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First Eucharist and Fifth Sunday of Easter

May 2, 2021



I will praise you, Lord, in the assembly of your people.

Psalm 22

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<u>Music Prelude</u>

Crowning of Mary

THE INTRODUCTORY RITES (GATHERING)

Entrance Hymn

TABLE OF PLENTY

Dan Schutte



<u>Greeting</u>

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

(All make the Sign of the Cross.) Amen.

Priest: The grace of our Lord Jesus Christ...be with you all. And with your spirit.

Penitential Act

Priest/Deacon: Lord have mercy. Lord have mercy.

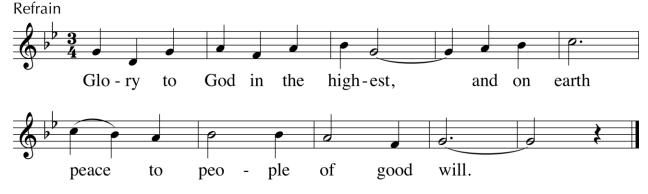
Priest/Deacon: Christ have mercy. Christ have mercy.

Priest/Deacon: Lord have mercy. Lord have mercy.

Priest/Deacon: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.**

<u>Gloria</u>

GLORIA



Verses

- We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.
- Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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<u>Collect</u>

(After the Priest says the Collect, all respond.) Amen.

LITURGY OF THE WORD

First Reading	Acts of the Apostles 9:26-31 (53B)
When Saul arrived in Jerusalem he tried to join the disciples,	
but they were all afraid of him,	
not believing that he was a disciple.	
Then Barnabas took charge of him and brought him to the apostles	
and he reported to them how he had seen the Lord,	
and that he had spoken to him,	
and how in Damascus he had spoken out boldly in the name of Jes	us.
He moved about freely with them in Jerusalem,	
and spoke out boldly in the name of the Lord.	
He also spoke and debated with the Hellenists,	
but they tried to kill him.	
And when the brothers learned of this,	
they took him down to Caesarea	
and sent him on his way to Tarsus.	
The church throughout all Judea, Galilee, and Samaria was at peac	e.
It was being built up and walked in the fear of the Lord,	
and with the consolation of the Holy Spirit it grew in numbers.	
The Word of the Lord. Thanks be to God.	
<u>Responsorial Psalm</u>	Psalm 22:26-27, 28, 30, 31-32
R. (26a) I will praise you, Lord, in the assembly of your people.	
I will fulfill my vows before those who fear the LORD.	
The lowly shall eat their fill;	
they who seek the LORD shall praise him:	
"May your hearts live forever!"	
R. I will praise you, Lord, in the assembly of your people.	
All the ends of the earth shall remember and turn to the LORD;	
all the families of the nations	
shall bow down before him.	
R. I will praise you, Lord, in the assembly of your people.	
To him alone shall bow down	
all who sleep in the earth;	
before him shall bend	
all who go down into the dust.	
R. I will praise you, Lord, in the assembly of your people.	
And to him my soul shall live;	
my descendants shall serve him.	
Let the coming generation be told of the LORD	
that they may proclaim to a people yet to be born	
the justice he has shown.	
R. I will praise you, Lord, in the assembly of your people.	

Second Reading 1 John 3:18-24 Children, let us love not in word or speech but in deed and truth. Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us. The Word of the Lord. Thanks be to God. Gospel Acclamation and Verse John 15:4a, 5b **Owen Alstott**

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lu - ia,

al-le-lu - ia.

Remain in me as I remain in you, says the Lord.

Whoever remains in me will bear much fruit.

R.Al-le-lu - ia,

<u>Gospel</u>

The Lord be with you. And with your spirit.

The reading from the holy Gospel according to John. Glory to you, O Lord.

al - le

Jesus said to his disciples:

"I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches.

John 15:1-8

Whoever remains in me and I in him will bear much fruit, because without me you can do nothing.Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned.If you remain in me and my words remain in you, ask for whatever you want and it will be done for you.By this is my Father glorified, that you bear much fruit and become my disciples."

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

Homily

Profession of Faith (Nicene Creed)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,

the Only Begotten Son of God,

born of the Father before all ages.

God from God, Light from Light, true God from true God,

begotten, not made, consubstantial with the Father;

through him all things were made.

For us men and for our salvation he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried, and rose again on the third day

in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead

and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer (Prayers of the Faithful)



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Presentation of the Gifts and Preparation of the Altar

Priest: ...that my sacrifice and yours may be acceptable to God, the almighty Father,"

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

Amen

<u>Preface</u>

Priest: The Lord be with you. And with your spirit.

Priest: Lift up your hearts. We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God. It is right and just.

<u>Holy</u>

Holy, Holy, Holy, Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

<u>Prayer</u>

or

or

<u>Mystery of Faith</u>

We proclaim your Death O Lord, and profess your Resurrection until you come again.

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

<u>Prayer</u>

Amen

Our Father

Our Father, who art in heaven, hallowed be thy name;

thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord ... the coming of our Savior Jesus Christ.

For the kingdom, the power and the glory are yours now and forever.

Priest: Lord Jesus Christ ... Who live and reign for ever and ever. Amen

Priest: The peace of the Lord be with you always. **And with your spirit.**

<u>Sign of Peace</u>

Lamb of God

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

Communion

Priest: Behold the Lamb of God ... Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,

come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.



THE SUPPER OF THE LORD

THE CONCLUDING RITES

Announcements

Greeting and Blessing

Priest: The Lord be with you. And with your spirit.

Priest: May almighty God bless you, the Father, the Son, and the Holy Spirit. Amen

Dismissal

Deacon/Priest: Go in peace, alleluia, alleluia. Thanks be to God, alleluia, alleluia.



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GO OUT, GO OUT (PSALM 117)