



OUR LADY OF THE  
*Assumption*  
PARISH

Love and Serve God • Love and Serve One Another  
5057 Cottage Way, Carmichael, CA 95608 ~ [www.olaparish.net](http://www.olaparish.net)

**Sixth Sunday of Easter**

**May 22, 2022**

**O God, let all the nations praise you!**

*Psalm 67*

**Vocations Prayer**

Loving God, You speak to us and nourish us through the life of this church community. In the name of Jesus, we ask you to send your Spirit to us so that men and women among us, young and old, will respond to your call to service and leadership in the church. We pray, especially, in our day, for those who hear your invitation to be a priest, sister, brother, or deacon; and also for those called to be a spouse or single person. May those who are opening their hearts and minds to your call be encouraged and strengthened through our enthusiasm in your service.

We ask this through Christ our Lord. Amen

*Our Lady of the Assumption and St. Joseph, pray for us.*

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## Prelude Song

# YOUR WORDS ARE SPIRIT AND LIFE (PSALM 19)

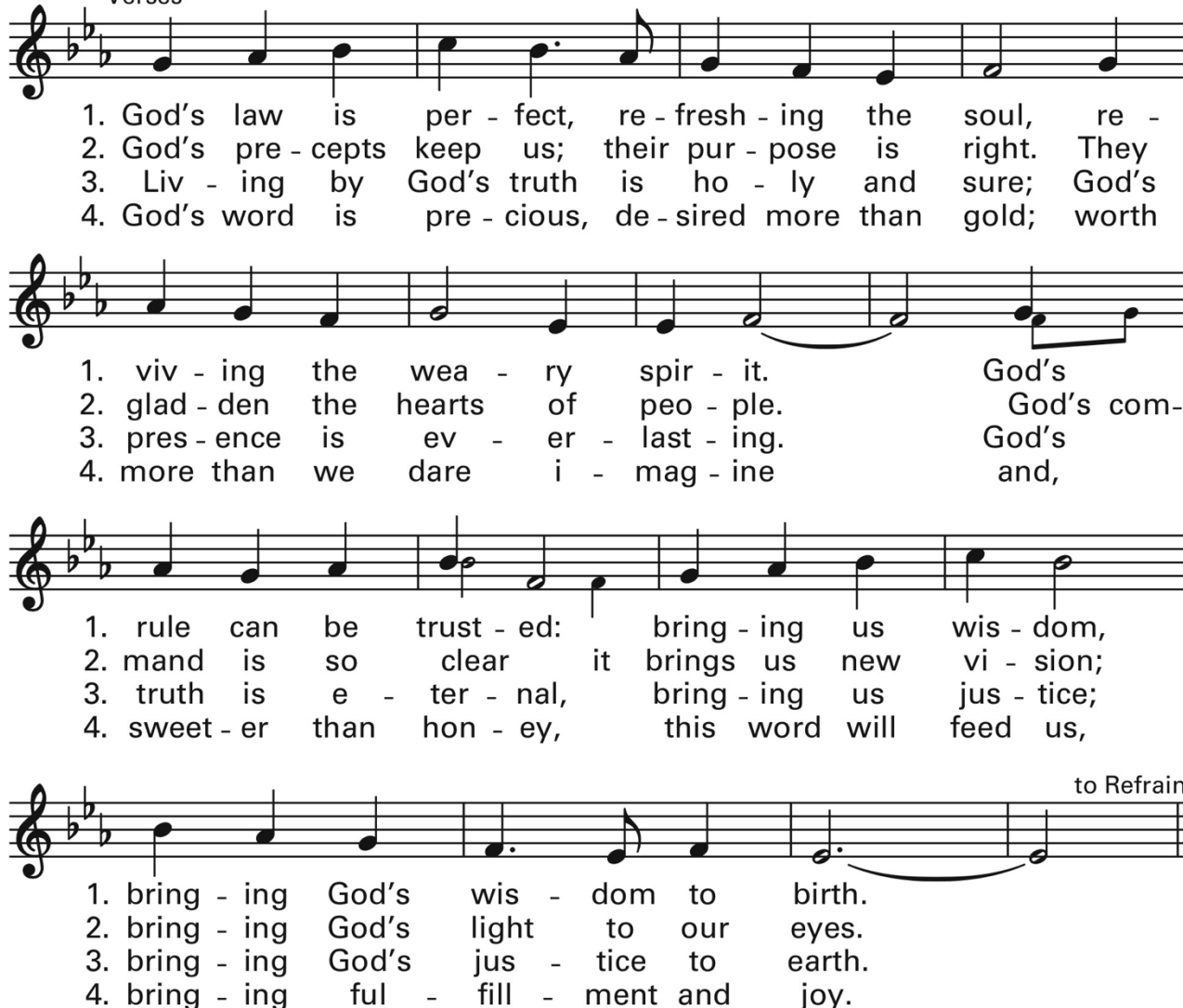
Bernadette Farrell

### Refrain



Your words are spir - it and life, O Lord: rich - er than  
gold, strong - er than death. Your words are spir - it and  
life, O Lord; life ev - er - last - ing.

### Verses



1. God's law is per - fect, re - fresh - ing the soul, re -  
2. God's pre - cepts keep us; their pur - pose is right. They  
3. Liv - ing by God's truth is ho - ly and sure; God's  
4. God's word is pre - cious, de - sired more than gold; worth

1. viv - ing the wea - ry spir - it. God's  
2. glad - den the hearts of peo - ple. God's com -  
3. pres - ence is ev - er - last - ing. God's  
4. more than we dare i - mag - ine and,

