



OUR LADY OF THE
Assumption
PARISH

Love and Serve God • Love and Serve One Another
5057 Cottage Way, Carmichael, CA 95608 ~ www.olaparish.net

Sixth Sunday of Easter
May 25, 2025

**O God,
let all the nations praise you!**

Psalm 67

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Prelude

GIVE US YOUR PEACE

Jesse Manibusan and Sarah Hart


Refrain




Give us your peace, O God; give us your peace,

1 your peace. 2 your peace. to Verses (Fine)

Verses



1. When we're a - fraid, run - ning from truth,
2. When we are tired, wea - ry, and worn,
3. Lord, we be - long to you a - lone;



1. gath - er us back to you. ♪ Take ev - ery fear
2. take us in - to your arms, where there is no need,
3. show us the way back home ♪ in - to your light,



1. and fill our hearts. }
2. there is no want. } Give us your peace, O God.
3. in - to your love. }

to Refrain

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THE INTRODUCTORY RITES (GATHERING)

Entrance Antiphon

Cf. Isaiah 48:20

Proclaim a joyful sound and let it be heard; proclaim to the ends of the earth: The Lord has freed his people, alleluia.

Entrance Hymn

COME, CHRISTIANS, JOIN TO SING

MADRID



1. Come, Chris-tians, join to sing
2. Come, lift your hearts on high;
3. Praise yet our Christ a-gain; } Al - le - lu - ia! A - men!



1. Loud praise to Christ our King;
2. Let prais-es fill the sky;
3. Life shall not end the strain; } Al - le - lu - ia! A - men!



1. Let all, with heart and voice, Be - fore his throne re - jice;
2. He is our guide and friend; Our cry he will at - tend;
3. On heav-en's joy - ful shore His good-ness we'll a - dore,



1. Praise is his gra-cious choice:
2. His love shall nev - er end:
3. Sing - ing for - ev - er - more: } Al - le - lu - ia! A - men!

Text: 66 66 D; Christian Henry Bateman, 1843, alt. Music: Spanish Hymn, source unknown.

Greeting

Priest: *In the name of the Father, and of the Son, and of the Holy Spirit.*

(All make the Sign of the Cross.) **Amen.**

Priest: *The grace of our Lord Jesus Christ...be with you all.* **And with your spirit.**

Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;
(Strike breast) through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest/Deacon: *May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.*

Priest/Deacon: *Lord have mercy. Lord have mercy.*

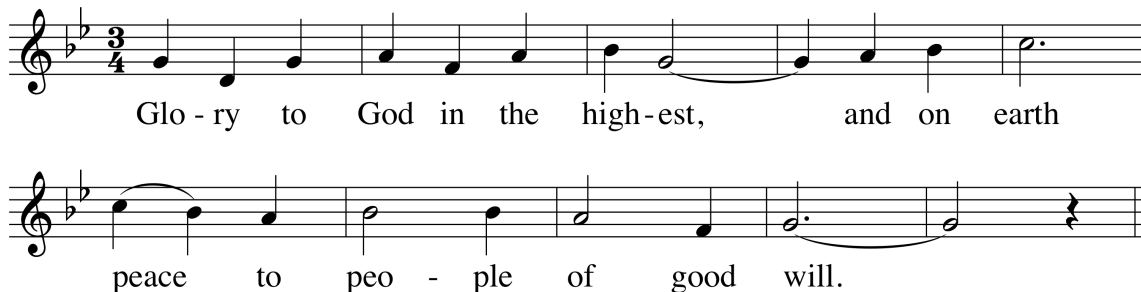
Priest/Deacon: *Christ have mercy. Christ have mercy.*

Priest/Deacon: *Lord have mercy. Lord have mercy.*

Gloria

GLORIA

Refrain



Verses

- | | |
|---|---|
| 1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father. | you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father,
have mercy on us. |
| 2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the
Father,
you take away the sins of the world,
have mercy on us; | 3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen. |

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Collect

(After the Priest says the Collect, all respond.) **Amen.** (Please be seated.)

