



OUR LADY OF THE *Assumption* PARISH

Love and Serve God • Love and Serve One Another
5057 Cottage Way, Carmichael, CA 95608 ~ www.olaparish.net

First Sunday of Advent November 30, 2025

Music reprint permission by OneLicence.Net Annual License # A-727351 and CCLI License # 11399402

Excerpts from the English translation of The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner.

Let us go rejoicing to the house of the Lord.

Psalm 122

Prelude Song

THE KING SHALL COME

Trevor Thomson

Verses 1, 2



1. The King shall come when morn-ing dawns And
2. O bright-er than the ris-ing morn When



1. light tri-um - phant breaks, When beau-ty gilds the
2. he, vic-to - rious, rose And left the lone - some



1. east - ern hills And life to joy a - wakes.
2. place of death, De - spite the rage of foes.



1. Not, as of old, a lit - tle child, To
2. O bright-er than that glo-rious morn Shall



1. bear, and fight, and die, But crowned with glo - ry
2. this fair morn - ing be, When Christ, our King, in



1. like the sun That lights the morn - ing sky.
2. beau-ty comes, And we his face shall see!

Verse 3



3. The King shall come when morn-ing dawns And light and beau -



3. - ty brings. Hail, Christ, the Lord! Thy peo-ple pray: Come



3. quick-ly, King of kings. Come quick-ly, King of kings.

THE INTRODUCTORY RITES (GATHERING)

Entrance Antiphon

Cf. Psalm 25 (24):1-3

To you, I lift up my soul, O my God. In you, I have trusted; let me not be put to shame. Nor let my enemies exult over me; and let none who hope in you be put to shame.

Entrance Hymn (verses 1 and 2) (Please stand.)

O COME, O COME, EMMANUEL

VENI, VENI, EMMANUEL

Verses



1. O come, O come, Em - man - u - el, And
 2. O come, Thou Wis - dom from on high, Who
 3. O come, O come, Thou Lord of might, Who
 4. O come, Thou Rod of Jes - se's stem, From
 5. O come, Thou Key of Da - vid, come, And
 6. O come, Thou Day-spring from on high And
 7. O come, De - sire of na - tions, bind In



1. ran - som cap - tive Is - ra - el, That mourns in
 2. or - d'rest all things might - i - ly; To us the
 3. to thy tribes on Si - nai's height In an - cient
 4. ev - 'ry foe de - liv - er them That trust thy
 5. o - pen wide our heav - 'nly home; Make safe the
 6. cheer us by thy draw - ing nigh; Dis - perse the
 7. one the hearts of all hu - man - kind; Bid thou our



1. lone - ly ex - ile here Un - til the Son of
 2. path of knowl - edge show, And teach us in her
 3. times didst give the law, In cloud and maj - es -
 4. might - y pow'r to save, And give them vic - t'ry
 5. way that leads on high, And close the path to
 6. gloom - y clouds of night, And death's dark shad - ow
 7. sad di - vi - sions cease, And be thy - self our

Refrain



1. God ap - pear. Re - joice! Re - joice! Em - man - u -
 2. ways to go.
 3. ty and awe.
 4. o'er the grave.
 5. mis - er - y.
 6. put to flight.
 7. Prince of Peace.



el Shall come to thee, O Is - ra - el!

Text: LM with refrain; Latin, 9th cent.; verses 1, 3-6, para. in *Psalterium Cantionum Catholicarum*, Cologne, 1710; tr. by John Mason Neale, 1818-1866; verses 2, 7 tr. fr. *The Hymnal* 1940, alt.
 Music: *Processionale*, 15th cent. French; adapt. by Thomas Helmore, 1811-1890; Chant, Mode I.

Greeting

Priest: *In the name of the Father, and of the Son, and of the Holy Spirit.*

(All make the Sign of the Cross.) **Amen.**

Priest: *The grace of our Lord Jesus Christ...be with you all.* **And with your spirit.**

Penitential Act

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;
(Strike breast) through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Priest/Deacon: *May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.* **Amen.**

Priest/Deacon: *Lord have mercy.* **Lord have mercy.**

Priest/Deacon: *Christ have mercy.* **Christ have mercy.**

Priest/Deacon: *Lord have mercy.* **Lord have mercy.**

Collect

(After the Priest says the Collect, all respond.) **Amen.** (Please be seated.)

LITURGY OF THE WORD

First Reading

Isaiah 2:1-5

A reading from the Book of the Prophet Isaiah

This is what Isaiah, son of Amoz,
saw concerning Judah and Jerusalem.