1. rule can be trust - ed: bring - ing us wis - dom,  
2. mand is so clear it brings us new vi - sion;  
3. truth is e - ter - nal, bring - ing us jus - tice;  
4. sweet - er than hon - ey, this word will feed us,

to Refrain

1. bring - ing God's wis - dom to birth.  
2. bring - ing God's light to our eyes.  
3. bring - ing God's jus - tice to earth.  
4. bring - ing ful - fill - ment and joy.

## THE INTRODUCTORY RITES (GATHERING)

### Entrance Antiphon

Cf. Isaiah 48:20

Proclaim a joyful sound and let it be heard; proclaim to the ends of the earth: The Lord has freed his people, alleluia.

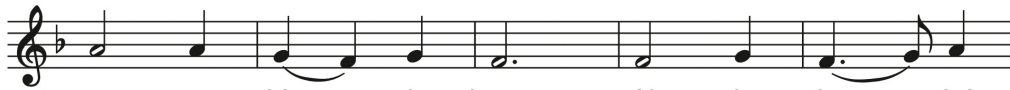
### Entrance Hymn

#### ALLELUIA! SING TO JESUS

HYFRYDOL



1. Al - le - lu - ia! sing to Je - sus! His the
2. Al - le - lu - ia! not as or - phans Are we
3. Al - le - lu - ia! Bread of An - gels, Here on
4. Al - le - lu - ia! King e - ter - nal, You the
5. Al - le - lu - ia! Al - le - lu - ia! Glo - ry



1. scep - ter, his the throne; Al - le - lu - ia!
2. left in sor - row now; Al - le - lu - ia!
3. earth our food, our stay! Al - le - lu - ia!
4. Lord of lords we own; Al - le - lu - ia!
5. be to God on high; Al - le - lu - ia



1. his the tri - umph, His the vic - to - ry a - lone;
2. he is near us, Faith be - lieves, nor ques - tions how:
3. here the sin - ful Flee to you from day to day:
4. born of Ma - ry, Earth your foot - stool, heav'n your throne:
5. to the Sav - ior Who has won the vic - to - ry;



1. Hark! the songs of peace - ful Zi - on Thun - der
2. Though the cloud from sight re - ceived him, When the
3. In - ter - ces - sor, friend of sin - ners, Earth's re -
4. You with - in the veil have en - tered, Robed in
5. Al - le - lu - ia to the Spir - it, Font of



