



OUR LADY OF THE  
*Assumption*  
PARISH

Love and Serve God • Love and Serve One Another  
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**Palm Sunday of the Lord's Passion**  
**April 13, 2025**

**My God, my God,  
why have you abandoned me?**

*Psalm 22*

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## Prelude Song



### **Above All**

Lenny LeBlanc and Paul Baloché



1. Above all powers above all kings  
Above all nature and all created things  
Above all wisdom and all the ways of man  
You were here before the world began

2. Above all kingdoms above all thrones  
Above all wonders the world has ever known  
Above all wealth and treasures of the earth  
There's no way to measure  
What You're worth

#### *Chorus*

Crucified laid behind the stone  
You lived to die rejected and alone  
Like a rose trampled on the ground  
You took the fall and thought of me  
Above all

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## **THE INTRODUCTORY RITES (GATHERING)**

### Greeting

**Priest:** *In the name of the Father, and of the Son, and of the Holy Spirit.*

(All make the Sign of the Cross.) **Amen.**

**Priest:** *The grace of our Lord Jesus Christ...be with you all.* **And with your spirit.**

### Blessing of the Palms

#### At the Procession with Palms – Gospel

**Luke 19:28-40**

*The Lord be with you.* **And with your spirit.**

*The reading from the holy Gospel according to Luke.* **Glory to you, O Lord.**

Jesus proceeded on his journey up to Jerusalem.

As he drew near to Bethphage and Bethany  
at the place called the Mount of Olives,

he sent two of his disciples.

He said, "Go into the village opposite you,  
and as you enter it you will find a colt tethered  
on which no one has ever sat.

Untie it and bring it here.

And if anyone should ask you,

'Why are you untying it?'

you will answer,

'The Master has need of it.'"

So those who had been sent went off  
and found everything just as he had told them.

And as they were untying the colt, its owners said to them,

"Why are you untying this colt?"

They answered,

"The Master has need of it."

So they brought it to Jesus,  
threw their cloaks over the colt,  
and helped Jesus to mount.

As he rode along,

the people were spreading their cloaks on the road;  
and now as he was approaching the slope of the Mount of Olives,

the whole multitude of his disciples  
began to praise God aloud with joy  
for all the mighty deeds they had seen.

They proclaimed:

"Blessed is the king who comes  
in the name of the Lord.

Peace in heaven  
and glory in the highest."

Some of the Pharisees in the crowd said to him,

"Teacher, rebuke your disciples."

He said in reply, "I tell you, if they keep silent,  
the stones will cry out!"

*The Gospel of the Lord. Praise to you, Lord Jesus Christ.*

### **Entrance Antiphon**

**Cf. John 12: 1, 12-13; Psalm 24 (23): 9-10**

Six days before the Passover, when the Lord came into the city of Jerusalem, the children ran to meet him; in their hands they carried palm branches and with a loud voice cried out: Hosanna in the highest! Blessed are you, who have come in your abundant mercy! O gates, lift high your heads; grow higher, ancient doors. Let him enter, the king of glory! Who is this king of glory? He, the Lord of hosts, he is the king of glory. Hosanna in the highest! Blessed are you, who have come in your abundant mercy!

