



OUR LADY OF THE  
*Assumption*  
PARISH

Love and Serve God • Love and Serve One Another  
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**Second Sunday of Lent**  
**March 16, 2025**

**The Lord is my light  
and my salvation.**

*Psalm 27*

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Prelude Song

# TRANSFIGURATION

Ricky Manalo, CSP



1. Je - sus, on the moun - tain peak, stands a - lone in glo - ry  
2. Trem - bling at his feet we saw Mo - ses and E - li - jah  
3. Swift the cloud of glo - ry came, God, pro - claim - ing in its  
4. Je - sus is the cho - sen one, liv - ing hope of ev - 'ry



1. blaz - ing. Let us, if we dare to speak, join the  
2. speak - ing. All the proph - ets and the law shout through  
3. thun - der, Je - sus as the Son by name! Na - tions,  
4. na - tion, hear and heed him, ev - 'ry - one; sing, with



1. saints and an - gels prais - ing.  
2. them their joy - ful greet - ing:  
3. cry a - loud in won - der:  
4. earth and all cre - a - tion:
- Praise and glo - ry,  
\*Al - le - lu - ia,



- 1-4. praise and glo - ry, praise and glo - ry to our Lord!  
1-4. al - le - lu - ia, al - le - lu - ia!



1. Let us, if we dare to speak, join the saints and an - gels  
2. All the proph - ets and the law shout through them their joy - ful  
3. Je - sus as the Son by name: na - tions, cry a - loud in  
4. Hear and heed him, ev - 'ry - one; sing with earth and all cre -



1. prais - ing.  
2. greet - ing.  
3. won - der.  
4. a - tion.

## THE INTRODUCTORY RITES (GATHERING)

### Entrance Antiphon

Cf. Psalm 27 (26):8-9

Of you my heart has spoken: Seek his face. It is your face, O Lord, that I seek; hide not your face from me.

### Entrance Hymn (verses 1 and 2) (Please stand.)

## BE THOU MY VISION

SLANE



1. Be Thou my vi - sion, O Lord of my heart;
2. Be Thou my wis - dom, and Thou my true word;
3. Rich - es I heed not, or man's emp - ty praise,
4. High King of heav - en, my vic - to - ry won,



1. Naught be all else to me, save that Thou art:
2. I ev - er with Thee and Thou with me, Lord:
3. Thou mine in - her - i - tance, now and al - ways:
4. May I reach heav - en's joys, O bright heav'n's Sun!



1. Thou my best thought, — by day or by night,
2. Thou my great Fa - ther, I Thy true son,
3. Thou and Thou on - ly, first in my heart,
4. Heart of my own heart, what - ev - er be - fall,



1. Wak - ing or sleep - ing, Thy pres - ence my light.
2. Thou in me dwell - ing, and I with Thee one.
3. High King of heav - en, my trea - sure Thou art.
4. Still be my vi - sion, O Rul - er of all.

Text: 10 10 10 10; Ancient Irish; tr. by Mary E. Byrne, 1905; fr. Eleanor Hull's *Poem Book of the Gael*, 1912, alt.  
Music: Trad. Irish Melody; adapt. from *The Church Hymnary*, 1927.

### Greeting

**Priest:** *In the name of the Father, and of the Son, and of the Holy Spirit.*

(All make the Sign of the Cross.) **Amen.**

**Priest:** *The grace of our Lord Jesus Christ...be with you all. And with your spirit.*

## *Penitential Act*

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned  
in my thoughts and in my words,  
in what I have done,  
and in what I have failed to do;  
(Strike breast) through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

Priest/Deacon: *May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.* **Amen.**

Priest/Deacon: *Lord have mercy.* **Lord have mercy.**

Priest/Deacon: *Christ have mercy.* **Christ have mercy.**

Priest/Deacon: *Lord have mercy.* **Lord have mercy.**

## *Collect*

(After the Priest says the Collect, all respond.) **Amen.** (Please be seated.)