1. like a might - y flood; Je - sus out of ev - 'ry
2. for - ty days were o'er, Shall our hearts for - get his
3. deem - er, plead for me, Where the songs of all the
4. flesh, our great high priest; Here on earth both priest and
5. love and sanc - ti - ty; Al - le - lu - ia! Al - le -



1. na - tion Has re - deemed us by his blood.
2. prom - ise? "I am with you ev - er - more!"
3. sin - less Sweep a - cross the crys - tal sea.
4. vic - tim In the Eu - cha - ris - tic feast.
5. lu - ia! To the tri - une maj - es - ty.

Text: 87 87 D; based on Revelation 5:9-14; William C. Dix, 1837-1898, and Compilers.

Music: Rowland H. Prichard, 1811-1887.

## Greeting

**Priest:** *In the name of the Father, and of the Son, and of the Holy Spirit.*

(All make the Sign of the Cross.) **Amen.**

**Priest:** *The grace of our Lord Jesus Christ...be with you all. And with your spirit.*

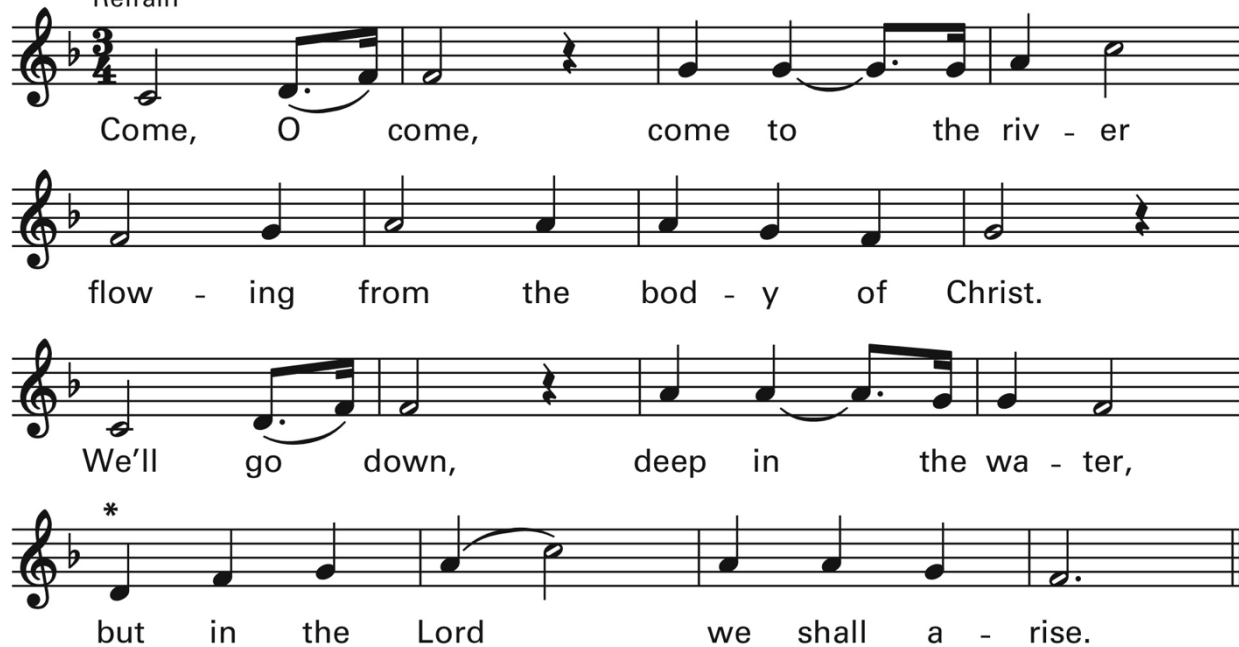
## Sprinkling Rite

### COME TO THE RIVER

#### SPRINKLING RITE

Mass of Glory  
Bob Hurd

#### Refrain



Come, O come, come to the riv - er  
flow - ing from the bod - y of Christ.  
We'll go down, deep in the wa - ter,  
\*  
but in the Lord we shall a - rise.