**Entrance Procession** (verses 1, 2, and 3)

# THE KING OF GLORY

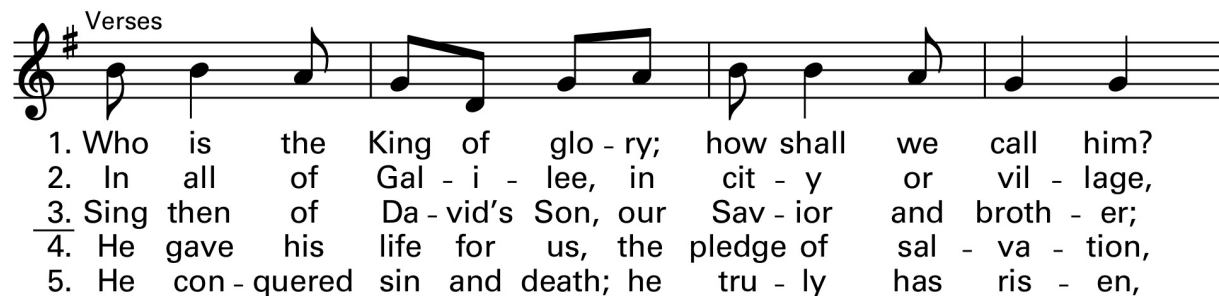
KING OF GLORY

Refrain



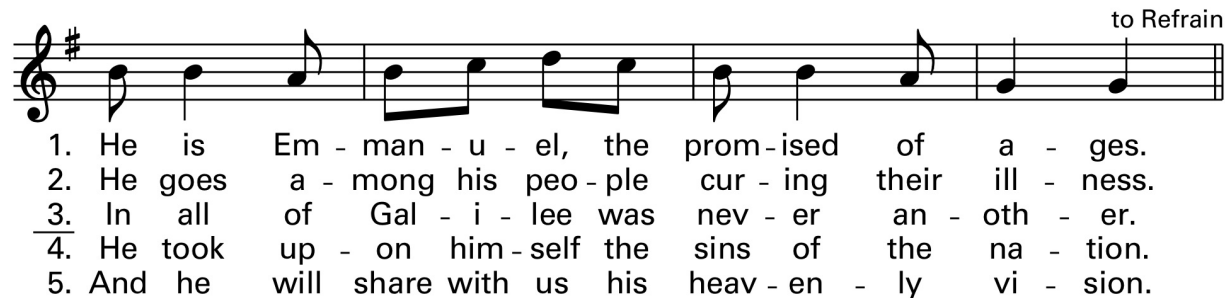
The King of glo - ry comes, the na - tion re - joic - es.  
O - pen the gates be - fore him, lift up your voic - es.

Verses



1. Who is the King of glo - ry; how shall we call him?  
2. In all of Gal - i - lee, in cit - y or vil - lage,  
3. Sing then of Da - vid's Son, our Sav - ior and broth - er;  
4. He gave his life for us, the pledge of sal - va - tion,  
5. He con - quered sin and death; he tru - ly has ris - en,

to Refrain



1. He is Em - man - u - el, the prom - ised of a - ges.  
2. He goes a - mong his peo - ple cur - ing their ill - ness.  
3. In all of Gal - i - lee was nev - er an - oth - er.  
4. He took up - on him - self the sins of the na - tion.  
5. And he will share with us his heav - en - ly vi - sion.

Text: 12 12 with refrain. Text © 1967, Willard F. Jabusch. Administered by OCP. All rights reserved.  
Music: Trad. Israeli Folk Song.

## Collect

(After the Priest says the Collect, all respond.) **Amen.** (Please be seated.)

## LITURGY OF THE WORD

### First Reading

Isaiah 50:4-7

*A reading from the Book of the Prophet Isaiah*

The Lord GOD has given me  
a well-trained tongue,  
that I might know how to speak to the weary  
a word that will rouse them.

Morning after morning  
he opens my ear that I may hear;  
and I have not rebelled,  
have not turned back.

I gave my back to those who beat me,  
my cheeks to those who plucked my beard;  
my face I did not shield  
from buffets and spitting.

The Lord GOD is my help,  
therefore I am not disgraced;  
I have set my face like flint,  
knowing that I shall not be put to shame.

*The Word of the Lord. Thanks be to God.*

### Responsorial Psalm

Psalm 22:8-9, 17-18, 19-20, 23-24. R. v.2a

**R. My God, my God, why have you abandoned me?**

All who see me scoff at me;  
they mock me with parted lips, they wag their heads:  
"He relied on the LORD; let him deliver him,  
let him rescue him, if he loves him."

**R. My God, my God, why have you abandoned me?**

Indeed, many dogs surround me,  
a pack of evildoers closes in upon me;  
They have pierced my hands and my feet;  
I can count all my bones.

**R. My God, my God, why have you abandoned me?**

They divide my garments among them,  
and for my vesture they cast lots.  
But you, O LORD, be not far from me;  
O my help, hasten to aid me.

**R. My God, my God, why have you abandoned me?**

I will proclaim your name to my brethren;  
in the midst of the assembly I will praise you:  
"You who fear the LORD, praise him;  
all you descendants of Jacob, give glory to him;  
revere him, all you descendants of Israel!"

**R. My God, my God, why have you abandoned me?**

## Second Reading

Philippians 2:6-11

*A reading from the Letter of Saint Paul to the Philippians*

Christ Jesus, though he was in the form of God,  
did not regard equality with God  
something to be grasped.

Rather, he emptied himself,  
taking the form of a slave,  
coming in human likeness;  
and found human in appearance,  
he humbled himself,  
becoming obedient to the point of death,  
even death on a cross.

