



OUR LADY OF THE
Assumption
PARISH

Love and Serve God • Love and Serve One Another
5057 Cottage Way, Carmichael, CA 95608 ~ www.olaparish.net

Second Sunday of Advent

December 8, 2024

**The Lord has done great things for us;
we are filled with joy.**

Psalm 126

Music reprint permission by OneLicence.Net Annual License # A-727351 and CCLI License # 11399402

*Excerpts from the English translation of The Roman Missal © 2010,
International Commission on English in the Liturgy Corporation. All rights reserved.*

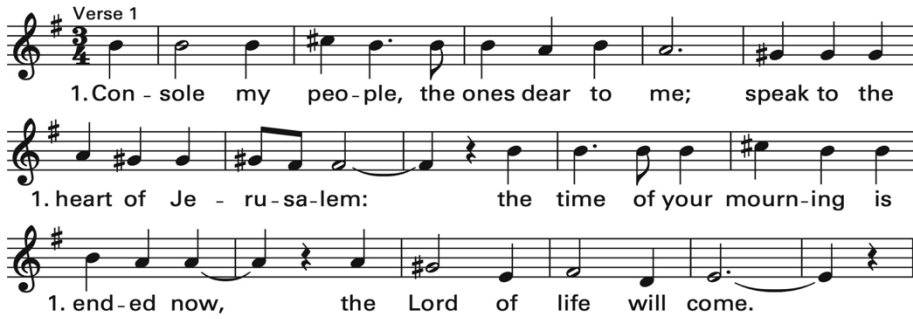
Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner.

Prelude Song

A VOICE CRIES OUT

Michael Joncas

Verse 1



1. Con - sole my peo - ple, the ones dear to me; speak to the
1. heart of Je - ru - sa - lem: the time of your mourn - ing is
1. end - ed now, the Lord of life will come.

Refrain



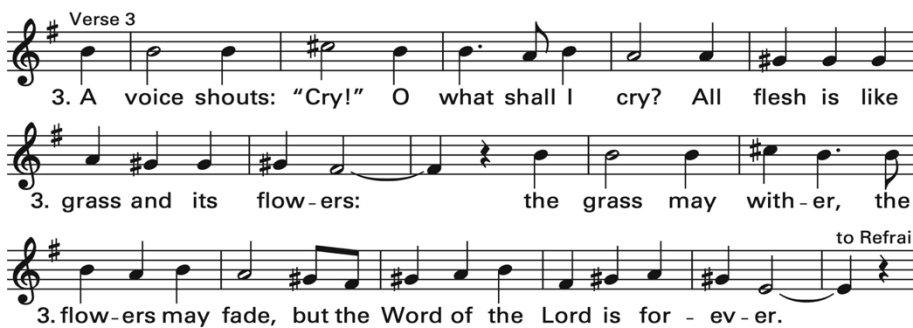
A voice cries out in the wil - der - ness: "Pre - pare a
way for the Lord!" A voice cries out in the wil - der -
ness: "Make straight a high - way for God!"

Verses 2, 4



2. Ev - 'ry val - ley is made a plain, ev - 'ry moun - tain is
4. Zi - on, shout from the moun - tain top, lift up your voice, O Je -
2. lev - eled; the glo - ry of God shall then be re -
4. ru - sa - lem, and say to the peo - ple of God's own
to Refrain
2. vealed, and the na - tions will sing in praise.
4. land, "Be - hold, be - hold your God!"

Verse 3



3. A voice shouts: "Cry!" O what shall I cry? All flesh is like
3. grass and its flow - ers: the grass may with - er, the
to Refrain
3. flow - ers may fade, but the Word of the Lord is for - ev - er.

Verse 5



5. The Lord will ap - pear as a shep - herd, hold - ing his
5. lambs in his arms, keep - ing his flock so
to Refrain
5. close to his heart, lead - ing them all, old and young.

THE INTRODUCTORY RITES (GATHERING)

Entrance Antiphon

Cf. Isaiah 30:19,30

O people of Sion, behold, the Lord will come to save the nations, and the Lord will make the glory of his voice heard in the joy of your heart.

Entrance Hymn and Lighting of the Advent Candles (verses 3 and 4) (Please stand.)