#### Verses



1. Washed in wa - ters of re-birth,  
2. Priest - ly peo - ple are we,  
3. Blest are those who thirst  
4. Let us walk in the light  
5. Those who sow in tears  
to Refrain  
1. we have put on Christ Je - sus.  
2. sealed and sent by the Spir - it.  
3. for the reign of God's jus - tice.  
4. of God's ho - ly prom - ise.  
5. reap the har - vest re - joic - ing.

## **\*Penitential Act**

**Priest/Deacon:** *Lord have mercy. Lord have mercy.*

**Priest/Deacon:** *Christ have mercy. Christ have mercy.*

**Priest/Deacon:** *Lord have mercy. Lord have mercy.*

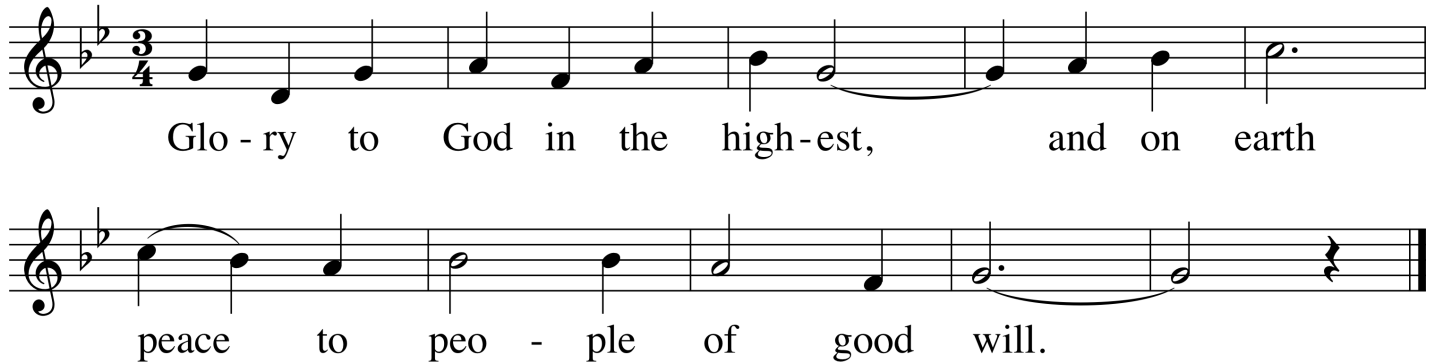
**Priest/Deacon:** *May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.*

*\*When Sprinkling Rite is not performed.*

## **Gloria**

### **GLORIA**

#### **Refrain**



#### **Verses**

- |   |   |
|---|---|
| 1. We praise you,<br>we bless you,<br>we adore you,<br>we glorify you,<br>we give you thanks for your great glory,<br>Lord God, heavenly King,<br>O God, almighty Father. | you take away the sins of the world,<br>receive our prayer;<br>you are seated at the right hand of the<br>Father,<br>have mercy on us.  |
| 2. Lord Jesus Christ, Only Begotten Son,<br>Lord God, Lamb of God, Son of the<br>Father,<br>you take away the sins of the world,<br>have mercy on us;                     | 3. For you alone are the Holy One,<br>you alone are the Lord,<br>you alone are the Most High,<br>Jesus Christ,<br>with the Holy Spirit,<br>in the glory of God the Father.<br>Amen. |

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Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

## **Collect**

(After the Priest says the Collect, all respond.) **Amen.** (Please be seated.)

## LITURGY OF THE WORD

### First Reading

Acts of the Apostles 15:1-2, 22-29

Some who had come down from Judea were instructing the brothers,  
“Unless you are circumcised according to the Mosaic practice,  
you cannot be saved.”

Because there arose no little dissension and debate  
by Paul and Barnabas with them,  
it was decided that Paul, Barnabas, and some of the others  
should go up to Jerusalem to the apostles and elders  
about this question.