Because of this, God greatly exalted him  
and bestowed on him the name  
which is above every name,  
that at the name of Jesus  
every knee should bend,  
of those in heaven and on earth and under the earth,  
and every tongue confess that  
Jesus Christ is Lord,  
to the glory of God the Father.

*The Word of the Lord.* **Thanks be to God.**

## Gospel Acclamation and Verse

Philippians 2:8-9

(Please stand.)



**R. Praise to you, Lord Je - sus Christ, King of end - less glo - ry!**

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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Christ became obedient to the point of death,  
even death on a cross.

Because of this, God greatly exalted him  
and bestowed on him the name which is above every name.

## Gospel

Luke 22:14-23:56

N. - Narrator      V. - Voice  
† - Christ        C. - Crowd

*The Passion of our Lord according to Luke.*

N. When the hour came,  
Jesus took his place at table with the apostles.  
He said to them,

† "I have eagerly desired to eat this Passover with you before I suffer,  
for, I tell you, I shall not eat it again  
until there is fulfillment in the kingdom of God.."

N. Then he took a cup, gave thanks, and said,

† "Take this and share it among yourselves;  
for I tell you that from this time on  
I shall not drink of the fruit of the vine  
until the kingdom of God comes."

N. Then he took the bread, said the blessing,  
broke it, and gave it to them, saying,

† "This is my body, which will be given for you;  
do this in memory of me."

N. And likewise the cup after they had eaten, saying,

† "This cup is the new covenant in my blood,  
which will be shed for you."

"And yet behold, the hand of the one who is to betray me  
is with me on the table;  
for the Son of Man indeed goes as it has been determined;  
but woe to that man by whom he is betrayed."

N. And they began to debate among themselves  
who among them would do such a deed.

Then an argument broke out among them  
about which of them should be regarded as the greatest.  
He said to them,

† "The kings of the Gentiles lord it over them  
and those in authority over them are addressed as 'Benefactors';  
but among you it shall not be so.

Rather, let the greatest among you be as the youngest,  
and the leader as the servant.

For who is greater:

the one seated at table or the one who serves?

Is it not the one seated at table?

I am among you as the one who serves.

It is you who have stood by me in my trials;  
and I confer a kingdom on you,  
just as my Father has conferred one on me,  
that you may eat and drink at my table in my kingdom;  
and you will sit on thrones  
judging the twelve tribes of Israel.

“Simon, Simon, behold Satan has demanded  
to sift all of you like wheat,  
but I have prayed that your own faith may not fail;  
and once you have turned back,  
you must strengthen your brothers.”

N. He said to him,

V. “Lord, I am prepared to go to prison and to die with you.”

N. But he replied,

† “I tell you, Peter, before the cock crows this day,  
you will deny three times that you know me.”

N. He said to them,

† “When I sent you forth without a money bag or a sack or sandals,  
were you in need of anything?”

C. **“No, nothing,”**

N. they replied. He said to them,

† “But now one who has a money bag should take it,  
and likewise a sack,  
and one who does not have a sword  
should sell his cloak and buy one.

For I tell you that this Scripture must be fulfilled in me,  
namely, He was counted among the wicked;  
and indeed what is written about me is coming to fulfillment.”

N. Then they said,

C. **“Lord, look, there are two swords here.”**

N. But he replied,

† “It is enough!”

N. Then going out, he went, as was his custom, to the Mount of Olives,  
and the disciples followed him.

When he arrived at the place he said to them,

† “Pray that you may not undergo the test.”

N. After withdrawing about a stone’s throw from them and kneeling,  
he prayed, saying,



† “Father, if you are willing,  
take this cup away from me;  
still, not my will but yours be done.”

N. And to strengthen him an angel from heaven appeared to him.  
He was in such agony and he prayed so fervently  
that his sweat became like drops of blood  
falling on the ground.

When he rose from prayer and returned to his disciples,  
he found them sleeping from grief.  
He said to them,

† “Why are you sleeping?  
Get up and pray that you may not undergo the test.”

N. While he was still speaking, a crowd approached  
and in front was one of the Twelve, a man named Judas.  
He went up to Jesus to kiss him.  
Jesus said to him,

† “Judas, are you betraying the Son of Man with a kiss?”

N. His disciples realized what was about to happen, and they asked,

**C. “Lord, shall we strike with a sword?”**

N. And one of them struck the high priest’s servant  
and cut off his right ear.

But Jesus said in reply,

† “Stop, no more of this!”

N. Then he touched the servant’s ear and healed him.  
And Jesus said to the chief priests and temple guards  
and elders who had come for him,

† “Have you come out as against a robber, with swords and clubs?  
Day after day I was with you in the temple area,  
and you did not seize me;  
but this is your hour, the time for the power of darkness.”

