest:** *The peace of the Lord be with you always. And with your spirit.*

**Sign of Peace**

**Lamb of God**

**AGNUS DEI XVIII**

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -  
ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta  
mun - di: mi - se - ré - re no - bis. A-gnus De - i,  
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

(Please kneel.)

**Communion**

**Priest:** *Behold the Lamb of God ... Blessed are those called to the supper of the Lamb.*

**Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Act of Spiritual Communion**

**My Jesus, I believe that You are present in the Most Holy Sacrament.  
I love You above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there and unite myself wholly to You.  
Never permit me to be separated from You. Amen.**

**Communion Antiphon**

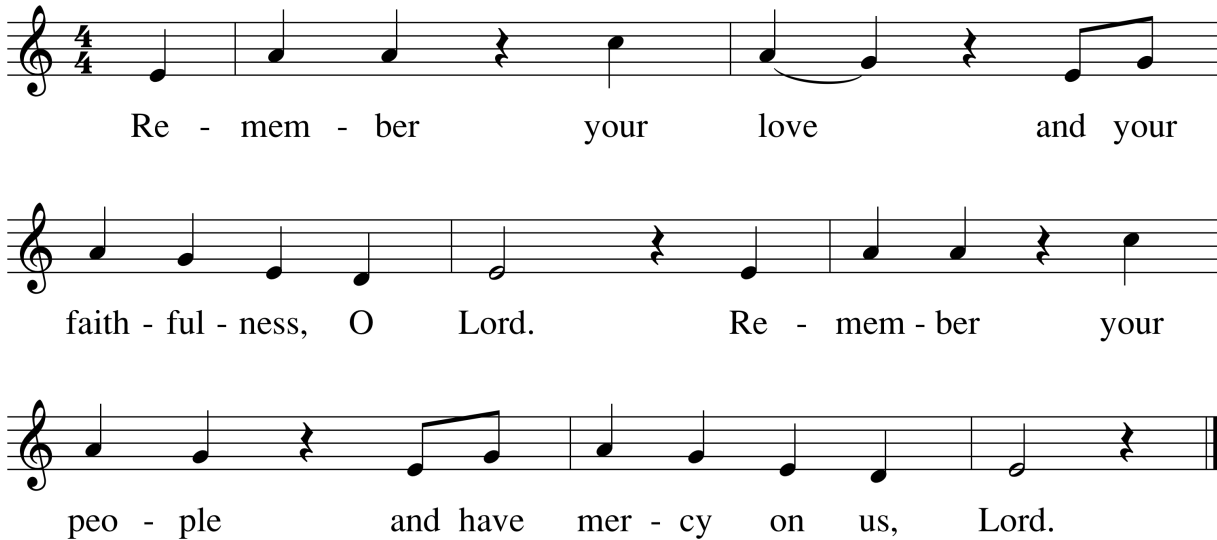
**John 8:10-11**

Has no one condemned you, woman? No one, Lord. Neither shall I condemn you. From now on, sin no more.

Communion Hymn

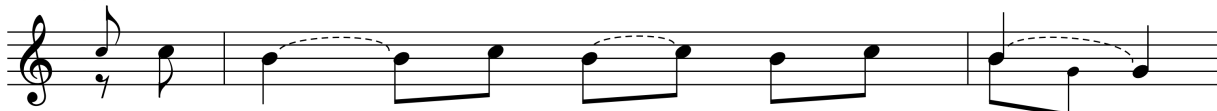
Remember Your Love

Refrain



Re - mem - ber your love and your  
faith - ful - ness, O Lord. Re - mem - ber your  
peo - ple and have mer - cy on us, Lord.

Verses



1. The Lord is my light and my sal - va - tion,
2. If you dwelt, O Lord, up - on our sin - ful - ness,
3. O Lord, hear the sound of my call
4. As watch - man who waits up - on the day - light,
5. Be - fore all the moun - tains were be - got - ten



whom should I fear? The Lord is my  
then who could stand? But with you there is  
and an - swer me. My heart cries  
wait for the Lord. I trust in your  
and earth took shape, e - ven then, O

D.C.



life and my ref - uge, when I call God hears.  
mer - cy and for - give - ness and a guid - ing hand.  
out for your pres - ence; it is you I seek.  
kind - ness and re - demp - tion; and your faith - ful word.  
Lord, you were our ref - uge through - out ev - 'ry age.

Text: Psalm 27; Mike Balhoff, b.1946  
Tune: Darryl Ducote, b.1945, and Gary Daigle, b.1957  
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Prayer after Communion

# THE CONCLUDING RITES

## Greeting and Blessing

(Please stand.)

**Priest:** *The Lord be with you. And with your spirit.*

**Priest:** *May almighty God bless you, the Father, the Son, and the Holy Spirit. Amen*

## Dismissal

**Deacon/Priest:** *Go in peace. Thanks be to God.*

## Recessional Hymn (verse 4)

### SAVE YOUR PEOPLE

Jim Farrell

Refrain

Save your peo-ple, O Lord. Show us the way to come

home. We have been wan-der-ing far from your love. Save your

Verses

peo-ple, O Lord.

1. One thing I ask, O
2. For you will hide me in the
3. Lis - ten, O Lord, to the
4. Thus will I bless you all the

1. Lord, this I seek: to dwell for - ev - er in your  
2. shel - ter of your wings and from the ar - rows of my

3. sound of my call, for I ac - knowl - edge my of -  
4. days of my life. Lift - ing my hands, I call your

1. house, that I may gaze on your love - li - ness  
2. foes. You set me high on a moun - tain - top,  
3. fense. Wash me and I shall be pur - i - fied.  
4. name: "O Lord, re - mem - ber your in - her - i - tance.

to Refrain

1. all the days of my life.  
2. saved me from my dis - tress.  
3. I shall be whit - er than snow.  
4. Save your peo - ple, O Lord!"