The apostles and elders, in agreement with the whole church,  
decided to choose representatives  
and to send them to Antioch with Paul and Barnabas.

The ones chosen were Judas, who was called Barsabbas,  
and Silas, leaders among the brothers.

This is the letter delivered by them:

“The apostles and the elders, your brothers,  
to the brothers in Antioch, Syria, and Cilicia  
of Gentile origin: greetings.

Since we have heard that some of our number  
who went out without any mandate from us  
have upset you with their teachings  
and disturbed your peace of mind,  
we have with one accord decided to choose representatives  
and to send them to you along with our beloved Barnabas and Paul,  
who have dedicated their lives to the name of our Lord Jesus Christ.

So we are sending Judas and Silas  
who will also convey this same message by word of mouth:

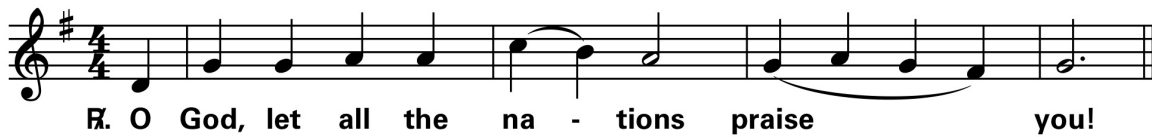
‘It is the decision of the Holy Spirit and of us  
not to place on you any burden beyond these necessities,  
namely, to abstain from meat sacrificed to idols,  
from blood, from meats of strangled animals,  
and from unlawful marriage.

If you keep free of these,  
you will be doing what is right. Farewell.’”

*The Word of the Lord.* **Thanks be to God.**

## Responsorial Psalm

Psalm 67:2-3, 5, 6, 8, R. v.4



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May God have pity on us and bless us;  
may he let his face shine upon us.

So may your way be known upon earth;  
among all nations, your salvation.

**R. O God, let all the nations praise you!**

May the nations be glad and exult  
because you rule the peoples in equity;  
the nations on the earth you guide.

**R. O God, let all the nations praise you!**

May the peoples praise you, O God;  
may all the peoples praise you!

May God bless us,  
and may all the ends of the earth fear him!

**R. O God, let all the nations praise you!**

## Second Reading

Revelation 21:10-14, 22-23

The angel took me in spirit to a great, high mountain  
and showed me the holy city Jerusalem  
coming down out of heaven from God.

It gleamed with the splendor of God.

Its radiance was like that of a precious stone,  
like jasper, clear as crystal.

It had a massive, high wall,  
with twelve gates where twelve angels were stationed  
and on which names were inscribed,  
the names of the twelve tribes of the Israelites.

There were three gates facing east,  
three north, three south, and three west.

The wall of the city had twelve courses of stones as its foundation,  
on which were inscribed the twelve names  
of the twelve apostles of the Lamb.

I saw no temple in the city  
for its temple is the Lord God almighty and the Lamb.  
The city had no need of sun or moon to shine on it,  
for the glory of God gave it light,  
and its lamp was the Lamb.

*The Word of the Lord.* **Thanks be to God.**

## Gospel Acclamation and Verse

John 14:23

(Please stand.)

Owen Alstott



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Whoever loves me will keep my word, says the Lord,  
and my Father will love him and we will come to him.

**R. Alleluia, alleluia, alleluia!**

## Gospel

John 14:23-29

*The Lord be with you. And with your spirit.*

*The reading from the holy Gospel according to John. Glory to you, O Lord.*

Jesus said to his disciples:

“Whoever loves me will keep my word,  
and my Father will love him,  
and we will come to him and make our dwelling with him.  
Whoever does not love me does not keep my words;  
yet the word you hear is not mine  
but that of the Father who sent me.

“I have told you this while I am with you.

The Advocate, the Holy Spirit,  
whom the Father will send in my name,  
will teach you everything  
and remind you of all that I told you.  
Peace I leave with you; my peace I give to you.

