



OUR LADY OF THE *Assumption* PARISH

LOVE AND SERVE GOD · LOVE AND SERVE ONE ANOTHER

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Second Sunday of Lent

March 1, 2026

**Lord, let your mercy be on us,
as we place our trust in you.**

Psalm 33

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Prelude Song

TRANSFIGURATION

Ricky Manalo, CSP



- 1. Je - sus, on the moun - tain peak, stands a - lone in glo - ry
- 2. Trem - bling at his feet we saw Mo - ses and E - li - jah
- 3. Swift the cloud of glo - ry came, God, pro - claim - ing in its
- 4. Je - sus is the cho - sen one, liv - ing hope of ev - 'ry



- 1. blaz - ing. Let us, if we dare to speak, join the
- 2. speak - ing. All the proph - ets and the law shout through
- 3. thun - der, Je - sus as the Son by name! Na - tions,
- 4. na - tion, hear and heed him, ev - 'ry - one; sing, with



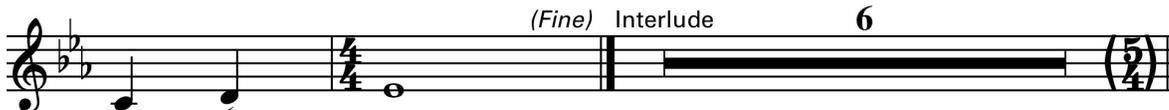
- 1. saints and an - gels prais - ing.)
- 2. them their joy - ful greet - ing:) Praise and glo - ry,
- 3. cry a - loud in won - der:) *Al - le - lu - ia,
- 4. earth and all cre - a - tion:)



- 1-4. praise and glo - ry, praise and glo - ry to our Lord!
- 1-4. al - le - lu - ia, al - le - lu - ia!



- 1. Let us, if we dare to speak, join the saints and an - gels
- 2. All the pro - phets and the law shout through them their joy - ful
- 3. Je - sus as the Son by name: na - tions, cry a - loud in
- 4. Hear and heed him, ev - 'ry - one; sing with earth and all cre -



- 1. prais - ing.
- 2. greet - ing.
- 3. won - der.
- 4. a - tion.

THE INTRODUCTORY RITES (GATHERING)

Entrance Antiphon

Cf. Psalm 27 (26):8-9

Of you my heart has spoken: Seek his face. It is your face, O Lord, that I seek; hide not your face from me.

Entrance Hymn (verses 1 and 2) (Please stand.)

BE THOU MY VISION

SLANE



1. Be Thou my vi - sion, O Lord of my heart;
2. Be Thou my wis - dom, and Thou my true word;
3. Rich - es I heed not, or man's emp - ty praise,
4. High King of heav - en, my vic - to - ry won,



1. Naught be all else to me, save that Thou art:
2. I ev - er with Thee and Thou with me, Lord:
3. Thou mine in - her - i - tance, now and al - ways:
4. May I reach heav - en's joys, O bright heav'n's Sun!



1. Thou my best thought, — by day or by night,
2. Thou my great Fa - ther, I Thy true son,
3. Thou and Thou on - ly, first in my heart,
4. Heart of my own heart, what - ev - er be - fall,



1. Wak - ing or sleep - ing, Thy pres - ence my light.
2. Thou in me dwell - ing, and I with Thee one.
3. High King of heav - en, my trea - sure Thou art.
4. Still be my vi - sion, O Rul - er of all.

Text: 10 10 10 10; Ancient Irish; tr. by Mary E. Byrne, 1905; fr. Eleanor Hull's *Poem Book of the Gael*, 1912, alt.
Music: Trad. Irish Melody; adapt. from *The Church Hymnary*, 1927.

Greeting

Priest: *In the name of the Father, and of the Son, and of the Holy Spirit.*

(All make the Sign of the Cross.) **Amen.**

Priest: *The grace of our Lord Jesus Christ...be with you all. And with your spirit.*

Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;
(Strike breast) through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest/Deacon: *May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.*

Chant:

LORD, HAVE MERCY

The musical notation is presented on two staves. The first staff contains three measures: the first measure is for the Priest/Deacon/Other Minister, the second for All respond, and the third for the Priest/Deacon/Other Minister. The second staff contains three measures: the first for All respond, the second for the Priest/Deacon/Other Minister, and the third for All respond. The lyrics are written below the notes.

