



OUR LADY OF THE *Assumption* PARISH

Love and Serve God • Love and Serve One Another
5057 Cottage Way, Carmichael, CA 95608 ~ www.olaparish.net

Lectio Divina and Taizé Prayer Service

Thursday, June 27, 2024 at 6:30 p.m.

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WELCOME



We welcome all of you tonight to our Lectio Divina and Taize prayer service. We invite you to allow the living Word to speak to you through the three guided scripture readings that make up the Lectio Divina. Through Taize Prayer, we work to open our hearts and minds wider to the Word of the Lord through music, scripturally inspired chants, and bold, receptive silence.

After the opening prayer, as the music begins, we will be lighting a candle for your prayer intentions that you have shared with us. You are also welcome to light a candle at home for your personal prayer intentions and for the prayer intentions of our entire community.

Thank you for your presence here tonight. Let us prepare our hearts in prayer together.



OPENING PRAYER



Come Holy Spirit, fill the hearts of your faithful,
and kindle in them the fire of your love.
Send forth your Spirit, and they shall be created.
And You shall renew the face of the earth.
O, God, who by the light of the Holy Spirit,
did instruct the hearts of the faithful,
grant that by the same Holy Spirit we may be truly wise
and ever enjoy His consolations,
Through Christ Our Lord, Amen.

Jacques Berthier

O Lord, hear my prayer, O Lord, hear my prayer:
when I call an - swer me. O Lord, hear my prayer, O
Lord, hear my prayer. Come and lis - ten to me.

LECTIO DIVINA

*Listen to the Word of the Lord.
What one word or phrase
does the Holy Spirit impress on you?*

The first reading from the Gospel of Luke *(Luke 19:1-10)*

At that time, Jesus came to Jericho
and intended to pass through the town.
Now a man there named Zacchaeus,
who was a chief tax collector and also a wealthy man,
was seeking to see who Jesus was;
but he could not see him because of the crowd,
for he was short in stature.
So he ran ahead and climbed a sycamore tree in order to see Jesus,
who was about to pass that way.
When he reached the place, Jesus looked up and said,
“Zacchaeus, come down quickly,
for today I must stay at your house.”
And he came down quickly and received him with joy.
When they saw this, they began to grumble, saying
“He has gone to stay at the house of a sinner.”
But Zacchaeus stood there and said to the Lord,
“Behold, half of my possessions, Lord, I shall give to the poor,
and if I have extorted anything from anyone
I shall repay it four times over.”
And Jesus said to him,
“Today salvation has come to this house
because this man too is a descendant of Abraham.
For the Son of Man has come to seek
and to save what was lost.”

*What one word or phrase
does the Holy Spirit impress upon you?*

*As we sit in silence,
let us become aware of the presence of our Lord.
Use this time to invite Him into Your heart.*

(You are welcome to write down what you wish to remember from this prayer experience below.)

Holy Spirit, Come to Us

Ostinato Refrain

Ho - ly Spir - it, come to us, kin - dle in us the fire of your love.
Ven, Es - pí - ri - tu de Dios, y de tu a - mor en - cien - de la lla - ma.
Ve - ni San - cte Spí - ri - tus, tu - i a - mó - ris i - gnem ac - cén - de.

Ho - ly Spir - it, come to us, Ho - ly Spir - it, come to us.
Ven, Es - pí - ri - tu de a - mor, ven, Es - pí - ri - tu de a - mor.
Ve - ni San - cte Spí - ri - tus, ve - ni San - cte Spí - ri - tus

LECTIO DIVINA

Listen again to the Word of the Lord.

What word or phrase is the Holy Spirit impressing on you?

Enter into the scripture passage.

How is the Word calling out to you at this moment in your life?

The second reading from the Gospel of Luke *(Luke 19:1-10)*

At that time, Jesus came to Jericho

and intended to pass through the town.

Now a man there named Zacchaeus,

who was a chief tax collector and also a wealthy man,

was seeking to see who Jesus was;

but he could not see him because of the crowd,

for he was short in stature.

So he ran ahead and climbed a sycamore tree in order to see Jesus,

who was about to pass that way.

When he reached the place, Jesus looked up and said,

“Zacchaeus, come down quickly,

for today I must stay at your house.”

And he came down quickly and received him with joy.

When they saw this, they began to grumble, saying

“He has gone to stay at the house of a sinner.”

But Zacchaeus stood there and said to the Lord,

“Behold, half of my possessions, Lord, I shall give to the poor,

and if I have extorted anything from anyone

I shall repay it four times over.”

And Jesus said to him,

“Today salvation has come to this house

because this man too is a descendant of Abraham.

For the Son of Man has come to seek

and to save what was lost.”

How is the Word calling out to you at this moment in your life?

Does your heart call back in need, or in thanksgiving, or both?

As we sit in silence,

let us ask for the desire for a deep relationship with Jesus.