In days to come,
the mountain of the LORD's house
shall be established as the highest mountain
and raised above the hills.

All nations shall stream toward it;
many peoples shall come and say:
"Come, let us climb the LORD's mountain,
to the house of the God of Jacob,
that he may instruct us in his ways,
and we may walk in his paths."

For from Zion shall go forth instruction,
and the word of the LORD from Jerusalem.

He shall judge between the nations,
and impose terms on many peoples.

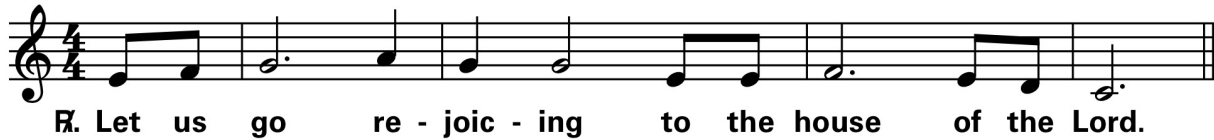
They shall beat their swords into plowshares
and their spears into pruning hooks;
one nation shall not raise the sword against another,
nor shall they train for war again.

O house of Jacob, come,
let us walk in the light of the Lord!

*The Word of the Lord. **Thanks be to God.***

Responsorial Psalm

Psalm 122: 1-2, 3-4, 4-5, 6-7, 8-9



Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.

Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

I rejoiced because they said to me,
"We will go up to the house of the LORD."

And now we have set foot
within your gates, O Jerusalem.

R. Let us go rejoicing to the house of the Lord.

Jerusalem, built as a city
with compact unity.

To it the tribes go up,
the tribes of the LORD.

R. Let us go rejoicing to the house of the Lord.

According to the decree for Israel,
to give thanks to the name of the LORD.

In it are set up judgment seats,
seats for the house of David.

R. Let us go rejoicing to the house of the Lord.

Pray for the peace of Jerusalem!
May those who love you prosper!
May peace be within your walls,
prosperity in your buildings.

R. Let us go rejoicing to the house of the Lord.

Because of my brothers and friends
I will say, "Peace be within you!"

Because of the house of the LORD, our God,
I will pray for your good.

R. Let us go rejoicing to the house of the Lord.

Second Reading

Romans 13:11-14

A reading from the first Letter of Saint Paul to the Romans

Brothers and sisters:

You know the time;

it is the hour now for you to awake from sleep.

For our salvation is nearer now than when we first believed;

the night is advanced, the day is at hand.

Let us then throw off the works of darkness

and put on the armor of light;

let us conduct ourselves properly as in the day,

not in orgies and drunkenness,

not in promiscuity and lust,

not in rivalry and jealousy.

But put on the Lord Jesus Christ,

and make no provision for the desires of the flesh.

The Word of the Lord. Thanks be to God.

Gospel Acclamation and Verse

Psalm 85:8

(Please stand.)

R. Alleluia, alleluia! Alleluia, alleluia!

Show us Lord, your love;

and grant us your salvation

R. Alleluia, alleluia! Alleluia, alleluia!

Gospel

Matthew 24:37-44

The Lord be with you. And with your spirit.

The reading from the holy Gospel according to Matthew. Glory to you, O Lord.

Jesus said to his disciples:

"As it was in the days of Noah,

so it will be at the coming of the Son of Man.

In those days before the flood,

they were eating and drinking,

marrying and giving in marriage,

up to the day that Noah entered the ark.

They did not know until the flood came and carried them all away.

So will it be also at the coming of the Son of Man.

Two men will be out in the field;

one will be taken, and one will be left.

Two women will be grinding at the mill;

one will be taken, and one will be left.

Therefore, stay awake!

For you do not know on which day your Lord will come.

Be sure of this: if the master of the house

had known the hour of night when the thief was coming,

he would have stayed awake

and not let his house be broken into.

So too, you also must be prepared,

for at an hour you do not expect, the Son of Man will come."

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

Homily (Please be seated.)

Profession of Faith (Nicene Creed). (Please stand.)

**I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.**

**God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

For us men and for our salvation he came down from heaven,

(At the words that follow, up to and including "and became man," all bow.)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.**

He ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

I believe in one, holy, catholic and apostolic Church.

**I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

Universal Prayer (Prayers of the Faithful)

Blessing of the Advent Wreath

LITURGY OF THE EUCHARIST

(Please be seated.)

