

Love and Serve God • Love and Serve One Another 5057 Cottage Way, Carmichael, CA 95608 ~ www.olaparish.net

Sixth Sunday of Easter

May 5, 2024

The Lord has revealed to the nations his saving power.

Psalm 98

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THE INTRODUCTORY RITES (GATHERING)

Entrance Antiphon

Cf. Isaiah 48:20

Proclaim a joyful sound and let it be heard; proclaim to the ends of the earth: The Lord has freed his people, alleluia.

Entrance Hymn





- 3. glad-ness to flood the depths of your soul.
- 4. har-vest, will send my rain on the soil.

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Greeting

Priest: *In the name of the Father, and of the Son, and of the Holy Spirit.*

(All make the Sign of the Cross.) **Amen.**

Priest: The grace of our Lord Jesus Christ...be with you all. And with your spirit.

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done,

and in what I have failed to do;

(Strike breast) through my fault, through my fault,

through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,

all the Angels and Saints,

and you, my brothers and sisters,

to pray for me to the Lord our God.

Priest/Deacon: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.

Priest/Deacon: Lord have mercy. Lord have mercy.

Priest/Deacon: Christ have mercy. Christ have mercy.

Priest/Deacon: Lord have mercy. Lord have mercy.

Gloria

GLORIA







Verses

1. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

2. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father. you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father. have mercy on us.

3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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Collect

(After the Priest says the Collect, all respond.) **Amen.** (Please be seated.)

LITURGY OF THE WORD

First Reading

Acts of the Apostles 10:25-26, 34-35, 44-48

A reading from the Acts of the Apostles

When Peter entered, Cornelius met him and, falling at his feet, paid him homage. Peter, however, raised him up, saying, "Get up. I myself am also a human being."

Then Peter proceeded to speak and said,
"In truth, I see that God shows no partiality.
Rather, in every nation whoever fears him and acts uprightly is acceptable to him."

While Peter was still speaking these things, the Holy Spirit fell upon all who were listening to the word. The circumcised believers who had accompanied Peter were astounded that the gift of the Holy Spirit should have been poured out on the Gentiles also, for they could hear them speaking in tongues and glorifying God. Then Peter responded, "Can anyone withhold the water for baptizing these people, who have received the Holy Spirit even as we have?" He ordered them to be baptized in the name of Jesus Christ.

The Word of the Lord. **Thanks be to God.**

Responsorial Psalm

Psalm 98:1, 2-3, 3-4, R. see v.2b



R. The Lord has re-vealed to the na-tions his sav - ing pow'r.

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Sing to the LORD a new song,

for he has done wondrous deeds;

His right hand has won victory for him,

his holy arm.

R. The Lord has revealed to the nations his saving power.

The LORD has made his salvation known:

in the sight of the nations he has revealed his justice.

He has remembered his kindness and his faithfulness

toward the house of Israel.

R. The Lord has revealed to the nations his saving power.

All the ends of the earth have seen

the salvation by our God.

Sing joyfully to the LORD, all you lands;

break into song; sing praise.

R. The Lord has revealed to the nations his saving power.

Second Reading 1 John 4:7-10

A reading from the first Letter of Saint John

Beloved, let us love one another,

because love is of God;

everyone who loves is begotten by God and knows God.

Whoever is without love does not know God, for God is love.

In this way the love of God was revealed to us:

God sent his only Son into the world

so that we might have life through him.

In this is love:

not that we have loved God, but that he loved us and sent his Son as expiation for our sins.

The Word of the Lord. Thanks be to God.

(Please stand.)

Owen Alstott



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Whoever loves me will keep my word, says the Lord, and my Father will love him and we will come to him.

R. Alleluia, alleluia, alleluia!

<u>Gospel</u> John 15:9-17

The Lord be with you. And with your spirit.

The reading from the holy Gospel according to John. Glory to you, O Lord.

Jesus said to his disciples:

"As the Father loves me, so I also love you.

Remain in my love.

If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love.

"I have told you this so that my joy may be in you and your joy might be complete.

This is my commandment: love one another as I love you.

No one has greater love than this,

to lay down one's life for one's friends.

You are my friends if you do what I command you.

I no longer call you slaves,

because a slave does not know what his master is doing.

I have called you friends,

because I have told you everything I have heard from my Father.

It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain,

so that whatever you ask the Father in my name he may give you.

This I command you: love one another."

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

Homily (Please be seated.)