## LITURGY OF THE WORD

### *First Reading*

Genesis 15:5-12, 17-18

*A reading from the Book of Genesis*

The Lord God took Abram outside and said,  
"Look up at the sky and count the stars, if you can.  
Just so," he added, "shall your descendants be."  
Abram put his faith in the LORD,  
who credited it to him as an act of righteousness.  
He then said to him,  
"I am the LORD who brought you from Ur of the Chaldeans  
to give you this land as a possession."  
"O Lord GOD," he asked,  
"how am I to know that I shall possess it?"  
He answered him,  
"Bring me a three-year-old heifer, a three-year-old she-goat,  
a three-year-old ram, a turtledove, and a young pigeon."  
Abram brought him all these, split them in two,  
and placed each half opposite the other;  
but the birds he did not cut up.  
Birds of prey swooped down on the carcasses,  
but Abram stayed with them.  
As the sun was about to set, a trance fell upon Abram,  
and a deep, terrifying darkness enveloped him.  
When the sun had set and it was dark,  
there appeared a smoking fire pot and a flaming torch,  
which passed between those pieces.  
It was on that occasion that the LORD made a covenant with Abram,  
saying: "To your descendants I give this land,  
from the Wadi of Egypt to the Great River, the Euphrates."

*The Word of the Lord. Thanks be to God.*

## Responsorial Psalm

Psalm 27:1, 7-8, 8-9, 13-14, R. v.1a



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The LORD is my light and my salvation;  
whom should I fear?

The LORD is my life's refuge;  
of whom should I be afraid?

**R. I will walk before the Lord, in the land of the living.**

Hear, O LORD, the sound of my call;  
have pity on me, and answer me.

Of you my heart speaks; you my glance seeks.

**R. I will walk before the Lord, in the land of the living.**

Your presence, O LORD, I seek.

Hide not your face from me;  
do not in anger repel your servant.

You are my helper: cast me not off.

**R. I will walk before the Lord, in the land of the living.**

I believe that I shall see the bounty of the LORD  
in the land of the living.

Wait for the LORD with courage;  
be stouthearted, and wait for the LORD.

**R. I will walk before the Lord, in the land of the living.**

## Second Reading

Philippians 3:17 – 4:1

*A reading from the Letter of Saint Paul to the Philippians*

Join with others in being imitators of me, brothers and sisters,  
and observe those who thus conduct themselves  
according to the model you have in us.

For many, as I have often told you  
and now tell you even in tears,  
conduct themselves as enemies of the cross of Christ.  
Their end is destruction.

Their God is their stomach;  
their glory is in their “shame.”

Their minds are occupied with earthly things.

But our citizenship is in heaven,  
and from it we also await a savior, the Lord Jesus Christ.

He will change our lowly body  
to conform with his glorified body  
by the power that enables him also  
to bring all things into subjection to himself.

Therefore, my brothers and sisters,  
whom I love and long for, my joy and crown,  
in this way stand firm in the Lord.

*The Word of the Lord.* **Thanks be to God.**

## Gospel Acclamation and Verse

Matthew 17:5

(Please stand.)



**℟. Praise to you, Lord Je-sus Christ, King of end-less glo - ry!**

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From the shining cloud the Father's voice is heard:

This is my beloved Son, listen to him.

## Gospel

Luke 9:28b-36

*The Lord be with you. And with your spirit.*

*The reading from the holy Gospel according to Luke. Glory to you, O Lord.*

Jesus took Peter, John, and James  
and went up the mountain to pray.  
While he was praying his face changed in appearance  
and his clothing became dazzling white.  
And behold, two men were conversing with him, Moses and Elijah,  
who appeared in glory and spoke of his exodus  
that he was going to accomplish in Jerusalem.  
Peter and his companions had been overcome by sleep,  
but becoming fully awake,  
they saw his glory and the two men standing with him.  
As they were about to part from him, Peter said to Jesus,  
“Master, it is good that we are here;  
let us make three tents,  
one for you, one for Moses, and one for Elijah.”  
But he did not know what he was saying.  
While he was still speaking,  
a cloud came and cast a shadow over them,  
and they became frightened when they entered the cloud.  
Then from the cloud came a voice that said,  
“This is my chosen Son; listen to him.”  
After the voice had spoken, Jesus was found alone.  
They fell silent and did not at that time  
tell anyone what they had seen.

*The Gospel of the Lord. Praise to you, Lord Jesus Christ.*

Homily (Please be seated.)