Not as the world gives do I give it to you.

Do not let your hearts be troubled or afraid.

You heard me tell you,

‘I am going away and I will come back to you.’

If you loved me,

you would rejoice that I am going to the Father;  
for the Father is greater than I.

And now I have told you this before it happens,  
so that when it happens you may believe.”

*The Gospel of the Lord. Praise to you, Lord Jesus Christ.*

Homily (Please be seated.)



**Profession of Faith (Nicene Creed).** (Please stand.)

**I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.**

**God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.**

**For us men and for our salvation he came down from heaven,**

*(At the words that follow, up to and including "and became man," all bow.)*

**and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried, and rose again on the third day  
in accordance with the Scriptures.**

**He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.**

**I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

**Universal Prayer (Prayers of the Faithful)**

## LITURGY OF THE EUCHARIST

(Please be seated.)

### Hymn for Presentation of the Gifts and Preparation of the Altar

#### SACRED SILENCE

Tom Booth and Jenny Pixler

Refrain *Sa - cred si - lence,*      *ho - ly o - cean,*      *gen - tle wa - ter,*

Verses 1. God my Fa - ther,      Christ my broth - er,      Ho - ly Spir - it,  
2. Ho - ly Ma - ry,      gen - tle moth - er,      God's pure ves - sel,

*wash - ing o - ver me;*      *help me lis - ten,*      *Ho - ly*  
1. sanc - ti - fy - ing me;      Lord, I'm sor - ry,      please for -  
2. pray - ing for \_\_\_\_\_ me;      saints and an - gels,      all in

*Spir - it.*      *Come and speak*      *to me. (to Verses)*  
1. give me.      Come and set      me free. (to Refrain)  
2. heav - en,      come and be      with me. (to Refrain)

Final  
*Come and be*      *with me.*      *Come and speak*      *to me.*

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### Presentation of the Gifts and Preparation of the Altar

**Priest:** ...that my sacrifice and yours may be acceptable to God, the almighty Father,"

(Please stand.) **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.**

### Prayer over the Offerings

**Amen**

## Preface

**Priest:** *The Lord be with you. And with your spirit.*

**Priest:** *Lift up your hearts. We lift them up to the Lord.*

**Priest:** *Let us give thanks to the Lord our God. It is right and just.*

## Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

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(Please kneel.)

## Mystery of Faith

When we eat this Bread and drink this Cup, we pro -

claim your Death, O Lord, un - til you come a - gain.

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## Amen

(Please stand.)



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

## Our Father

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

*Priest: Deliver us, Lord ... the coming of our Savior Jesus Christ.*

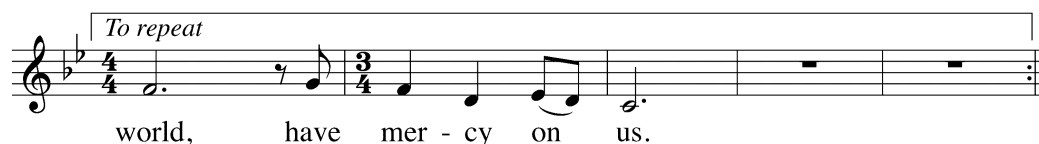
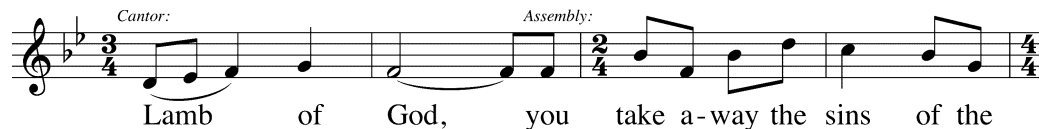
**For the kingdom, the power and the glory are yours now and forever.**

*Priest: Lord Jesus Christ ... Who live and reign for ever and ever. Amen*

*Priest: The peace of the Lord be with you always. And with your spirit.*

## Sign of Peace

### Lamb of God



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

(Please kneel.)

