



OUR LADY OF THE *Assumption* PARISH

LOVE AND SERVE GOD · LOVE AND SERVE ONE ANOTHER

5057 COTTAGE WAY CARMICHAEL, CA 95608 · (916) 481-5115 · OLAPARISH.NET

Worship Aid and Order of the Mass for

Pentecost Sunday - Vigil

May 23, 2026

Music reprint permission by OneLicence.Net Annual License # A-727351 and CCLI License # 11399402. Excerpts from the English translation of The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner.

Prelude Song

O BREATHE ON ME, O BREATH OF GOD

ST. COLUMBA



1. O breathe on me, O Breath of God, Fill
2. O breathe on me, O Breath of God, Un -
3. O breathe on me, O Breath of God, My
4. O breathe on me, O Breath of God, So



1. me with life a - new, That I may love the
2. til my heart is pure; Un - til my will is
3. will to yours in - cline, Un - til this self - ish
4. I shall nev - er die, But live with you the



1. things you love, And do what you would do.
2. one with yours, To do and to en - dure.
3. part of me Glows with your fire di - vine.
4. per - fect life For all e - ter - ni - ty.

Text: CM; Edwin Hatch, 1835-1889, alt. Music: trad. Irish.

THE INTRODUCTORY RITES (GATHERING)

Entrance Antiphon

Romans 5:5; cf. 8:11

The love of God has been poured into our hearts through the Spirit of God dwelling within us, alleluia.

Entrance Hymn

NOW IS THE TIME

Tom Kendzia

Refrain



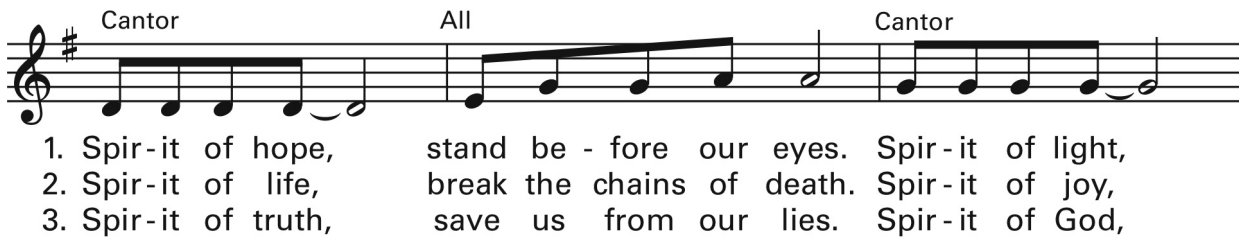
Come to us, you who say, "I will not for-get you." Be with us, you
who say, "Do not be a-fraid." Take hold of us, our hearts, our
minds, our whole be - ing. Make us your own, now is the time.

Verses 2



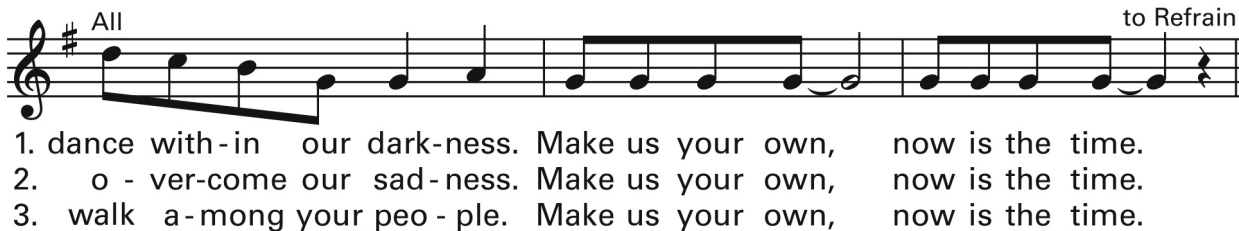
Cantor All

1. Spir-it of love, crush the pain of ha - tred.
2. Spir-it of peace, si-lence tongues of an - ger.
3. Spir-it of faith, rise a - bove our doubt-ing.



