



OUR LADY OF THE *Assumption* PARISH

Love and Serve God • Love and Serve One Another
5057 Cottage Way, Carmichael, CA 95608 ~ www.olaparish.net

Lectio Divina and Taizé Prayer Service

Thursday, July 25, 2024 at 6:30 p.m.

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WELCOME



We welcome all of you tonight to our Lectio Divina and Taize prayer service. We invite you to allow the living Word to speak to you through the three guided scripture readings that make up the Lectio Divina. Through Taize Prayer, we work to open our hearts and minds wider to the Word of the Lord through music, scripturally inspired chants, and bold, receptive silence.

After the opening prayer, as the music begins, we will be lighting a candle for your prayer intentions that you have shared with us. You are also welcome to light a candle at home for your personal prayer intentions and for the prayer intentions of our entire community.

Thank you for your presence here tonight. Let us prepare our hearts in prayer together.



OPENING PRAYER



Come Holy Spirit, fill the hearts of your faithful,
and kindle in them the fire of your love.
Send forth your Spirit, and they shall be created.
And You shall renew the face of the earth.
O, God, who by the light of the Holy Spirit,
did instruct the hearts of the faithful,
grant that by the same Holy Spirit we may be truly wise
and ever enjoy His consolations,
Through Christ Our Lord, Amen.

Jacques Berthier

O Lord, hear my prayer, O Lord, hear my prayer:
when I call an - swer me. O Lord, hear my prayer, O
Lord, hear my prayer. Come and lis - ten to me.

LECTIO DIVINA

Listen to the Word of the Lord. What one word or phrase does the Holy Spirit impress on you?

The first reading from the Gospel of John *(John 6:1-15)*

Jesus went across the Sea of Galilee.
A large crowd followed him,
because they saw the signs he was performing on the sick.
Jesus went up on the mountain,
and there he sat down with his disciples.
The Jewish feast of Passover was near.
When Jesus raised his eyes
and saw that a large crowd was coming to him,
he said to Philip,
"Where can we buy enough food for them to eat?"
He said this to test him,
because he himself knew what he was going to do.
Philip answered him,
"Two hundred days' wages worth of food would not be enough
for each of them to have a little."
One of his disciples,
Andrew, the brother of Simon Peter, said to him,
"There is a boy here who has five barley loaves and two fish;
but what good are these for so many?"
Jesus said, "Have the people recline."
Now there was a great deal of grass in that place.
So the men reclined, about five thousand in number.
Then Jesus took the loaves, gave thanks,
and distributed them to those who were reclining,
and also as much of the fish as they wanted.
When they had had their fill, he said to his disciples,
"Gather the fragments left over,
so that nothing will be wasted."
So they collected them,
and filled twelve wicker baskets with fragments
from the five barley loaves
that had been more than they could eat.
When the people saw the sign he had done, they said,
"This is truly the Prophet, the one who is to come into the world."
Since Jesus knew that they were going to come and carry him off
to make him king,
he withdrew again to the mountain alone.

What one word or phrase does the Holy Spirit impress upon you?

As we sit in silence, let us become aware of the presence of our Lord.

Use this time to invite Him into Your heart.

(You are welcome to write down what you wish to remember from this prayer experience below.)

Holy Spirit, Come to Us

Ostinato Refrain

Ho - ly Spir - it, come to us, kin - dle in us the fire of your love.
Ven, Es - pí - ri - tu de Dios, y de tu a - mor en - cien - de la lla - ma.
Ve - ni San - cte Spí - ri - tus, tu - i a - mó - ris i - gnem ac - cén - de.