N. After arresting him they led him away  
and took him into the house of the high priest;  
Peter was following at a distance.

They lit a fire in the middle of the courtyard and sat around it,  
and Peter sat down with them.

When a maid saw him seated in the light,  
she looked intently at him and said,

**C. “This man too was with him.”**

N. But he denied it saying,

V. “Woman, I do not know him.”

N. A short while later someone else saw him and said,

**C. "You too are one of them";**

N. But Peter answered,

V. "My friend I am not."

N. About an hour later, still another insisted,

**C. "Assuredly, this man too was with him, for he also is a Galilean."**

N. But Peter said,

V. "My friend, I do not know what you are talking about."

N. Just as he was saying this, the cock crowed,

and the Lord turned and looked at Peter;

and Peter remembered the word of the Lord,

how he had said to him,

"Before the cock crows today, you will deny me three times."

He went out and began to weep bitterly.

The men who held Jesus in custody were ridiculing and beating him.

They blindfolded him and questioned him, saying,

**C. "Prophecy! Who is it that struck you?"**

N. And they reviled him in saying many other things against him.

When day came the council of elders of the people met,

both chief priests and scribes,

and they brought him before their Sanhedrin.

They said,

**C. "If you are the Christ, tell us,"**

N. but he replied to them,

† "If I tell you, you will not believe,  
and if I question, you will not respond.

But from this time on the Son of Man will be seated  
at the right hand of the power of God."

N. They all asked,

**C. "Are you then the Son of God?"**

N. He replied to them,

† "You say that I am."

N. Then they said,

**C. "What further need have we for testimony?**

**We have heard it from his own mouth."**

N. Then the whole assembly of them arose and brought him before Pilate.

They brought charges against him, saying,

**C. "We found this man misleading our people;  
he opposes the payment of taxes to Caesar  
and maintains that he is the Christ, a king."**

N. Pilate asked him,

V. "Are you the king of the Jews?"

N. He said to him in reply,

† "You say so."

N. Pilate then addressed the chief priests and the crowds,

V. "I find this man not guilty."

N. But they were adamant and said,

**C. "He is inciting the people with his teaching throughout all Judea,  
from Galilee where he began even to here."**

N. On hearing this Pilate asked if the man was a Galilean;  
and upon learning that he was under Herod's jurisdiction,  
he sent him to Herod who was in Jerusalem at that time.

Herod was very glad to see Jesus;  
he had been wanting to see him for a long time,  
for he had heard about him  
and had been hoping to see him perform some sign.

He questioned him at length,  
but he gave him no answer.

The chief priests and scribes, meanwhile,  
stood by accusing him harshly.

Herod and his soldiers treated him contemptuously and mocked him,  
and after clothing him in resplendent garb,  
he sent him back to Pilate.

Herod and Pilate became friends that very day,  
even though they had been enemies formerly.

Pilate then summoned the chief priests, the rulers, and the people  
and said to them,

V. "You brought this man to me  
and accused him of inciting the people to revolt.  
I have conducted my investigation in your presence  
and have not found this man guilty  
of the charges you have brought against him,  
nor did Herod, for he sent him back to us.  
So no capital crime has been committed by him.  
Therefore I shall have him flogged and then release him."

N. But all together they shouted out,

**C. "Away with this man!  
Release Barabbas to us."**

N. — Now Barabbas had been imprisoned for a rebellion that had taken place in the city and for murder. —  
Again Pilate addressed them, still wishing to release Jesus, but they continued their shouting,,

**C. “Crucify him! Crucify Him!”**

N. Pilate addressed them a third time,

V. “What evil has this man done?

I found him guilty of no capital crime.

Therefore I shall have him flogged and then release him.”

N. With loud shouts, however,  
they persisted in calling for his crucifixion,  
and their voices prevailed.

The verdict of Pilate was that their demand should be granted.

So he released the man who had been imprisoned

for rebellion and murder, for whom they asked,

and he handed Jesus over to them to deal with as they wished.

As they led him away

they took hold of a certain Simon, a Cyrenian,

who was coming in from the country;

and after laying the cross on him,

they made him carry it behind Jesus.

A large crowd of people followed Jesus,

including many women who mourned and lamented him.

Jesus turned to them and said,

† “Daughters of Jerusalem, do not weep for me;  
weep instead for yourselves and for your children  
for indeed, the days are coming when people will say,  
‘Blessed are the barren,  
the wombs that never bore  
and the breasts that never nursed.’