LITURGY OF THE WORD

First Reading

Acts of the Apostles 15:1-2, 22-29

A reading from the Acts of the Apostles

Some who had come down from Judea were instructing the brothers,
“Unless you are circumcised according to the Mosaic practice,
you cannot be saved.”

Because there arose no little dissension and debate
by Paul and Barnabas with them,
it was decided that Paul, Barnabas, and some of the others
should go up to Jerusalem to the apostles and elders
about this question.

The apostles and elders, in agreement with the whole church,
decided to choose representatives
and to send them to Antioch with Paul and Barnabas.

The ones chosen were Judas, who was called Barsabbas,
and Silas, leaders among the brothers.

This is the letter delivered by them:

“The apostles and the elders, your brothers,
to the brothers in Antioch, Syria, and Cilicia
of Gentile origin: greetings.

Since we have heard that some of our number
who went out without any mandate from us
have upset you with their teachings
and disturbed your peace of mind,
we have with one accord decided to choose representatives
and to send them to you along with our beloved Barnabas and Paul,
who have dedicated their lives to the name of our Lord Jesus Christ.

So we are sending Judas and Silas
who will also convey this same message by word of mouth:

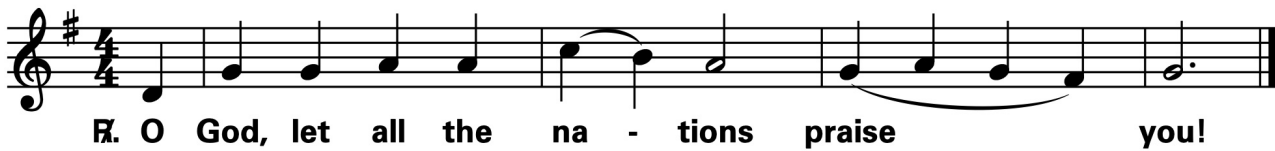
‘It is the decision of the Holy Spirit and of us
not to place on you any burden beyond these necessities,
namely, to abstain from meat sacrificed to idols,
from blood, from meats of strangled animals,
and from unlawful marriage.

If you keep free of these,
you will be doing what is right. Farewell.’”

The Word of the Lord. Thanks be to God.

Responsorial Psalm

Psalm 67:2-3, 5, 6, 8, R. v.4



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May God have pity on us and bless us;
may he let his face shine upon us.
So may your way be known upon earth;
among all nations, your salvation.

R. O God, let all the nations praise you!

May the nations be glad and exult
because you rule the peoples in equity;
the nations on the earth you guide.

R. O God, let all the nations praise you!

May the peoples praise you, O God;
may all the peoples praise you!

May God bless us,
and may all the ends of the earth fear him!

R. O God, let all the nations praise you!

Second Reading

Revelation 21:10-14, 22-23

A reading from the Book of Revelation

The angel took me in spirit to a great, high mountain
and showed me the holy city Jerusalem
coming down out of heaven from God.
It gleamed with the splendor of God.
Its radiance was like that of a precious stone,
like jasper, clear as crystal.
It had a massive, high wall,
with twelve gates where twelve angels were stationed
and on which names were inscribed,
the names of the twelve tribes of the Israelites.
There were three gates facing east,
three north, three south, and three west.
The wall of the city had twelve courses of stones as its foundation,
on which were inscribed the twelve names
of the twelve apostles of the Lamb.
I saw no temple in the city
for its temple is the Lord God almighty and the Lamb.
The city had no need of sun or moon to shine on it,
for the glory of God gave it light,
and its lamp was the Lamb.

The Word of the Lord. Thanks be to God.

Gospel Acclamation and Verse

John 14:23

(Please stand.)

Owen Alstott



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Whoever loves me will keep my word, says the Lord,
and my Father will love him and we will come to him.
R. Alleluia, alleluia, alleluia!

Gospel

John 14:23-29

The Lord be with you. And with your spirit.

The reading from the holy Gospel according to John. Glory to you, O Lord.

Jesus said to his disciples:

“Whoever loves me will keep my word,
and my Father will love him,
and we will come to him and make our dwelling with him.
Whoever does not love me does not keep my words;
yet the word you hear is not mine
but that of the Father who sent me.