O COME, O COME, EMMANUEL

VENI, VENI, EMMANUEL

Verses

1. O come, O come, Em - man - u - el, And
2. O come, Thou Wis - dom from on high, Who
3. O come, O come, Thou Lord of might, Who
4. O come, Thou Rod of Jes - se's stem, From
5. O come, Thou Key of Da - vid, come, And
6. O come, Thou Day - spring from on high And
7. O come, De - sire of na - tions, bind In

1. ran - som cap - tive Is - ra - el, That mourns in
2. or - d'rest all things might - i - ly; To us the
3. to thy tribes on Si - nai's height In an - cient
4. ev - 'ry foe de - liv - er them That trust thy
5. o - pen wide our heav - 'nly home; Make safe the
6. cheer us by thy draw - ing nigh; Dis - perse the
7. one the hearts of all hu - man - kind; Bid thou our

1. lone - ly ex - ile here Un - til the Son of
2. path of knowl - edge show, And teach us in her
3. times didst give the law, In cloud and maj - es -
4. might - y pow'r to save, And give them vic - t'ry
5. way that leads on high, And close the path to
6. gloom - y clouds of night, And death's dark shad - ow
7. sad di - vi - sions cease, And be thy - self our

Refrain

1. God ap - pear. Re - joice! Re - joice! Em - man - u -
2. ways to go.
3. ty and awe.
4. o'er the grave.
5. mis - er - y.
6. put to flight.
7. Prince of Peace.

el Shall come to thee, O Is - ra - el!

Text: LM with refrain; Latin, 9th cent.; verses 1, 3-6, para. in *Psalteriolum Cantionum Catholicarum*, Cologne, 1710; tr. by John Mason Neale, 1818-1866; verses 2, 7 tr. fr. *The Hymnal 1940*, alt.
 Music: *Processionale*, 15th cent. French; adapt. by Thomas Helmore, 1811-1890; Chant, Mode I.

Greeting

Priest: *In the name of the Father, and of the Son, and of the Holy Spirit.*

(All make the Sign of the Cross.) **Amen.**

Priest: *The grace of our Lord Jesus Christ...be with you all.* **And with your spirit.**

Penitential Act

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;
(Strike breast) through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Priest/Deacon: *May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.* **Amen.**

Priest/Deacon: *Lord have mercy.* **Lord have mercy.**

Priest/Deacon: *Christ have mercy.* **Christ have mercy.**

Priest/Deacon: *Lord have mercy.* **Lord have mercy.**

Collect

(After the Priest says the Collect, all respond.) **Amen.** (Please be seated.)

LITURGY OF THE WORD

First Reading

Baruch 5:1-9

A reading from the Book of the Prophet Baruch

Jerusalem, take off your robe of mourning and misery;

put on the splendor of glory from God forever:

wrapped in the cloak of justice from God,

bear on your head the mitre

that displays the glory of the eternal name.

For God will show all the earth your splendor:

you will be named by God forever

the peace of justice, the glory of God's worship.

Up, Jerusalem! stand upon the heights;

look to the east and see your children

gathered from the east and the west

at the word of the Holy One,

rejoicing that they are remembered by God.

Led away on foot by their enemies they left you:

but God will bring them back to you

borne aloft in glory as on royal thrones.

For God has commanded

that every lofty mountain be made low,

and that the age-old depths and gorges

be filled to level ground,

that Israel may advance secure in the glory of God.

The forests and every fragrant kind of tree

have overshadowed Israel at God's command;

for God is leading Israel in joy

by the light of his glory,

with his mercy and justice for company.

*The Word of the Lord. **Thanks be to God.***

Second Reading

Philippians 1:4-6. 8-11

A reading from the Letter of Saint Paul to the Philippians

Brothers and sisters:

I pray always with joy in my every prayer for all of you,
because of your partnership for the gospel
from the first day until now.

I am confident of this,
that the one who began a good work in you
will continue to complete it
until the day of Christ Jesus.

God is my witness,
how I long for all of you with the affection of Christ Jesus.

And this is my prayer:
that your love may increase ever more and more
in knowledge and every kind of perception,
to discern what is of value,
so that you may be pure and blameless for the day of Christ,
filled with the fruit of righteousness
that comes through Jesus Christ
for the glory and praise of God.

The Word of the Lord. **Thanks be to God.**

Gospel Acclamation and Verse

Luke 3:4, 6

(Please stand.)

R. Alleluia, alleluia, alleluia!

Prepare the way of the Lord, make straight his paths:
All flesh shall see the salvation of God.