Hymn for Presentation of the Gifts and Preparation of the Altar (verses 1 and 2)

BEYOND THE MOON AND STARS

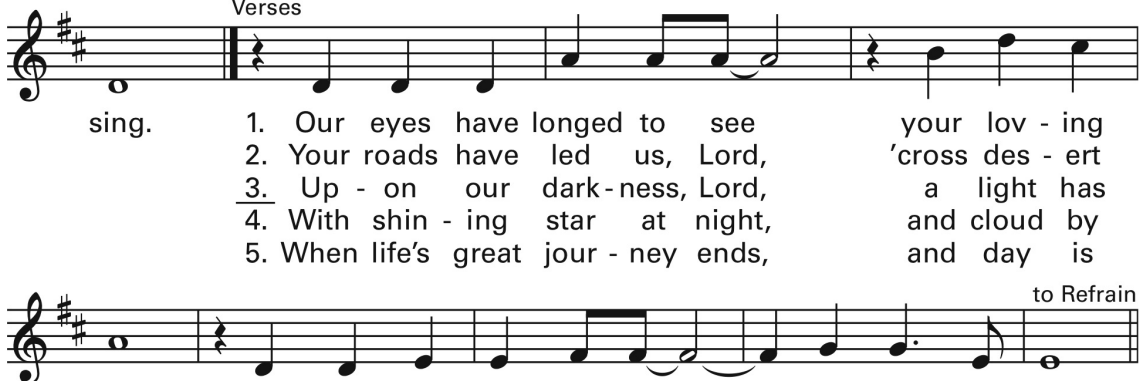
Dan Schutte

Refrain



Be-yond the moon and stars, as deep as night, so great our
hun-ger, Lord, to see your light. The spar-row finds her home
be-neath your wing. So may we come to rest where an-gels

Verses



sing.

1. Our eyes have longed to see	your lov - ing
2. Your roads have led us, Lord,	'cross des - ert
3. Up - on our dark-ness, Lord,	a light has
4. With shin - ing star at night,	and cloud by
5. When life's great jour - ney ends,	and day is

to Refrain



1. face,	to live with - in your courts	for all our days.
2. sand.	We place our hopes and dreams	with - in your hand.
3. shone.	You chose to dwell with us	in flesh and bone.
4. day,	you brought us here to see	your love's dis - play.
5. done,	then may our eyes be - hold	your Ho - ly One.

© 1970, 2004, Daniel L. Schutte. Published by OCP. All rights reserved.

Presentation of the Gifts and Preparation of the Altar

Priest: ...that my sacrifice and yours may be acceptable to God, the almighty Father,"

(Please stand.) **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.**

Prayer over the Offerings

Amen

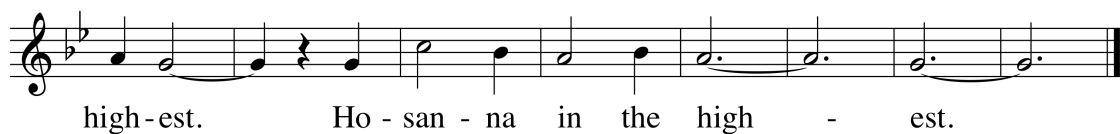
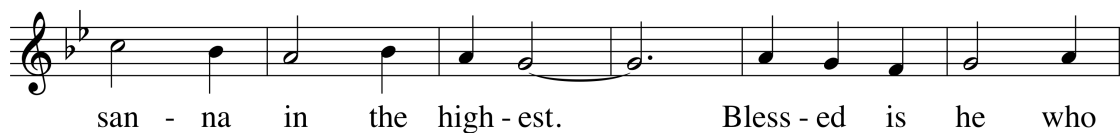
Preface

Priest: *The Lord be with you. And with your spirit.*

Priest: *Lift up your hearts. We lift them up to the Lord.*

Priest: *Let us give thanks to the Lord our God. It is right and just.*

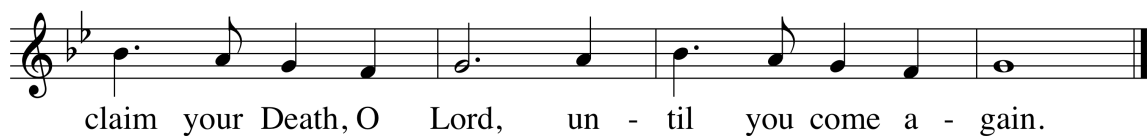
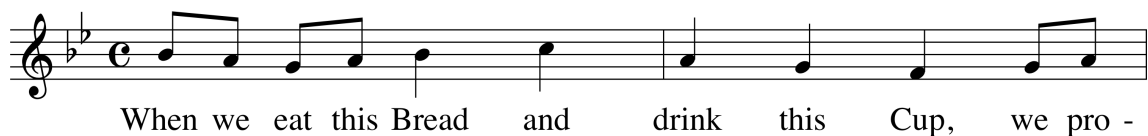
Holy



Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

(Please kneel.)