**Profession of Faith (Nicene Creed)** (Please stand.)

**I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.**

**God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.**

**For us men and for our salvation he came down from heaven,**

*(At the words that follow, up to and including "and became man," all bow.)*

**and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried, and rose again on the third day  
in accordance with the Scriptures.**

**He ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.**

**I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

**Universal Prayer (Prayers of the Faithful)** (Please stand.)

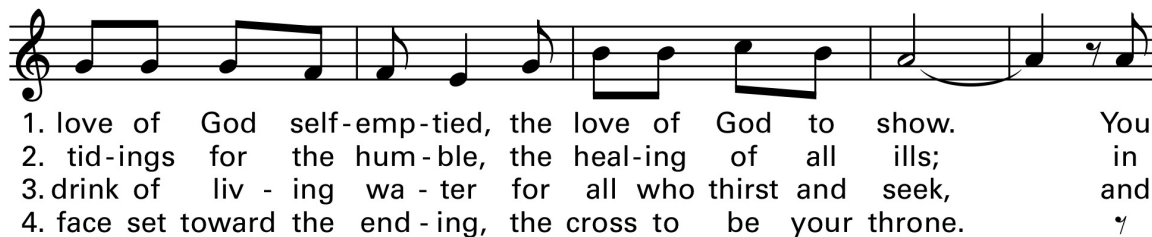
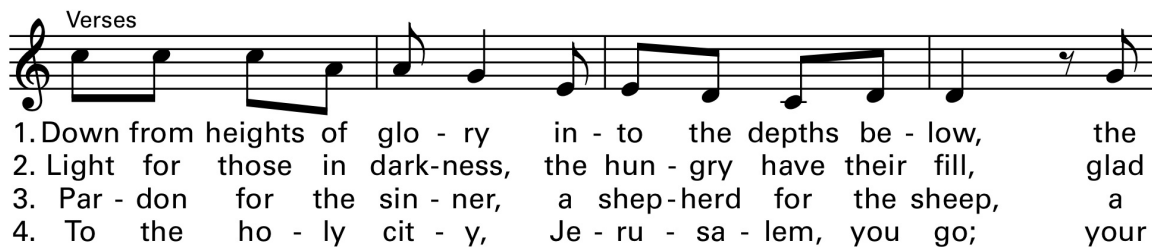
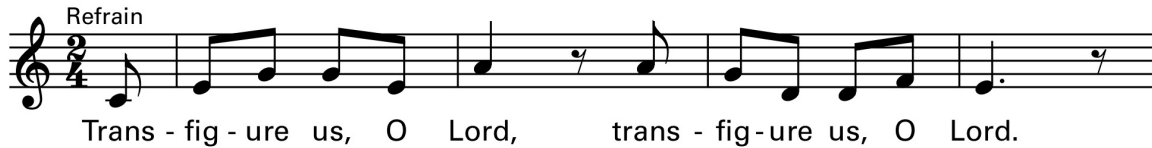
## LITURGY OF THE EUCHARIST

### Hymn for Presentation of the Gifts and Preparation of the Altar (verses 1-2)

(Please be seated.)

#### TRANSFIGURE US, O LORD

Bob Hurd



Text: Based on Matthew 17:1-9; Mark 9:2-10; Luke 9:28b-36. Text and music © 2002, Bob Hurd.  
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### Presentation of the Gifts and Preparation of the Altar

**Priest:** ...that my sacrifice and yours may be acceptable to God, the almighty Father,"

(Please stand.) **May the Lord accept the sacrifice at your hands, for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## Prayer over the Offerings

**Amen**

## Preface

**Priest:** *The Lord be with you. And with your spirit.*

**Priest:** *Lift up your hearts. We lift them up to the Lord.*

**Priest:** *Let us give thanks to the Lord our God. It is right and just.*

## Holy

Ho-ly, Ho-ly, Ho-ly Lord God of hosts.

Heav-en and earth are full of your glo-ry. Ho -

san - na in the high-est. Bless-ed is he who

comes in the name of the Lord. Ho - san - na in the

high-est. Ho - san - na in the high - est.

Text: ICEL, © 2010  
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

(Please kneel.)

## Mystery of Faith

When we eat this Bread and drink this Cup, we pro -

claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010  
Music: *Mass of Creation*, Marty Haugen, © 2010, GIA Publications, Inc.

## Amen

(Please stand.)