Profession of Faith (Nicene Creed). (Please stand.)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

(At the words that follow, up to and including "and became man," all bow.)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer (Prayers of the Faithful)

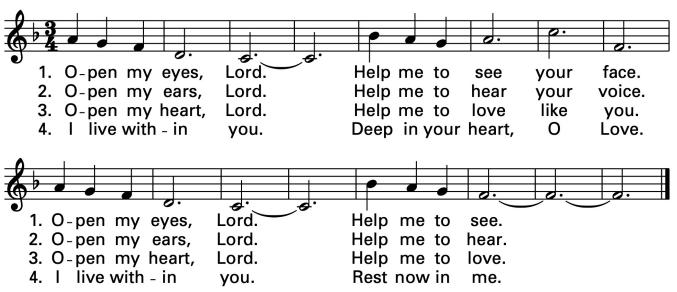
LITURGY OF THE EUCHARIST

(Please be seated.)

Hymn for Presentation of the Gifts and Preparation of the Altar

OPEN MY EYES

Jesse Manibusan



Text: Mark 8:22-25. Text and music © 1988, 1999, Jesse Manibusan. Published by OCP Publications. All rights reserved.

Presentation of the Gifts and Preparation of the Altar

Priest: ...that my sacrifice and yours may be acceptable to God, the almighty Father,"

(Please stand.) May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

Amen

Preface

Priest: The Lord be with you. And with your spirit.

Priest: Lift up your hearts. We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God. It is right and just.

Holy





Heav-en and earth are full of your glo-ry.

Но -



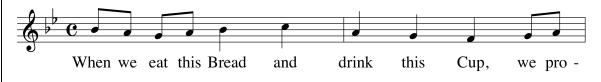




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(Please kneel.)

Mystery of Faith





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<u>Amen</u>



Music: Mass of Creation, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

(Please stand.)

Our Father

Our Father, who art in heaven, hallowed be thy name;

thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

Priest: *Deliver us, Lord ... the coming of our Savior Jesus Christ.*

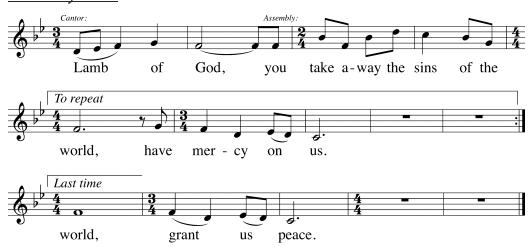
For the kingdom, the power and the glory are yours now and forever.

Priest: Lord Jesus Christ ... Who live and reign for ever and ever. Amen

Priest: The peace of the Lord be with you always. And with your spirit.

Sign of Peace

Lamb of God



Music: Mass of Creation, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

(Please kneel.)

Communion

Priest: Behold the Lamb of God ... Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,

come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You. Amen.

Communion Antiphon

John 14:15-16

If you love me, keep my commandments, says the Lord, and I will ask the Father and he will send you another Paraclete, to abide with you for ever, alleluia.

Communion Hymn





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in

Prayer after Communion

5. in

THE CONCLUDING RITES

one life, one Lord.

Announcements

Greeting and Blessing

(Please stand.)

Priest: The Lord be with you. And with your spirit.

Priest: May almighty God bless you, the Father, the Son, and the Holy Spirit. Amen

this bread, we share in

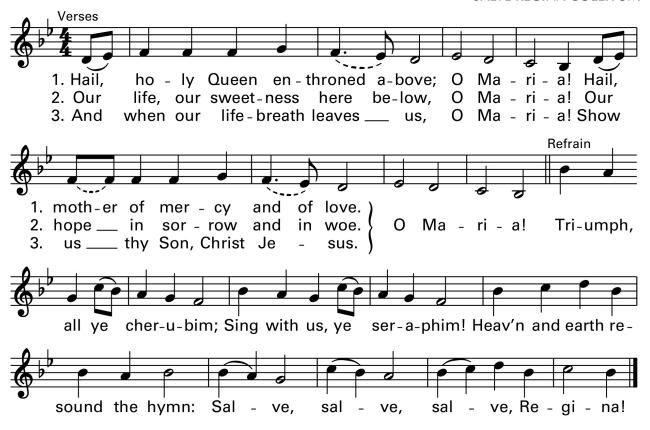
Dismissal

Deacon/Priest: Go in peace. Thanks be to God.

Recessional Hymn

HAIL, HOLY QUEEN

SALVE REGINA COELITUM



Text: 84 84 with refrain; *Salve, Regina, mater misericordiae,* ca. 1080; tr. anon. in *Roman Hymnal,* 1884. Music: Melchior Ludwig Herold, 1753–1810; *Choralmelodien zum Heiligen Gesänge,* 1808.