At that time people will say to the mountains,

‘Fall upon us!’

and to the hills, ‘Cover us!’

for if these things are done when the wood is green

what will happen when it is dry?”

N. Now two others, both criminals,  
were led away with him to be executed.

When they came to the place called the Skull,

they crucified him and the criminals there,

one on his right, the other on his left.

Then Jesus said,

† “Father, forgive them, they know not what they do.”

N. They divided his garments by casting lots.  
The people stood by and watched;  
the rulers, meanwhile, sneered at him and said,

**C. "He saved others, let him save himself  
if he is the chosen one, the Christ of God."**

N. Even the soldiers jeered at him.  
As they approached to offer him wine they called out,

**C. "If you are King of the Jews, save yourself."**

N. Above him there was an inscription that read,  
"This is the King of the Jews."

Now one of the criminals hanging there reviled Jesus, saying,

V. "Are you not the Christ?  
Save yourself and us."

N. The other, however, rebuking him, said in reply,

V. "Have you no fear of God,  
for you are subject to the same condemnation?  
And indeed, we have been condemned justly,  
for the sentence we received corresponds to our crimes,  
but this man has done nothing criminal."

N. Then he said,

V. "Jesus remember me when you come into your kingdom."

N. He replied to him,

† "Amen, I say to you, today you will be with me in Paradise."

N. It was now about noon and darkness came over the whole land  
until three in the afternoon  
because of an eclipse of the sun.

Then the veil of the temple was torn down the middle.

Jesus cried out in a loud voice,

† "Father, into your hands I commend my spirit";

N. and when he had said this he breathed his last.

*(Here all kneel and pause for a short time.)*

N. The centurion who witnessed what had happened glorified God and said,

V. "This man was innocent beyond doubt."

N. When all the people who had gathered for this spectacle saw what had happened,  
they returned home beating their breasts;  
but all his acquaintances stood at a distance,  
including the women who had followed him from Galilee  
and saw these events.

Now there was a virtuous and righteous man named Joseph who,  
though he was a member of the council,  
had not consented to their plan of action.  
He came from the Jewish town of Arimathea  
and was awaiting the kingdom of God.  
He went to Pilate and asked for the body of Jesus.  
After he had taken the body down,  
he wrapped it in a linen cloth  
and laid him in a rock-hewn tomb  
in which no one had yet been buried.  
It was the day of preparation,  
and the sabbath was about to begin.  
The women who had come from Galilee with him followed behind,  
and when they had seen the tomb  
and the way in which his body was laid in it,  
they returned and prepared spices and perfumed oils.  
Then they rested on the sabbath according to the commandment.

*The Gospel of the Lord. Praise to you, Lord Jesus Christ.*

**Homily** (Please be seated.)

**Profession of Faith (Nicene Creed)** (Please stand.)

**I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.**

**God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.**

**For us men and for our salvation he came down from heaven,**

(At the words that follow, up to and including "and became man," all bow.)

**and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried, and rose again on the third day  
in accordance with the Scriptures.**

**He ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.**

**I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

**Universal Prayer (Prayers of the Faithful)**

# LITURGY OF THE EUCHARIST

## Hymn for Presentation of the Gifts and Preparation of the Altar (Please be seated.)

### WERE YOU THERE

WERE YOU THERE



1. Were you there when they cru - ci - fied my Lord? Were you
2. Were you there when they nailed him to the tree? Were you
3. Were you there when they laid him in the tomb? Were you



1. there when they cru - ci - fied my Lord? Oh!
2. there when they nailed him to the tree? Oh!
3. there when they laid him in the tomb? Oh!



- 1-3. Some-times it caus-es me to trem-ble, trem-ble, trem-ble.



1. Were you there when they cru - ci - fied my Lord?
2. Were you there when they nailed him to the tree?
3. Were you there when they laid him in the tomb?