Cantor All Cantor

1. Spir-it of hope, stand be - fore our eyes. Spir-it of light,
2. Spir-it of life, break the chains of death. Spir-it of joy,
3. Spir-it of truth, save us from our lies. Spir-it of God,



All to Refrain

1. dance with-in our dark-ness. Make us your own, now is the time.
2. o - ver-come our sad-ness. Make us your own, now is the time.
3. walk a-mong your peo - ple. Make us your own, now is the time.

© 1998, Tom Kendzia. Published by OCP. All rights reserved.

Greeting

Priest: *In the name of the Father, and of the Son, and of the Holy Spirit.*

(All make the Sign of the Cross.) **Amen.**

Priest: *The grace of our Lord Jesus Christ...be with you all. **And with your spirit.***

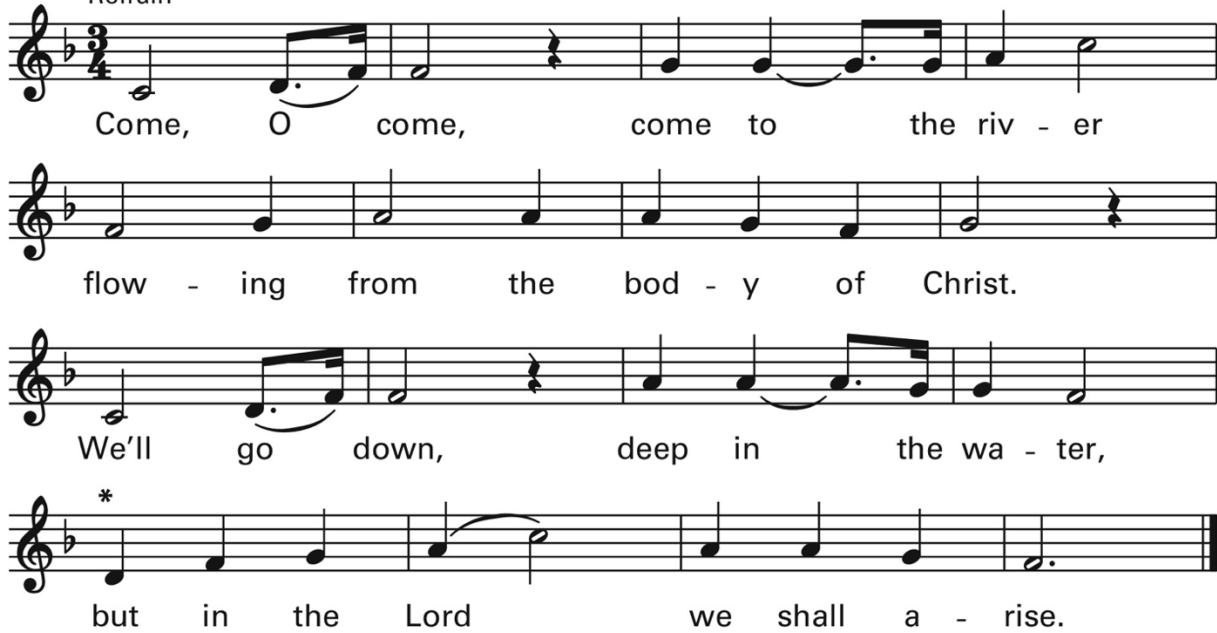
Sprinkling Rite

COME TO THE RIVER

SPRINKLING RITE

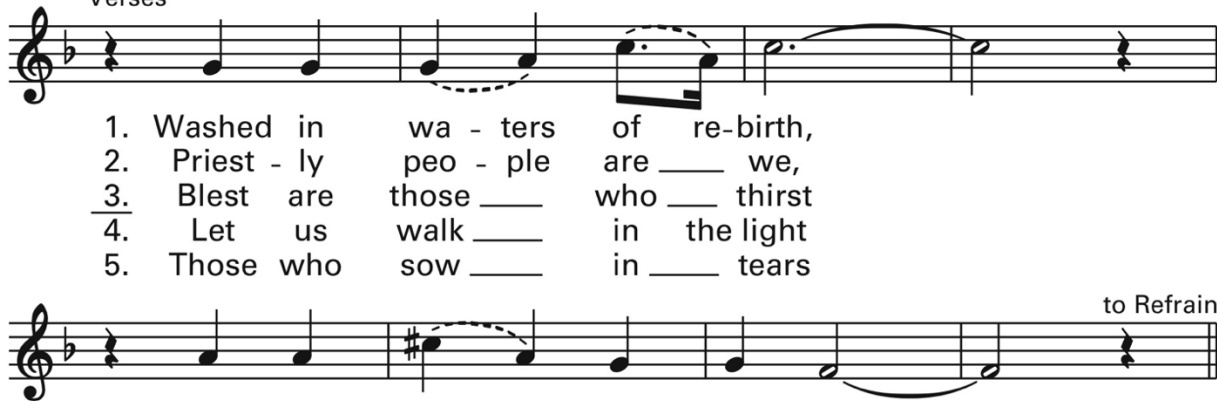
Mass of Glory
Bob Hurd

Refrain




Come, O come, come to the riv - er
flow - ing from the bod - y of Christ.
We'll go down, deep in the wa - ter,
* but in the Lord we shall a - rise.

Verses



1. Washed in wa - ters of re-birth,
2. Priest - ly peo - ple are we,
3. Blest are those who thirst
4. Let us walk in the light
5. Those who sow in tears

to Refrain

- 
1. we have put on Christ Je - sus.
2. sealed and sent by the Spir - it.
3. for the reign of God's jus - tice.
4. of God's ho - ly prom - ise.
5. reap the har - vest re - joic - ing.

***Penitential Act** (When the Sprinkling Rite is not performed.)

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;
(Strike breast) through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest/Deacon: *May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.*

Priest/Deacon: *Lord have mercy. Lord have mercy.*

Priest/Deacon: *Christ have mercy. Christ have mercy.*

Priest/Deacon: *Lord have mercy. Lord have mercy.*

Gloria

GLORIA

Refrain

Glo - ry to God in the high-est, and on earth
peace to peo - ple of good will.

Verses

- | | |
|---|---|
| 1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father. | you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father,
have mercy on us. |
| 2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the