Mystery of Faith



Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 2010, GIA Publications, Inc.

Amen



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

(Please stand.)

Our Father

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.

Priest: *Deliver us, Lord ... the coming of our Savior Jesus Christ.*

For the kingdom, the power and the glory are yours now and forever.

Priest: *Lord Jesus Christ ... Who live and reign for ever and ever. Amen*

Priest: *The peace of the Lord be with you always. And with your spirit.*

Sign of Peace

Lamb of God

ADVENT LAMB OF GOD

Kevin Keil (ASCAP)

1, 2

Lamb of God, you take a-way the sins of the world, have mer - cy on

us, have mer - cy on us. world, grant us peace, grant us peace.

Final

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn, with a first ending bracket labeled '1, 2' over the final two measures. The second staff contains the melody for the second line, with a 'Final' bracket over the last measure. The lyrics are written below the notes.

Music adapt. © 1993, 2012, Cooperative Ministries, Inc. All rights reserved. Exclusive agent: OCP.

(Please kneel.)

Communion

Priest: *Behold the Lamb of God ... Blessed are those called to the supper of the Lamb.*

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Act of Spiritual Communion

I wish my Lord to receive You with the purity, humility, and devotion with which Your most Holy Mother received You, with the spirit and fervor of the Saints. Amen.

Communion Antiphon

Psalm 85 (84):13

The Lord will bestow his bounty, and our earth shall yield its increase.

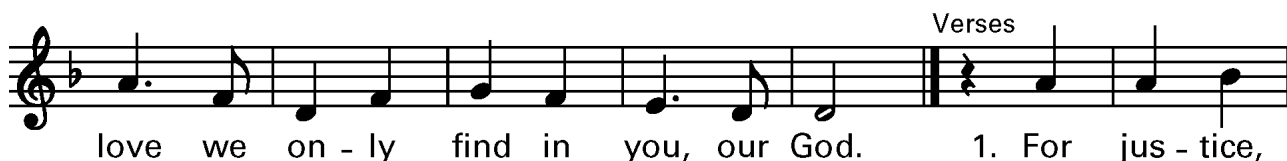
Communion Hymn

THERE IS A LONGING

Anne Quigley



There is a long-ing in our hearts, O Lord, for you to re -
veal your - self to us. There is a long-ing in our hearts for



1. For jus - tice,
2. For wis - dom,
3. For heal - ing,
4. Lord save us,



1. for free - dom, for mer - cy: hear our prayer. In
2. for cour - age, for com - fort: hear our prayer. In
3. for whole - ness, for new life: hear our prayer. In
4. take pit - y, light in our dark - ness. We



1. sor - row, in grief: }
 2. weak - ness, in fear: }
 3. sick - ness, in death: }
 4. call you, we wait: }
- be near, hear our prayer, O God.

© 1992, Anne Quigley. Published by OCP Publications. All rights reserved.

Prayer after Communion

THE CONCLUDING RITES

Announcements

Greeting and Blessing (Please stand.)

Priest: *The Lord be with you. And with your spirit.*

Priest: *May almighty God bless you, the Father, the Son, and the Holy Spirit. Amen*

Dismissal

Deacon/Priest: *Go in peace. Thanks be to God.*

Recessional Hymn (verses 1, 2, and 5)

Sing Out, Earth and Skies

Verses



1. Come, O God of all the earth: Come to us, O
2. Come, O God of wind and flame: Fill the earth with
3. Come, O God of flash-ing light: Twin - kling star and
4. Come, O God of snow and rain: Show - er down up -
5. Come, O Jus - tice, Come, O Peace: Come and shape our



Right - eous One; Come, and bring our love to birth:
right - eous - ness; Teach us all to sing your name:
burn - ing sun; God of day and God of night:
on the earth; Come, O God of joy and pain:
hearts a - new; Come and make op - pres - sion cease:



In the glo - ry of your Son.
May our lives your love con - fess.
In your light we all are one.
God of sor - row, God of mirth.
Bring us all to life in you.

Refrain



Sing out, earth and skies! Sing of the God who loves you!



Raise your joy-ful cries! Dance to the life a - round you!