“I have told you this while I am with you.

The Advocate, the Holy Spirit,
whom the Father will send in my name,
will teach you everything
and remind you of all that I told you.

Peace I leave with you; my peace I give to you.

Not as the world gives do I give it to you.

Do not let your hearts be troubled or afraid.

You heard me tell you,

‘I am going away and I will come back to you.’

If you loved me,

you would rejoice that I am going to the Father;
for the Father is greater than I.

And now I have told you this before it happens,
so that when it happens you may believe.”

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

Homily (Please be seated.)

Profession of Faith (Nicene Creed). (Please stand.)

**I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.**

**God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

For us men and for our salvation he came down from heaven,

(At the words that follow, up to and including "and became man," all bow.)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.**

He ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

I believe in one, holy, catholic and apostolic Church.

**I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

Universal Prayer (Prayers of the Faithful)

LITURGY OF THE EUCHARIST

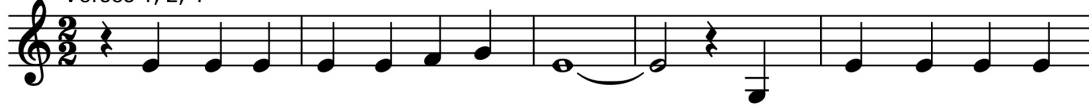
(Please be seated.)

Hymn for Presentation of the Gifts and Preparation of the Altar

PRAYER OF ST. FRANCIS

Sebastian Temple

Verses 1, 2, 4



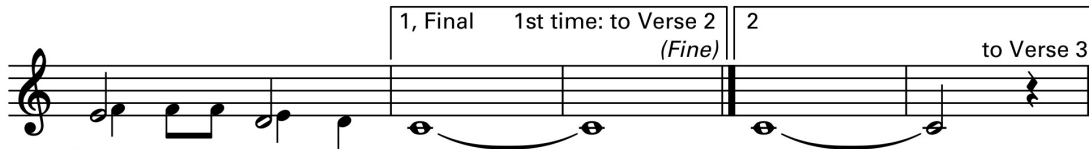
1. Make me a chan-nel of your peace. Where there is ha-tred,
2. Make me a chan-nel of your peace. Where there's de-spair in
4. Make me a chan-nel of your peace. It is in par-don-



1. let me bring your love. _____ Where there is in - ju -
2. life, let me bring hope. _____ Where there is dark-ness _
4. ing that we are par-doned, _____ In giv-ing of our -



1. ry, your par-don, Lord, And where there's doubt, true
2. _____ on - ly light, And where there's sad - ness
4. selves that we re - ceive, And in dy - ing that we're



1. faith in you. 2. joy.
2. ev - er
4. born to e - ter - nal life.

Verse 3



3. O Mas-ter, grant that I may nev-er seek So much to be con -



3. soled, as to con-sole, To be un-der-stood, as to un-der-



3. stand, To be loved, as to love, with all my soul.

Presentation of the Gifts and Preparation of the Altar

Priest: ...that my sacrifice and yours may be acceptable to God, the almighty Father,"