Father,
you take away the sins of the world,
have mercy on us; | 3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen. |

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Collect

(After the Priest says the Collect, all respond.) **Amen.** (Please be seated.)

LITURGY OF THE WORD

First Reading

Genesis 11:1-9

A reading from the Book of Genesis

The whole world spoke the same language, using the same words.

While the people were migrating in the east,

they came upon a valley in the land of Shinar and settled there.

They said to one another,

“Come, let us mold bricks and harden them with fire.”

They used bricks for stone, and bitumen for mortar.

Then they said, “Come, let us build ourselves a city

and a tower with its top in the sky,

and so make a name for ourselves;

otherwise we shall be scattered all over the earth.”

The LORD came down to see the city and the tower
that the people had built.

Then the LORD said: “If now, while they are one people,

all speaking the same language,

they have started to do this,

nothing will later stop them from doing whatever they presume to do.

Let us then go down there and confuse their language,

so that one will not understand what another says.”

Thus the LORD scattered them from there all over the earth,

and they stopped building the city.

That is why it was called Babel,

because there the LORD confused the speech of all the world.

It was from that place that he scattered them all over the earth.

*The Word of the Lord. **Thanks be to God.***

Responsorial Psalm

Psalm 104:1-2, 24, 35, 27-28, 29, 30. R. see v.30



R. Lord, send out your Spir - it, and re - new the face of the earth.

Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.

Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Bless the LORD, O my soul!

O LORD, my God, you are great indeed!

How manifold are your works, O LORD!

the earth is full of your creatures.

R. Lord, send out your Spirit, and renew the face of the earth.

How manifold are your works, O LORD!

In wisdom you have wrought them all

the earth is full of your creatures;

bless the LORD, O my soul! Alleluia.