Ho - ly Spir - it, come to us, Ho - ly Spir - it, come to us.
Ven, Es - pí - ri - tu de a - mor, ven, Es - pí - ri - tu de a - mor.
Ve - ni San - cte Spí - ri - tus, ve - ni San - cte Spí - ri - tus

LECTIO DIVINA

*Listen again to the Word of the Lord. What word or phrase is the Holy Spirit impressing on you?
Enter into the scripture passage. How is the Word calling out to you at this moment in your life?*

The second reading from the Gospel of John (John 6:1-15)

Jesus went across the Sea of Galilee.
A large crowd followed him,
because they saw the signs he was performing on the sick.
Jesus went up on the mountain,
and there he sat down with his disciples.
The Jewish feast of Passover was near.
When Jesus raised his eyes
and saw that a large crowd was coming to him,
he said to Philip, "Where can we buy enough food for them to eat?"
He said this to test him,
because he himself knew what he was going to do.
Philip answered him,
"Two hundred days' wages worth of food would not be enough
for each of them to have a little."
One of his disciples, Andrew, the brother of Simon Peter, said to him,
"There is a boy here who has five barley loaves and two fish;
but what good are these for so many?"
Jesus said, "Have the people recline."
Now there was a great deal of grass in that place.
So the men reclined, about five thousand in number.
Then Jesus took the loaves, gave thanks,
and distributed them to those who were reclining,
and also as much of the fish as they wanted.
When they had had their fill, he said to his disciples,
"Gather the fragments left over,
so that nothing will be wasted."
So they collected them,
and filled twelve wicker baskets with fragments
from the five barley loaves
that had been more than they could eat.
When the people saw the sign he had done, they said,
"This is truly the Prophet, the one who is to come into the world."
Since Jesus knew that they were going to come and carry him off
to make him king, he withdrew again to the mountain alone.

*How is the Word calling out to you at this moment in your life?
Does your heart call back in need, or in thanksgiving, or both?*

*As we sit in silence, let us ask for the desire for a deep relationship with Jesus.
Let us invite Him to walk with us in each moment of our days,
but especially this moment, now.*

(You are welcome to write down what you wish to remember from this prayer experience below.)

The Lord Is My Light

Theme I

1. 2. The Lord is my light, my light and sal - va - tion: in God I trust, in God I trust. Last time

The musical notation for Theme I is written on a treble clef staff with a 4/4 time signature and one flat. It consists of two lines of music. The first line starts with a first ending bracket (1.) and ends with a second ending bracket (2.). The lyrics are: "The Lord is my light, my light and sal - va - tion: in God I trust, in God I trust." The second line ends with a fermata over the final note and a double bar line with repeat dots. The words "Last time" are written above the final measure of the second line.

Theme II

1. 2. The Lord is my light, my light and sal - va - tion: in God I trust, in God I trust. Last time

The musical notation for Theme II is written on a treble clef staff with a 4/4 time signature and one flat. It consists of two lines of music. The first line starts with a first ending bracket (1.) and ends with a second ending bracket (2.). The lyrics are: "The Lord is my light, my light and sal - va - tion: in God I trust, in God I trust." The second line ends with a fermata over the final note and a double bar line with repeat dots. The words "Last time" are written above the final measure of the second line.

The themes may be sung separately or together, in unison or in canon.

LECTIO DIVINA

*Open your whole heart and mind to the Word of the Lord.
How is the Lord inviting you into closeness with Him?*

The third reading from the Gospel of John *(John 6:1-15)*

Jesus went across the Sea of Galilee.
A large crowd followed him,
because they saw the signs he was performing on the sick.
Jesus went up on the mountain,
and there he sat down with his disciples.
The Jewish feast of Passover was near.
When Jesus raised his eyes
and saw that a large crowd was coming to him,
he said to Philip,
"Where can we buy enough food for them to eat?"
He said this to test him,
because he himself knew what he was going to do.
Philip answered him,
"Two hundred days' wages worth of food would not be enough
for each of them to have a little."
One of his disciples,
Andrew, the brother of Simon Peter, said to him,
"There is a boy here who has five barley loaves and two fish;
but what good are these for so many?"
Jesus said, "Have the people recline."
Now there was a great deal of grass in that place.
So the men reclined, about five thousand in number.
Then Jesus took the loaves, gave thanks,
and distributed them to those who were reclining,
and also as much of the fish as they wanted.
When they had had their fill, he said to his disciples,
"Gather the fragments left over,
so that nothing will be wasted."
So they collected them,
and filled twelve wicker baskets with fragments
from the five barley loaves
that had been more than they could eat.
When the people saw the sign he had done, they said,
"This is truly the Prophet, the one who is to come into the world."
Since Jesus knew that they were going to come and carry him off
to make him king, he withdrew again to the mountain alone.