R. Alleluia, alleluia, alleluia!

Gospel

Luke 3:1-6

*The Lord be with you. **And with your spirit.***

*The reading from the holy Gospel according to Luke. **Glory to you, O Lord.***

In the fifteenth year of the reign of Tiberius Caesar,
when Pontius Pilate was governor of Judea,
and Herod was tetrarch of Galilee,
and his brother Philip tetrarch of the region
of Ituraea and Trachonitis,
and Lysanias was tetrarch of Abilene,
during the high priesthood of Annas and Caiaphas,
the word of God came to John the son of Zechariah in the desert.
John went throughout the whole region of the Jordan,
proclaiming a baptism of repentance for the forgiveness of sins,
as it is written in the book of the words of the prophet Isaiah:

A voice of one crying out in the desert:

“Prepare the way of the Lord,

make straight his paths.

Every valley shall be filled

and every mountain and hill shall be made low.

The winding roads shall be made straight,

and the rough ways made smooth,

and all flesh shall see the salvation of God.”

*The Gospel of the Lord. **Praise to you, Lord Jesus Christ.***

Homily (Please be seated.)

Profession of Faith (Nicene Creed). (Please stand.)

**I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.**

**God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

For us men and for our salvation he came down from heaven,

(At the words that follow, up to and including "and became man," all bow.)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.**

He ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

I believe in one, holy, catholic and apostolic Church.

**I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

Universal Prayer (Prayers of the Faithful)

LITURGY OF THE EUCHARIST

(Please be seated.)

Hymn for Presentation of the Gifts and Preparation of the Altar (verses 1, 2 and 3)

READY THE WAY

Bob Hurd

Verses



- | | |
|---|-----------------|
| 1. "Read - y the way of the Lord! | Read - y the |
| 2. "Let ev - 'ry val - ley be filled. | Let ev - 'ry |
| 3. Des - ert and waste-land will bloom. | Des - ert and |
| 4. Those who are blind will then see. | Those who are |
| 5. Strength-en the ones who are weak. | Strength-en the |



- | | |
|---------------------------|---|
| 1. way of the Lord!" | A voice — cries out in the wil - der - |
| 2. val - ley be filled. | Let ev - 'ry moun-tain be hum - |
| 3. waste-land will bloom. | ‡ Glo - ry and splen-dor will fill the |
| 4. deaf will then hear. | ‡ Those who are lame will then leap for |
| 5. ones who are weak. | ‡ Say to the fright-ened: "Have cour - |



- | | |
|---|--------------|
| 1. ness: "Read - y the way of the Lord!" | (to Verse 2) |
| 2. bled; let ev - 'ry val - ley be filled." | (to Refrain) |
| 3. land. Des - ert and waste-land will bloom. | (to Verse 4) |
| 4. joy. Those who are mute will then sing. | (to Refrain) |
| 5. age." Strength-en the ones who are weak. | (to Refrain) |

Refrain



Here is your God, com-ing with your vin-di - ca - tion.



Look and be-hold the sav - ing pow - er of God.



The sav - ing pow - er of God.

Presentation of the Gifts and Preparation of the Altar

Priest: ...that my sacrifice and yours may be acceptable to God, the almighty Father,"

(Please stand.) **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.**

Prayer over the Offerings

Amen

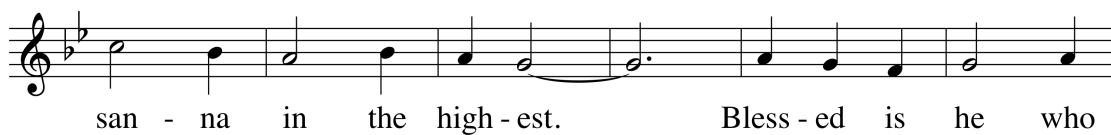
Preface

Priest: *The Lord be with you. And with your spirit.*

Priest: *Lift up your hearts. We lift them up to the Lord.*

Priest: *Let us give thanks to the Lord our God. It is right and just.*

Holy



Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

(Please kneel.)

Mystery of Faith

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in G minor (one flat) and common time (C). It consists of two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The melody is simple and homophonic, with a final cadence at the end.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 2010, GIA Publications, Inc.

Amen

(Please stand.)

A - men, a - men, a - men!

The musical notation is in G minor (one flat) and 4/4 time. It consists of a single staff with a melody that is simple and homophonic. The melody is marked with a fermata over the final note, indicating a long, sustained ending.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Our Father

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord ... the coming of our Savior Jesus Christ.

For the kingdom, the power and the glory are yours now and forever.