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

## Our Father

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

*Priest: Deliver us, Lord ... the coming of our Savior Jesus Christ.*

**For the kingdom, the power and the glory are yours now and forever.**

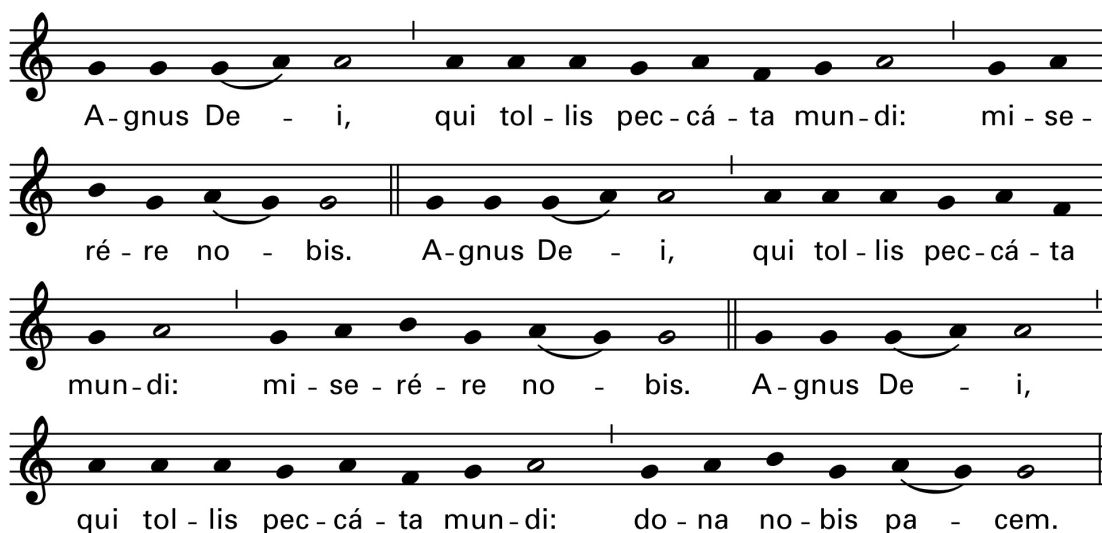
*Priest: Lord Jesus Christ ... Who live and reign for ever and ever. Amen*

*Priest: The peace of the Lord be with you always. And with your spirit.*

## Sign of Peace

## Lamb of God

### AGNUS DEI XVIII



Text and music: Chant; *Graduale Romanum*, 1974.

(Please kneel.)

## Communion

*Priest: Behold the Lamb of God ... Blessed are those called to the supper of the Lamb.*

**Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You. Amen.

## Communion Antiphon

Matthew 17:5

This is my beloved Son, with whom I am well pleased; listen to him.

## Communion Hymn

### CHRIST, BE OUR LIGHT

Bernadette Farrell



1. Long-ing for light, — we wait in dark-ness. Long-ing for
2. Long-ing for peace, — our world is trou-bled. Long-ing for
3. Long-ing for food, — man - y are hun - gry. Long-ing for
4. Long-ing for shel-ter, man - y are home-less. Long-ing for
5. Man - y the gifts, — man - y the peo - ple, man - y the



1. truth, — we turn to you. Make us your own, —
2. hope, — man - y de - spair. Your word a - lone —
3. wa - ter, man - y still thirst. Make us your bread, —
4. warmth, — man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be ser - vants



1. your ho - ly peo-ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.
3. bro - ken for oth-ers, shared un - til all are fed.
4. shel - ter - ing oth-ers, walls made of liv - ing stone.
5. to one an - oth - er, mak - ing your king - dom come.



Christ, be our light! Shine in our hearts. Shine through the dark - ness.



Christ, be our light! Shine in your church gath-ered to-day.

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## Prayer after Communion

## THE CONCLUDING RITES

### Greeting and Blessing

(Please stand.)

**Priest:** *The Lord be with you. And with your spirit.*

**Priest:** *May almighty God bless you, the Father, the Son, and the Holy Spirit. Amen*

### Dismissal

**Deacon/Priest:** *Go in peace. Thanks be to God.*

### Recessional Hymn (verse 3)

## SAVE YOUR PEOPLE

Jim Farrell

**Refrain**



Save your peo-ple, O Lord. Show us the way to come home. We have been wan-der-ing far from your love. Save your

**Verses**



1. One thing I ask, O  
2. For you will hide me in the  
3. Lis - ten, O Lord, to the  
4. Thus will I bless you all the



1. Lord, this I seek: to dwell for - ev - er in your  
2. shel - ter of your wings and from the ar - rows of my  
3. sound of my call, for I ac - knowl - edge my of -  
4. days of my life. Lift - ing my hands, I call your



1. house, that I may gaze on your love - li - ness  
2. foes. You set me high on a moun-tain-top,  
3. fense. Wash me and I shall be pur - i - fied.  
4. name: "O Lord, re - mem-ber your in - her - i - tance.

**to Refrain**



1. all the days of my life.  
2. saved me from my dis - tress.  
3. I shall be whit - er than snow.  
4. Save your peo - ple, O Lord!"