Text: 10 10 14 10. Text and music: African American Spiritual

### Presentation of the Gifts and Preparation of the Altar

*Priest: ...that my sacrifice and yours may be acceptable to God, the almighty Father,"*

(Please stand.) **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.**

### Prayer over the Offerings

**Amen**

### Preface

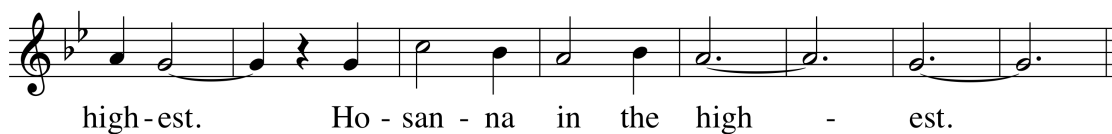
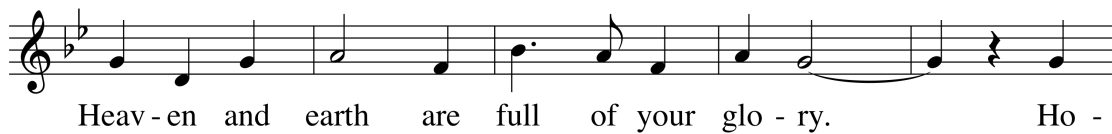
*Priest: The Lord be with you. And with your spirit.*

*Priest: Lift up your hearts. We lift them up to the Lord.*

*Priest: Let us give thanks to the Lord our God. It is right and just.*



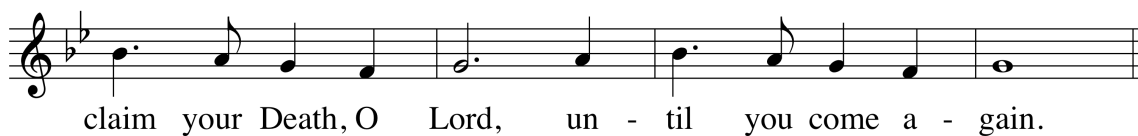
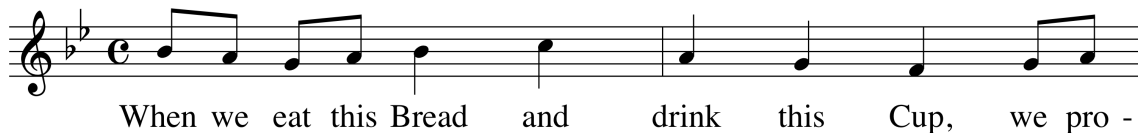
## Holy



Text: ICEL, © 2010  
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(Please kneel.)

## Mystery of Faith



Text: ICEL, © 2010  
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## Amen



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

(Please stand.)

## Our Father

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

*Priest: Deliver us, Lord ... the coming of our Savior Jesus Christ.*

**For the kingdom, the power and the glory are yours now and forever.**

*Priest: Lord Jesus Christ ... Who live and reign for ever and ever. Amen*

*Priest: The peace of the Lord be with you always. And with your spirit.*

## Sign of Peace

## Lamb of God

### AGNUS DEI XVIII

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -  
ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta  
mun - di: mi - se - ré - re no - bis. A-gnus De - i,  
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

(Please kneel.)

## Communion

*Priest: Behold the Lamb of God ... Blessed are those called to the supper of the Lamb.*

**Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You. Amen.

## Communion Antiphon

Matthew 26:42

Father, if this chalice cannot pass without my drinking it, your will be done.

## Communion Hymn

### BEHOLD THE LAMB

Martin Willett

Verses



1. Those who were in the dark are thank - ful for the
2. Peace - ful now, those whose hearts are blessed with un - der -
3. Gen - tle one, Child of God, join with us at this
4. Lord of all, give us light. De - liv - er us from



1. sun - light; we who live, we who die are grate - ful for his
2. stand - ing of the wheat, of the wine u - nit - ed with his
3. ta - ble. Bless our lives; nour - ish all who hun - ger for this
4. e - vil. Make us one; be our shield. Make still the winds that

Refrain



1. gift, thank - ful for his love. Be - hold, be - hold the Lamb of
2. word and the love we share.
3. feast; shel - ter them with peace.
4. blow; cra - dle us with love.



God. All who eat, all who drink shall live; and all,



all who dwell in God shall come to know his glo - ry.

## Prayer after Communion

### THE CONCLUDING RITES

#### Announcements

#### Greeting and Blessing

(Please stand.)

**Priest:** *The Lord be with you. And with your spirit.*

**Priest:** *May almighty God bless you, the Father, the Son, and the Holy Spirit. Amen*

#### Dismissal

**Deacon/Priest:** *Go in peace. Thanks be to God.*

#### Recessional Hymn

## Jesus, Remember Me

Ostinato Refrain

Je-sus, re-mem-ber me when you come in-to your King-dom.

Je-sus, re-mem-ber me when you come in-to your King-dom.

Text: Luke 23:42; Taizé Community, 1981

Tune: Jacques Berthier, 1923-1994

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