(Please stand.) **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.**

Prayer over the Offerings

Amen

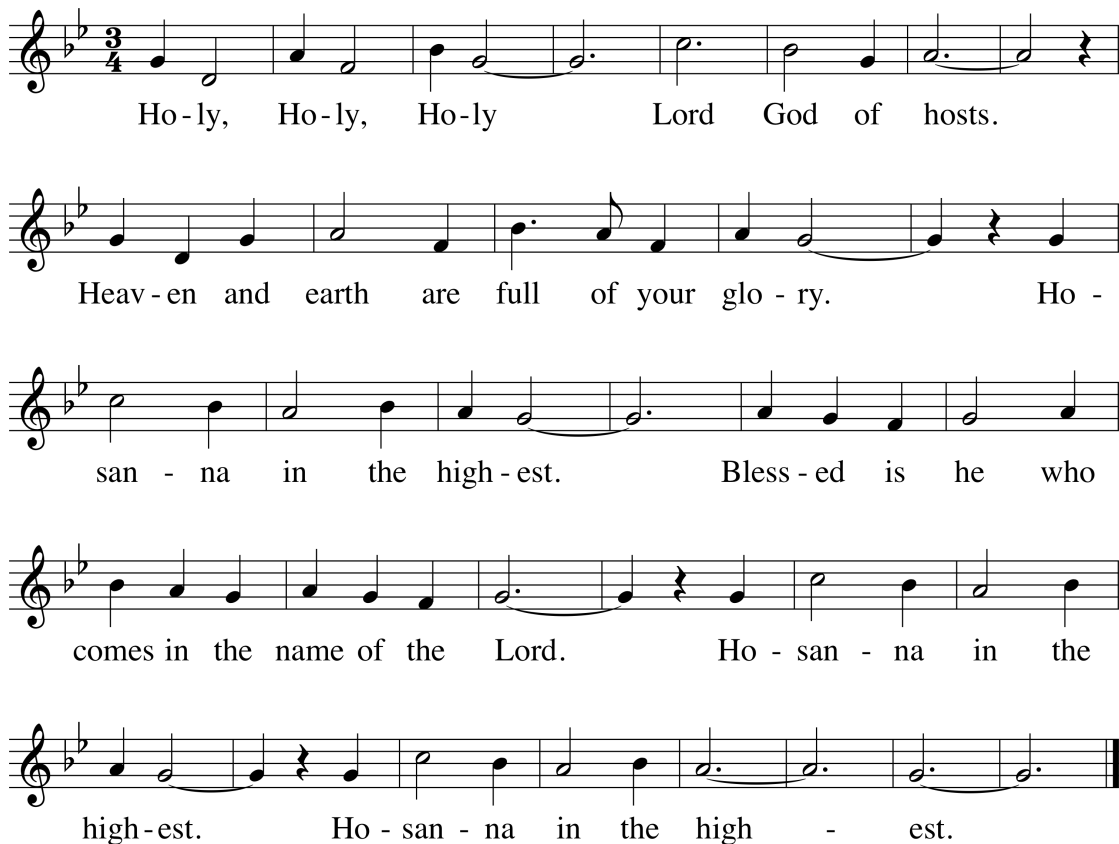
Preface

Priest: *The Lord be with you. And with your spirit.*

Priest: *Lift up your hearts. We lift them up to the Lord.*

Priest: *Let us give thanks to the Lord our God. It is right and just.*

Holy



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

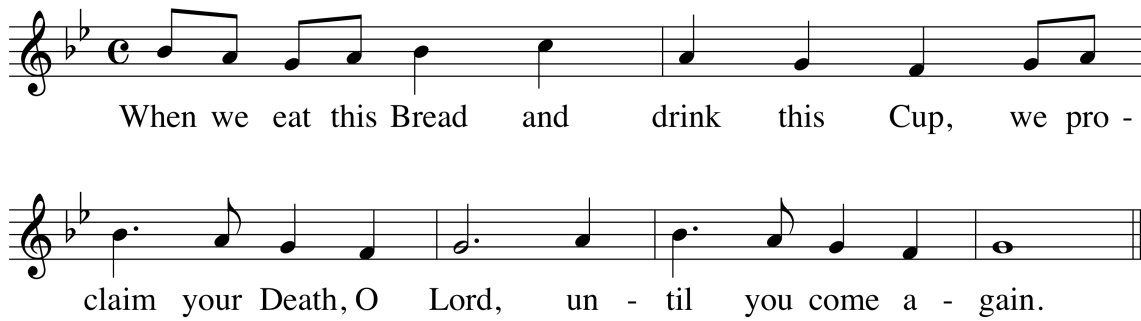
comes in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

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(Please kneel.)