Let us invite Him to walk with us in each moment of our days,

but especially this moment, now.

(You are welcome to write down what you wish to remember from this prayer experience below.)

Ubi Caritas / Live in Charity

Ostinato Refrain

U - bi ca - ri - tas et a - mor,
Live in char - i - ty and stead - fast love,

u - bi ca - ri - tas De - us i - bi est.
live in char - i - ty; God will dwell with you.

LECTIO DIVINA

*Open your whole heart and mind to the Word of the Lord.
How is the Lord inviting you into closeness with Him?*

The third reading from the Gospel of Luke *(Luke 19:1-10)*

At that time, Jesus came to Jericho
and intended to pass through the town.
Now a man there named Zacchaeus,
who was a chief tax collector and also a wealthy man,
was seeking to see who Jesus was;
but he could not see him because of the crowd,
for he was short in stature.
So he ran ahead and climbed a sycamore tree in order to see Jesus,
who was about to pass that way.
When he reached the place, Jesus looked up and said,
"Zacchaeus, come down quickly,
for today I must stay at your house."
And he came down quickly and received him with joy.
When they saw this, they began to grumble, saying
"He has gone to stay at the house of a sinner."
But Zacchaeus stood there and said to the Lord,
"Behold, half of my possessions, Lord, I shall give to the poor,
and if I have extorted anything from anyone
I shall repay it four times over."
And Jesus said to him,
"Today salvation has come to this house
because this man too is a descendant of Abraham.
For the Son of Man has come to seek
and to save what was lost."

*Your Father knows your needs
before you tell Him.*

Rest quietly in the peaceful presence of the Lord.

*As we sit in silence, let us offer our hearts to the Lord.
Let us give ourselves, our wills, our desires, and our thoughts as an offering.*

(You are welcome to write down what you wish to remember from this prayer experience below.)

Bless the Lord

Ostinato Refrain

The first system of music is an ostinato refrain. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat) and the time signature is 4/4. The melody in the treble staff begins with a quarter rest, followed by a dotted quarter note G4, an eighth note A4, a quarter note Bb4, and a quarter note C5. This is followed by a quarter rest, then a dotted quarter note D5, an eighth note E5, and a quarter note F5. The bass staff provides accompaniment with chords: G4-Bb4, G4-Bb4-C5, G4-Bb4-C5, and G4-Bb4-C5. The system concludes with a quarter rest in the treble and a half note D5 in the bass.

Bless the Lord, my soul, and bless God's ho - ly name.

The second system of music continues the ostinato refrain. It also consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat) and the time signature is 4/4. The melody in the treble staff begins with a quarter rest, followed by a dotted quarter note G4, an eighth note A4, a quarter note Bb4, and a quarter note C5. This is followed by a quarter rest, then a dotted quarter note D5, an eighth note E5, and a quarter note F5. The bass staff provides accompaniment with chords: G4-Bb4, G4-Bb4-C5, G4-Bb4-C5, and G4-Bb4-C5. The system concludes with a quarter rest in the treble and a half note D5 in the bass, followed by a double bar line and repeat sign.

Bless the Lord, my soul, who leads me in - to life.

CLOSING PRAYER and CONCLUDING SONG

LORD'S PRAYER

Chant

Our Fa - ther, who art in heav - en, hal - lowed be thy name;
 thy king - dom come, thy will be done on earth as it is in heav - en.
 Give us this day our dai - ly bread, and for - give us our tres - pass - es,
 as we for - give those who tres - pass a - gainst us; and lead us
 not in - to temp - ta - tion, but de - liv - er us from e - vil.

Music: Chant; adapt. by Robert J. Snow, 1926-1998.

CENTER OF MY LIFE

Paul Inwood

Refrain: Repeat 1st time

O Lord, you are the cen - ter of my life: I will al - ways praise you,
 I will al - ways serve you, I will al - ways keep you in my sight. 1. γ sight.
 2. γ
 3. And

Verses 1-3

1. Keep me safe, O God, _ I take ref - uge in you. _ I say to the
 2. I will bless the Lord who gives me coun - sel, _ who e - ven at
 3. so my heart re - joic - es, my soul is glad; _ γ e - ven in
 1. Lord, "You are my God. My hap - pi - ness _ lies in you a -
 2. night di - rects my heart. I keep _ the Lord _ ev - er in my
 3. safe - ty shall my bod - y rest. For you will not leave my soul a - mong the

to Refrain

1. lone; my hap - pi - ness _ lies in you a - lone."
 2. sight: since he is at my right _ hand, _ I shall stand firm.
 3. dead, nor let _ your be - lov - ed know de - cay. _

Verse 4

4. You will show me the path of life, the full - ness of
 4. joy in your pres - ence, at your right hand,
 4. at your right hand hap - pi - ness for - ev - er.