## **Communion**

**Priest:** *Behold the Lamb of God ... Blessed are those called to the supper of the Lamb.*

**Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## **Act of Spiritual Communion**

**My Jesus, I believe that You are present in the Most Holy Sacrament.**

**I love You above all things, and I desire to receive You into my soul.**

**Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.**

**I embrace You as if You were already there and unite myself wholly to You.**

**Never permit me to be separated from You. Amen.**

## **Communion Antiphon**

**John 14:15-16**

**If you love me, keep my commandments, says the Lord, and I will ask the Father and he will send you another Paraclete, to abide with you for ever, alleluia.**

## Communion Hymn

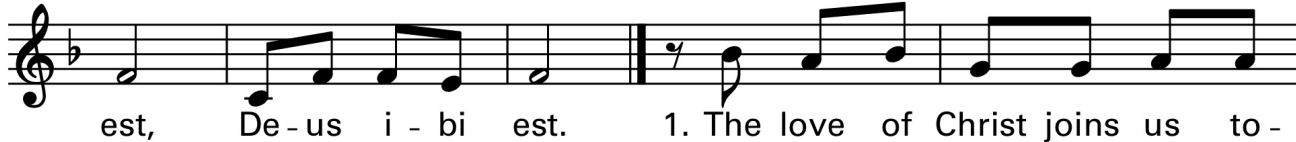
### UBI CARITAS

Bob Hurd

Refrain: All



Verses: Cantor/Choir



1. The love of Christ joins us to -
2. In true com - mu - nion let us
3. May we who gath - er at this
4. For those in need make us your
5. May we one day be - hold your



2. gath - er. May all di - vi - sions cease and in their place be
3. ta - ble to share the bread of life be - come a sac - ra -
4. mer - cy, for those op - pressed, your might. Make us, your Church, a
5. glo - ry and see you face to face, re - joic - ing with the



2. Christ the Lord, our ris - en Prince of Peace.
3. ment of love, your heal - ing touch, O Christ.
4. ho - ly sign of jus - tice and new life.
5. saints of God to sing e - ter - nal praise.

to Refrain

Refrain and vss. 1, 2, 5 text based on *Ubi Caritas*, 9th cent.; verses 3, 4 text, Bob Hurd;  
Spanish text by Pedro Rubalcava. Text and music © 1996, 2004, Bob Hurd. Published by OCP. All rights reserved.

## Prayer after Communion

### THE CONCLUDING RITES

#### Announcements

#### Greeting and Blessing

(Please stand.)

**Priest:** *The Lord be with you. And with your spirit.*

**Priest:** *May almighty God bless you, the Father, the Son, and the Holy Spirit. Amen*

#### Dismissal

**Deacon/Priest:** *Go in peace. Thanks be to God.*

*Recessional Hymn*

## HOW CAN I KEEP FROM SINGING

ENDLESS SONG

Verses



1. My life flows on in end - less song; A -
2. Through all the tu - mult and the strife, I
3. What though the tem - pest 'round me roar, I
4. When ty - rants trem - ble, sick with fear, And
5. The peace of Christ makes fresh my heart, A



1. bove earth's lam - en - ta - tion. I hear the real though
2. hear that mu - sic ring - ing; It sounds and ech - oes
3. hear the truth it liv - eth. What though the dark - ness
4. hear their death knells ring - ing; When friends re - joice both
5. foun - tain ev - er spring - ing. All things are mine since



1. far - off hymn That hails a new cre - a - tion.
2. in my soul; How can I keep from sing - ing?
3. 'round me close, Songs in the night it giv - eth.
4. far and near, How can I keep from sing - ing?
5. I am his; How can I keep from sing - ing?

Refrain



No storm can shake my in - most calm, While to that rock I'm



cling - ing. Since Love is Lord of heav - en and earth,



How can I keep from sing - ing?

Text: 87 87 with refrain; attr. to Robert Lowry, 1826–1899, alt.; verse 3, Doris Plenn. Music: Quaker Hymn; attr. to Robert Lowry.