Priest: Lord Jesus Christ ... Who live and reign for ever and ever. Amen

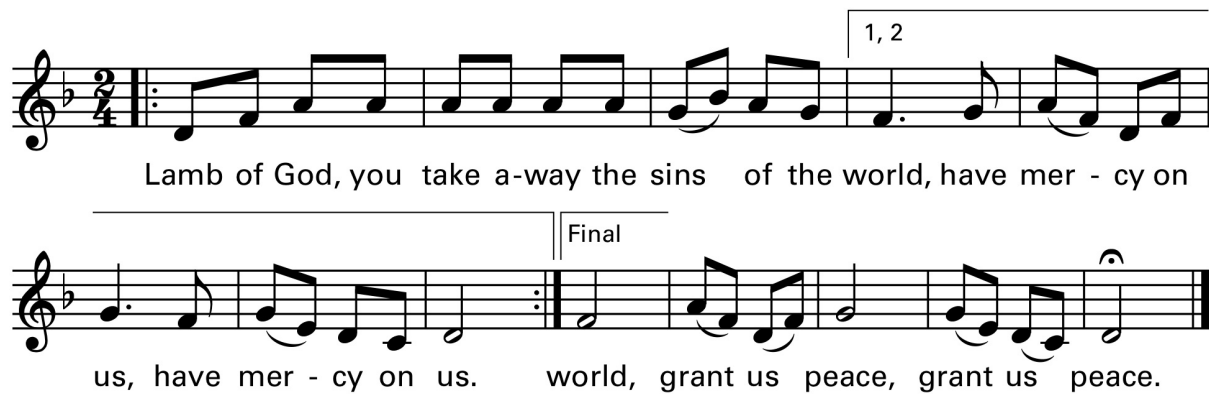
Priest: The peace of the Lord be with you always. And with your spirit.

Sign of Peace

Lamb of God

ADVENT LAMB OF GOD

Kevin Keil (ASCAP)



The image shows two staves of musical notation in 2/4 time. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 2/4 time signature. It contains a melody with lyrics underneath. A bracket above the staff indicates a first and second ending. The second staff continues the melody and includes a 'Final' marking above the staff. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer - cy on us, have mer - cy on us. world, grant us peace, grant us peace.'

Music adapt. © 1993, 2012, Cooperative Ministries, Inc. All rights reserved. Exclusive agent: OCP.

(Please kneel.)

Communion

Priest: Behold the Lamb of God ... Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

**Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.**

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You. Amen. 130 (129):7

Communion Antiphon

Baruch 5:5; 4:36

Jerusalem, arise and stand upon the heights, and behold the joy which comes to you from God.

Communion Hymn

MARANATHA

Gerard Chiusano

Refrain



Ma - ra - na - tha, we long for your peace.



Ma-ra-na - tha, we long for your mer - cy. Ma-ra-na -



tha, we long for your com - ing, O God.

Verses



1. In your im - age you have fash - ioned us,	in the
2. In our weak - ness we have turned from you,	turned from
3. In your love — you have sent your Son,	your sal -
4. We a - wait your day of glo - ry,	Christ —



1. gar - den you made — us;	you have giv - en us your
2. light to the dark - ness,	ev - er long - ing for sal -
3. va - tion for ev - 'ry-one;	Word in - car - nate, God's com -
4. Je - sus, re - turn for us.	Gen - tle King, — Just De -



1. breath of life, voice to praise your name,	voice to praise your name.
2. va - tion, O — Lord of light,	O — Lord of light.
3. pas - sion, hope for hu - man - kind,	hope for hu - man - kind.
4. liv - er - er, you will bring us home,	you will bring us home.

to Refrain

© 2000, Gerard Chiusano. Published by OCP. All rights reserved.

Prayer after Communion

THE CONCLUDING RITES

Announcements

Greeting and Blessing (Please stand.)

Priest: *The Lord be with you. And with your spirit.*

Priest: *May almighty God bless you, the Father, the Son, and the Holy Spirit. Amen*

Dismissal

Deacon/Priest: *Go in peace. Thanks be to God.*

Recessional Hymn (verses 1, 2, and 5)

Sing Out, Earth and Skies

Verses



1. Come, O God of all the earth: Come to us, O
2. Come, O God of wind and flame: Fill the earth with
3. Come, O God of flash-ing light: Twin- kling star and
4. Come, O God of snow and rain: Show - er down up -
5. Come, O Jus - tice, Come, O Peace: Come and shape our



Right - eous One; Come, and bring our love to birth:
right - eous - ness; Teach us all to sing your name:
burn - ing sun; God of day and God of night:
on the earth; Come, O God of joy and pain:
hearts a - new; Come and make op - pres - sion cease:



In the glo - ry of your Son.
May our lives your love con - fess.
In your light we all are one.
God of sor - row, God of mirth.
Bring us all to life in you.

Refrain



Sing out, earth and skies! Sing of the God who loves you!



Raise your joy-ful cries! Dance to the life a - round you!