R. Lord, send out your Spirit, and renew the face of the earth.

Creatures all look to you

to give them food in due time.

When you give it to them, they gather it;

when you open your hand, they are filled with good things.

R. Lord, send out your Spirit, and renew the face of the earth.

If you take away their breath, they perish

and return to their dust.

When you send forth your spirit, they are created,

and you renew the face of the earth.

R. Lord, send out your Spirit, and renew the face of the earth.

Second Reading

Romans 8:22-27

A reading from the Letter of St. Paul to the Romans

Brothers and sisters:

We know that all creation is groaning in labor pains even until now;
and not only that, but we ourselves,
who have the firstfruits of the Spirit,
we also groan within ourselves
as we wait for adoption, the redemption of our bodies.

For in hope we were saved.

Now hope that sees is not hope.

For who hopes for what one sees?

But if we hope for what we do not see, we wait with endurance.

In the same way, the Spirit too comes to the aid of our weakness;
for we do not know how to pray as we ought,
but the Spirit himself intercedes with inexpressible groanings.

And the one who searches hearts
knows what is the intention of the Spirit,
because he intercedes for the holy ones
according to God's will.

The Word of the Lord. **Thanks be to God.**

Gospel Acclamation and Verse

(Please stand.)

Owen Alstott



Music © 1977, 1990, OCP. All rights reserved.

Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.

Gospel

John 7:37-39

*The Lord be with you. **And with your spirit.***

*The reading from the holy Gospel according to John. **Glory to you, O Lord.***

On the last and greatest day of the feast,
Jesus stood up and exclaimed,
“Let anyone who thirsts come to me and drink.

As Scripture says:

Rivers of living water will flow from within him who believes in me.”

He said this in reference to the Spirit
that those who came to believe in him were to receive.
There was, of course, no Spirit yet,
because Jesus had not yet been glorified.

*The Gospel of the Lord. **Praise to you, Lord Jesus Christ.***

Homily (Please be seated.)

Profession of Faith (Nicene Creed). (Please stand.)

**I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.**

**God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

For us men and for our salvation he came down from heaven,

(At the words that follow, up to and including "and became man," all bow.)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.**

He ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

I believe in one, holy, catholic and apostolic Church.

**I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

Universal Prayer (Prayers of the Faithful)

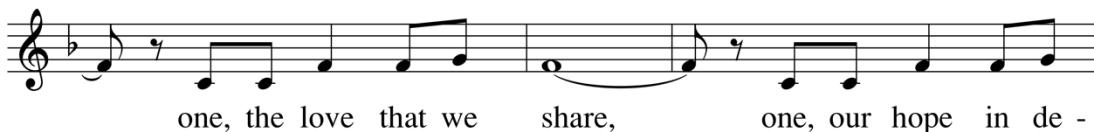
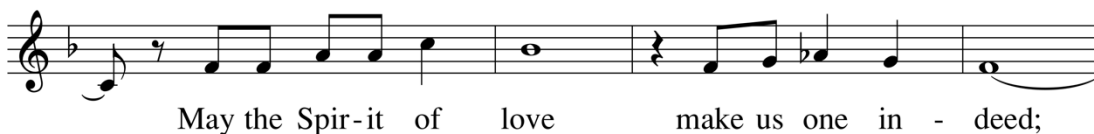
LITURGY OF THE EUCHARIST

(Please be seated.)

Hymn for Presentation of the Gifts and Preparation of the Altar

We Are Many Parts

Refrain



Verses



1. God of all, we look to you, we would be your
2. So my pain is pain for you, in your joy is
3. All you seek - ers, great and small, seek the great - est



ser - vants true, let us be your love to all the world.
my joy, too; all is brought to - geth - er in the Lord.
gift of all; if you love, then you will know the Lord.

