



OUR LADY OF THE *Assumption* PARISH

Love and Serve God • Love and Serve One Another
5057 Cottage Way, Carmichael, CA 95608 ~ www.olaparish.net

Lectio Divina and Taizé Prayer Service

Thursday, November 18, 2021 at 6:30 p.m.



WELCOME



We welcome all of you tonight to our Lectio Divina and Taizé prayer service. We invite you to allow the living Word to speak to you through the three guided scripture readings that make up the Lectio Divina. Through Taizé Prayer, we work to open our hearts and minds wider to the Word of the Lord through music, scripturally inspired chants, and bold, receptive silence.

After the opening prayer, as the music begins, we will be lighting a candle for your prayer intentions that you have shared with us. You are also welcome to light a candle at home for your personal prayer intentions and for the prayer intentions of our entire community.

Thank you for your presence here tonight. Let us prepare our hearts in prayer together.



OPENING PRAYER



Come Holy Spirit, fill the hearts of your faithful,
and kindle in them the fire of your love.
Send forth your Spirit, and they shall be created.
And You shall renew the face of the earth.
O, God, who by the light of the Holy Spirit,
did instruct the hearts of the faithful,
grant that by the same Holy Spirit we may be truly wise
and ever enjoy His consolations,
Through Christ Our Lord, Amen.

Jacques Berthier



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LECTIO DIVINA

*As we listen to the gospel,
let us ask the Holy Spirit for the grace to seek knowledge of Jesus
through a personal relationship with Him.*

First Reading — *John 18:33b-37*

Pilate said to Jesus,
"Are you the King of the Jews?"
Jesus answered, "Do you say this on your own
or have others told you about me?"
Pilate answered, "I am not a Jew, am I?
Your own nation and the chief priests handed you over to me.
What have you done?"
Jesus answered, "My kingdom does not belong to this world.
If my kingdom did belong to this world,
my attendants would be fighting
to keep me from being handed over to the Jews.
But as it is, my kingdom is not here."
So Pilate said to him, "Then you are a king?"
Jesus answered, "You say I am a king.
For this I was born and for this I came into the world,
to testify to the truth.
Everyone who belongs to the truth listens to my voice."

*Jesus Christ, You have come here to save us, to be our shepherd, and our king.
Through Your mercy, we are redeemed.
If my faith or my understanding fails me, all I must do is ask You to guide me.
Guide me, Lord. I surrender myself to You.*

Adoramus te Christe / We Adore You, Jesus Christ

Ostinato Chorale

A - do - ra - mus te Chris - te, be - ne - di - ci - mus ti - bi,
We a - dore you, Je - sus Christ, and we bless your ho - ly name;

The first system of music is in G major (one sharp) and 3/4 time. It features a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a 3/4 time signature. The bass staff has a key signature of one sharp (F#) and a 3/4 time signature. The melody in the treble staff consists of eighth and quarter notes. The bass staff provides a harmonic accompaniment with chords and single notes.

qui - a per cru - cem tu - am re - de - mi - sti mun - dum,
tru - ly your cross and pas - sion bring us life and heal - ing,

The second system of music continues the melody and accompaniment. It includes a change in time signature from 3/4 to 2/4 and back to 3/4. The treble staff has a key signature of one sharp (F#) and a 3/4 time signature. The bass staff has a key signature of one sharp (F#) and a 3/4 time signature. The melody in the treble staff consists of eighth and quarter notes. The bass staff provides a harmonic accompaniment with chords and single notes.

qui - a per cru - cem tu - am re - de - mi - sti mun - dum.
tru - ly your cross and pas - sion bring us life and heal - ing.

The third system of music concludes the piece. It includes a change in time signature from 3/4 to 2/4 and back to 3/4. The treble staff has a key signature of one sharp (F#) and a 3/4 time signature. The bass staff has a key signature of one sharp (F#) and a 3/4 time signature. The melody in the treble staff consists of eighth and quarter notes. The bass staff provides a harmonic accompaniment with chords and single notes. The system ends with a double bar line and repeat dots.

Text: *We adore you, Jesus Christ*, Taizé Community

Tune: Jacques Berthier, 1923–1994

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LECTIO DIVINA

As we listen again to the gospel, let us ask that the Holy Spirit opens our hearts to the treasures of the Kingdom of Heaven that are visible here on this earth.

Second Reading — *John 18:33b-37*

Pilate said to Jesus,
"Are you the King of the Jews?"
Jesus answered, "Do you say this on your own
or have others told you about me?"
Pilate answered, "I am not a Jew, am I?
Your own nation and the chief priests handed you over to me.
What have you done?"
Jesus answered, "My kingdom does not belong to this world.
If my kingdom did belong to this world,
my attendants would be fighting
to keep me from being handed over to the Jews.
But as it is, my kingdom is not here."
So Pilate said to him, "Then you are a king?"
Jesus answered, "You say I am a king.
For this I was born and for this I came into the world,
to testify to the truth.
Everyone who belongs to the truth listens to my voice."

Lord, through the birth of Your Son, You have borne into this world great mercy, love, generosity, charity and peace. Fill us with the knowledge of Your goodness-- Your miraculous goodness-- so that we may be made sturdy by the promises of Your Kingdom.

WAIT FOR THE LORD

Jacques Berthier



Wait for the Lord, whose day is near.



Wait for the Lord: be strong, take heart!

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This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

LECTIO DIVINA

As we listen again to the gospel, let us ask that the Holy Spirit help us to order our days so that we may put Christ at the center of our lives.

Third Reading — *John 18:33b-37*

Pilate said to Jesus,
"Are you the King of the Jews?"
Jesus answered, "Do you say this on your own
or have others told you about me?"
Pilate answered, "I am not a Jew, am I?
Your own nation and the chief priests handed you over to me.
What have you done?"
Jesus answered, "My kingdom does not belong to this world.
If my kingdom did belong to this world,
my attendants would be fighting
to keep me from being handed over to the Jews.
But as it is, my kingdom is not here."
So Pilate said to him, "Then you are a king?"
Jesus answered, "You say I am a king.
For this I was born and for this I came into the world,
to testify to the truth.
Everyone who belongs to the truth listens to my voice."

Lord, we ask that You make us aware of Your presence in each moment, and that You inspire our constant devotion to You and Your word.

Jesus, Remember Me

Je-sus, re-mem-ber me when you come in - to your king - dom.

Je-sus, re-mem-ber me when you come in - to your king - dom.

Text: Luke 23:42; Taizé Community
Tune: Jacques Berthier, 1923–1994
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CLOSING PRAYER and CONCLUDING SONG

LORD'S PRAYER

Chant



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.

Music: Chant; adapt. by Robert J. Snow, 1926–1998.

BEHOLD THE LAMB

Martin Willett

Verses



1. Those who were in the dark are thank - ful for the
2. Peace - ful now, those whose hearts are blessed with un - der -
3. Gen - tle one, Child of God, join with us at this
4. Lord of all, give us light. De - liv - er us from



1. sun - light; we who live, we who die are grate - ful for his
2. stand - ing of the wheat, of the wine u - nit - ed with his
3. ta - ble. Bless our lives; nour - ish all who hun - ger for this
4. e - vil. Make us one; be our shield. Make still the winds that

Refrain



1. gift, thank - ful for his love. Be - hold, be - hold the Lamb of
2. word and the love we share.
3. feast; shel - ter them with peace.
4. blow; cra - dle us with love.



God. All who eat, all who drink shall live; and all,



all who dwell in God shall come to know his glo - ry.

Text: Refrain based on John 1:29. Text and music © 1984, OCP. All rights reserved.