Priest/Deacon/Other Minister All respond Priest/Deacon/Other Minister

Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.

All respond Priest/Deacon/Other Minister All respond

Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Or recited:

Priest/Deacon: *Lord have mercy. Lord have mercy.*

Priest/Deacon: *Christ have mercy. Christ have mercy.*

Priest/Deacon: *Lord have mercy. Lord have mercy.*

Collect

(After the Priest says the Collect, all respond.) **Amen.** (Please be seated.)

LITURGY OF THE WORD

First Reading

Genesis 12:1-4a

A reading from the Book of Genesis

The LORD said to Abram:

“Go forth from the land of your kinsfolk
and from your father’s house to a land that I will show you.

“I will make of you a great nation,
and I will bless you;

I will make your name great,
so that you will be a blessing.

I will bless those who bless you
and curse those who curse you.

All the communities of the earth
shall find blessing in you.”

Abram went as the LORD directed him.

The Word of the Lord. Thanks be to God.

Responsorial Psalm

Psalm 33:4-5, 18-19, 20, 22. R. v.22



R. Lord, let your mer - cy be on us, as we place our trust in you.

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Upright is the word of the LORD,
and all his works are trustworthy.

He loves justice and right;
of the kindness of the LORD the earth is full.

R. Lord, let your mercy be on us, as we place our trust in you.

See, the eyes of the LORD are upon those who fear him,
upon those who hope for his kindness,

To deliver them from death
and preserve them in spite of famine.

R. Lord, let your mercy be on us, as we place our trust in you.

Our soul waits for the LORD,
who is our help and our shield.

May your kindness, O LORD, be upon us
who have put our hope in you.

R. Lord, let your mercy be on us, as we place our trust in you.

Second Reading

2 Timothy 1:8b-10

A reading from the second Letter of Saint Paul to Timothy

Beloved:

Bear your share of hardship for the gospel
with the strength that comes from God.

He saved us and called us to a holy life,
not according to our works
but according to his own design
and the grace bestowed on us in Christ Jesus before time began,
but now made manifest
through the appearance of our savior Christ Jesus,
who destroyed death and brought life and immortality
to light through the gospel.

The Word of the Lord. Thanks be to God.

Gospel Acclamation and Verse

Matthew 17:5

(Please stand.)



R. Praise to you, Lord Je-sus Christ, King of end-less glo - ry!

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From the shining cloud the Father's voice is heard:
This is my beloved Son, listen to him.

Gospel

Matthew 17:1-9

The Lord be with you. **And with your spirit.**

The reading from the holy Gospel according to Matthew. **Glory to you, O Lord.**

Jesus took Peter, James, and John his brother,
and led them up a high mountain by themselves.
And he was transfigured before them;
his face shone like the sun
and his clothes became white as light.
And behold, Moses and Elijah appeared to them,
conversing with him.
Then Peter said to Jesus in reply,
“Lord, it is good that we are here.
If you wish, I will make three tents here,
one for you, one for Moses, and one for Elijah.”
While he was still speaking, behold,
a bright cloud cast a shadow over them,
then from the cloud came a voice that said,
“This is my beloved Son, with whom I am well pleased;
listen to him.”
When the disciples heard this, they fell prostrate
and were very much afraid.
But Jesus came and touched them, saying,
“Rise, and do not be afraid.”
And when the disciples raised their eyes,
they saw no one else but Jesus alone.
As they were coming down from the mountain,
Jesus charged them,
“Do not tell the vision to anyone
until the Son of Man has been raised from the dead.”

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Homily (Please be seated.)

Profession of Faith (Nicene Creed) (Please stand.)

**I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.**

**God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

For us men and for our salvation he came down from heaven,

(At the words that follow, up to and including "and became man," all bow.)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.**

He ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

I believe in one, holy, catholic and apostolic Church.

**I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

Universal Prayer (Prayers of the Faithful) (Please stand.)

Prayer over the Offerings

Amen

Preface

Priest: *The Lord be with you. And with your spirit.*

Priest: *Lift up your hearts. We lift them up to the Lord.*

Priest: *Let us give thanks to the Lord our God. It is right and just.*

Holy



Ho-ly, Ho-ly, Ho-ly Lord God of hosts.



Heav-en and earth are full of your glo-ry. Ho-



san-na in the high-est. Bless-ed is he who



comes in the name of the Lord. Ho-san-na in the



high-est. Ho-san-na in the high-est.