Presentation of the Gifts and Preparation of the Altar

Priest: ...that my sacrifice and yours may be acceptable to God, the almighty Father,"

(Please stand.) **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.**

Prayer over the Offerings

Amen

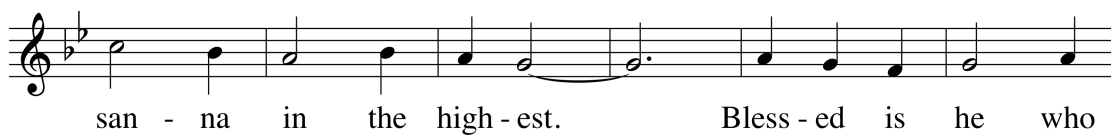
Preface

Priest: *The Lord be with you. And with your spirit.*

Priest: *Lift up your hearts. We lift them up to the Lord.*

Priest: *Let us give thanks to the Lord our God. It is right and just.*

Holy



Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

(Please kneel.)

Mystery of Faith

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in G major (one flat) and common time (C). It consists of two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The melody is simple and homophonic, with a final cadence at the end of the second line.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 2010, GIA Publications, Inc.

Amen

(Please stand.)

A - men, a - men, a - men!

The musical notation is in G major (one flat) and 4/4 time. It consists of a single staff with a melody that is simple and homophonic. The melody is in 4/4 time and features a final cadence at the end of the phrase.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Our Father

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord ... the coming of our Savior Jesus Christ.

For the kingdom, the power and the glory are yours now and forever.

Priest: Lord Jesus Christ ... Who live and reign for ever and ever. Amen

Priest: The peace of the Lord be with you always. And with your spirit.

Sign of Peace

Lamb of God

Cantor: Lamb of God, *Assembly:* you take a-way the sins of the

To repeat
world, have mer - cy on us.

Last time
world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

(Please kneel.)

Communion

Priest: Behold the Lamb of God ... Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

**Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.**

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You. Amen.

Communion Antiphon

John 7:37

On the last day of the festival, Jesus stood and cried out: If anyone is thirsty, let him come to me and drink, alleluia.

Communion Hymn

SPIRIT AND GRACE

Ricky Manalo, CSP



1. Spir - it and grace, here in this meal;
2. Spir - it and grace, here in this meal;
3. Spir - it and grace, here in this place;
4. Spir - it of God, send - ing us forth;



1. you are the wind that breathes through the field.
2. you are the life that flows through the vine.
3. you are the light that shines in this space.
4. we spread your wis - dom through - out all the earth.



1. Gath - er the wheat — and form us in Christ.
2. Gath - er this drink — and form us in Christ.
3. Gath - er your peo - ple and form us in Christ.
4. Gath - er the na - tions and form us in Christ.



1. Come, be our source and breath of life.
2. Come, be our source and blood of life.
3. Come, be the heart - beat of our lives.
4. Come, be the pres - ence in our lives.



In the bread, blessed, bro - ken and shared, Christ is our



life, whose presence we bear. Come, O Spir - it, make your



grace re - vealed in this ho - ly meal.

3 to Verses

© 2006, Ricky Manalo, CSP. Published by OCP. All rights reserved.

Prayer after Communion

THE CONCLUDING RITES

Announcements

Greeting and Blessing

(Please stand.)

Priest: *The Lord be with you. And with your spirit.*

Priest: *May almighty God bless you, the Father, the Son, and the Holy Spirit. Amen*

Dismissal

Deacon/Priest: *Go in peace, alleluia, alleluia. Thanks be to God, alleluia, alleluia.*

Recessional Hymn

GO OUT, GO OUT

Curtis Stephan

Refrain

Go out, go out to all the world and tell the
Good News, tell the Good, Good News! Go out, go
out to all the world and tell the Good News,
tell the Good, Good News! tell the Good, Good News.
tell the Good News, tell the Good, Good News.

1, 4 2, 3 to Verses

Final

Verse 1

1. Praise the LORD, praise the LORD, all you na - tions;
1. Glo - ri - fy him, glo - ri - fy him, you peo - ples!

Verse 2

2. Stead-fast, stead-fast is his kind - ness toward us,
2. and the faith - ful - ness of the LORD en - dures!

to Refrain