Your Father knows your needs before you tell Him. Rest quietly in the peaceful presence of the Lord.

As we sit in silence, let us offer our hearts to the Lord.

Let us give ourselves, our wills, our desires, and our thoughts as an offering.

(You are welcome to write down what you wish to remember from this prayer experience below.)

Bless the Lord

Ostinato Refrain

Bless the Lord, my soul, and bless God's ho - ly name.

The first system of music consists of two staves. The top staff is in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. It begins with a whole note chord of Bb3, Eb3, and Gb3, followed by a quarter note Bb3, a quarter note Eb3, a quarter note Gb3, and a quarter rest. The second measure contains a quarter rest, a quarter note Bb3, a quarter note Eb3, a quarter note Gb3, and a quarter note Bb3. The third measure contains a quarter note Eb3, a quarter note Gb3, a quarter note Bb3, and a quarter note Bb3. The fourth measure contains a quarter note Bb3, a quarter note Eb3, a quarter note Gb3, and a quarter note Bb3. The system concludes with a half note Bb3 and a half note Eb3.

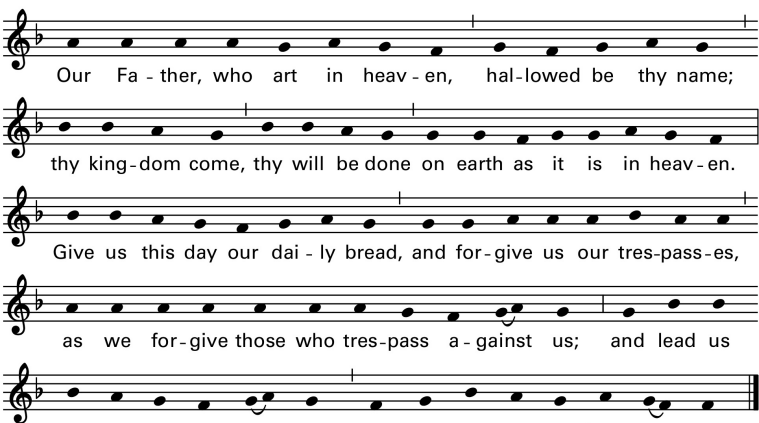
Bless the Lord, my soul, who leads me in - to life.

The second system of music also consists of two staves. The top staff is in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. It begins with a whole note chord of Bb3, Eb3, and Gb3, followed by a quarter note Bb3, a quarter note Eb3, a quarter note Gb3, and a quarter rest. The second measure contains a quarter rest, a quarter note Bb3, a quarter note Eb3, a quarter note Gb3, and a quarter note Bb3. The third measure contains a quarter note Eb3, a quarter note Gb3, a quarter note Bb3, and a quarter note Bb3. The fourth measure contains a quarter note Bb3, a quarter note Eb3, a quarter note Gb3, and a quarter note Bb3. The system concludes with a half note Bb3 and a half note Eb3.

CLOSING PRAYER and CONCLUDING SONG

LORD'S PRAYER

Chant



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.

Music: Chant; adapt. by Robert J. Snow, 1926-1998.



How Great Thou Art

Stuart K. Hine



1. O Lord my God, when I in awesome wonder
Consider all the worlds Thy hands have made,
I see the stars, I hear the rolling thunder,
Thy pow'r thruout the universe displayed!

Chorus

Then sings my soul, my Savior God, to Thee;
How great Thou art, how great Thou art!
Then sings my soul, my Savior God, to Thee;
How great Thou art, How great Thou art!

4. When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration
And there proclaim, my God, how great Thou art!

CCLI Song # 14181

Stuart Wesley Keene Hine

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