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(Please kneel.)

Mystery of Faith



When we eat this Bread and drink this Cup, we pro-

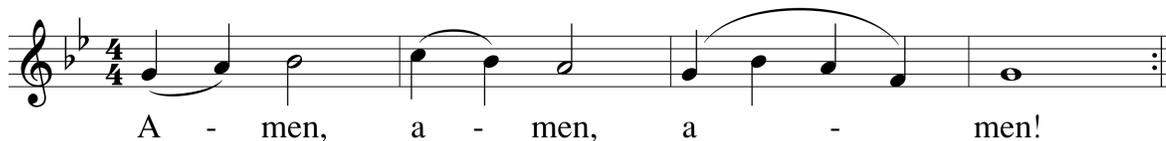


claim your Death, O Lord, un-til you come a-gain.

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Music: *Mass of Creation*, Marty Haugen, © 2010, GIA Publications, Inc.

Amen



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

(Please stand.)

Our Father

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord ... the coming of our Savior Jesus Christ.

For the kingdom, the power and the glory are yours now and forever.

Priest: Lord Jesus Christ ... Who live and reign for ever and ever. Amen

Priest: The peace of the Lord be with you always. And with your spirit.

Sign of Peace

Lamb of God

AGNUS DEI XVIII

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -
ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta
mun - di: mi - se - ré - re no - bis. A-gnus De - i,
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

(Please kneel.)

Communion

Priest: Behold the Lamb of God ... Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Act of Spiritual Communion

I wish my Lord to receive You with the purity, humility, and devotion with which Your most Holy Mother received You, with the spirit and fervor of the Saints. Amen.

Communion Antiphon

Matthew 17:5

This is my beloved Son, with whom I am well pleased; listen to him.

Communion Hymn

CHRIST, BE OUR LIGHT

Bernadette Farrell

Verses



1. Long-ing for light, — we wait in dark-ness. Long-ing for
2. Long-ing for peace, — our world is trou-bled. Long-ing for
3. Long-ing for food, — man-y are hun-gry. Long-ing for
4. Long-ing for shel-ter, man-y are home-less. Long-ing for
5. Man-y the gifts, — man-y the peo-ple, man-y the



1. truth, — we turn to you. Make us your own, —
2. hope, — man-y de-spair. Your word a-lone —
3. wa-ter, man-y still thirst. Make us your bread, —
4. warmth, — man-y are cold. Make us your build-ing,
5. hearts that yearn to be-long. Let us be ser-vants



1. your ho-ly peo-ple, light for the world to see.
2. has pow'r to save us. Make us your liv-ing voice.
3. bro-ken for oth-ers, shared un-til all are fed.
4. shel-ter-ing oth-ers, walls made of liv-ing stone.
5. to one an-oth-er, mak-ing your king-dom come.

Refrain



Christ, be our light! Shine in our hearts. Shine through the dark-ness.



Christ, be our light! Shine in your church gath-ered to-day.

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Prayer after Communion

THE CONCLUDING RITES

Greeting and Blessing

(Please stand.)

Priest: *The Lord be with you. And with your spirit.*

Priest: *May almighty God bless you, the Father, the Son, and the Holy Spirit. Amen*

Dismissal

Deacon/Priest: *Go in peace. Thanks be to God.*

Recessional Hymn (verse 3)

SAVE YOUR PEOPLE

Jim Farrell

Refrain

Save your peo-ple, O Lord. Show us the way to come

home. We have been wan-der-ing far from your love. Save your

Verses

peo-ple, O Lord.

1. One thing I ask, O
2. For you will hide me in the
3. Lis - ten, O Lord, to the
4. Thus will I bless you all the

1. Lord, this I seek: to dwell for - ev - er in your
2. shel - ter of your wings and from the ar - rows of my

3. sound of my call, for I ac - knowl - edge my of -
4. days of my life. Lift - ing my hands, I call your

1. house, that I may gaze on your love - li - ness
2. foes. You set me high on a moun - tain - top,
3. fense. Wash me and I shall be pur - i - fied.
4. name: "O Lord, re - mem - ber your in - her - i - tance.

to Refrain

1. all the days of my life.
2. saved me from my dis - tress.
3. I shall be whit - er than snow.
4. Save your peo - ple, O Lord!"