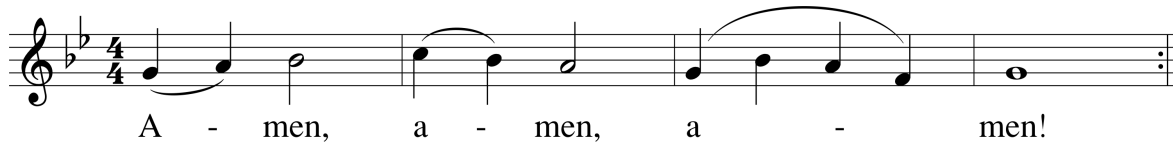
Mystery of Faith



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Amen



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

(Please stand.)

Our Father

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

Priest: *Deliver us, Lord ... the coming of our Savior Jesus Christ.*

For the kingdom, the power and the glory are yours now and forever.

Priest: *Lord Jesus Christ ... Who live and reign for ever and ever. Amen*

Priest: *The peace of the Lord be with you always. And with your spirit.*

Sign of Peace

Lamb of God

The musical score is written on a single staff in G major (one sharp) and 3/4 time. It is divided into three parts: Cantor, Assembly, and a final section. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer - cy on us. world, grant us peace.' The Cantor part is marked 'Cantor:' and the Assembly part is marked 'Assembly:'. The final section is marked 'Last time' and 'To repeat'.

Cantor: Assembly:

Lamb of God, you take a-way the sins of the

To repeat

world, have mer - cy on us.

Last time

world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

(Please kneel.)

Communion

Priest: *Behold the Lamb of God ... Blessed are those called to the supper of the Lamb.*

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

**Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.**

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You. Amen.

Communion Antiphon

John 14:15-16

If you love me, keep my commandments, says the Lord, and I will ask the Father and he will send you another Paraclete, to abide with you for ever, alleluia.

Communion Hymn

SPirit AND GRACE

Ricky Manalo, CSP



1. Spir - it and grace, here in this meal;
2. Spir - it and grace, here in this meal;
3. Spir - it and grace, here in this place;
4. Spir - it of God, send - ing us forth;



1. you are the wind that breathes through the field.
2. you are the life that flows through the vine.
3. you are the light that shines in this space.
4. we spread your wis-dom through-out all the earth.



1. Gath - er the wheat — and form us in Christ.
2. Gath - er this drink — and form us in Christ.
3. Gath - er your peo - ple and form us in Christ.
4. Gath - er the na - tions and form us in Christ.



1. Come, be our source and breath of life.
2. Come, be our source and blood of life.
3. Come, be the heart - beat of our lives.
4. Come, be the pres - ence in our lives.



In the bread, blessed, bro-ken and shared, Christ is our



life, whose presence we bear. Come, O Spir - it, make your



grace re - vealed in this ho - ly meal.

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Prayer after Communion

THE CONCLUDING RITES

Announcements

Greeting and Blessing

(Please stand.)

Priest: *The Lord be with you. And with your spirit.*

Priest: *May almighty God bless you, the Father, the Son, and the Holy Spirit. Amen*

Dismissal

Deacon/Priest: *Go in peace. Thanks be to God.*

Recessional Hymn (verses 1 and 3)

AMERICA THE BEAUTIFUL

MATERNA



1. O beau - ti - ful for spa - ci - ous skies, For am - ber waves of grain,
2. O beau - ti - ful for pil - grim feet, Whose stern, im - pas - sioned stress
3. O beau - ti - ful for he - roes proved In lib - er - at - ing strife,
4. O beau - ti - ful for pa - triot dream That sees be - yond the years



1. For pur - ple moun - tain maj - es - ties A - bove the fruit - ed plain!
2. A thor - ough - fare for free - dom beat A - cross the wil - der - ness!
3. Who more than self their coun - try loved, And mer - cy more than life!
4. Thine al - a - bas - ter cit - ies gleam, Un - dimmed by hu - man tears!



1. A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
2. A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,
3. A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,
4. A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,



1. And crown thy good with broth - er - hood From sea to shin - ing sea.
2. Con - firm thy soul in self - con - trol, Thy lib - er - ty in law.
3. Till all suc - cess be no - ble - ness, And ev - 'ry gain di - vine.
4. And crown thy good with broth - er - hood From sea to shin - ing sea.

Text: CMD; Katherine L. Bates, 1859–1929. Music: Samuel A. Ward, 1848–1903.