



OUR LADY OF THE
Assumption
PARISH

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Solemnity of Our Lord Jesus Christ, King of the Universe
November 20, 2022

**Let us go rejoicing
to the house of the Lord.**

Psalm 122

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Prelude Song

AT THE NAME OF JESUS

Christopher Walker

Refrain



At the name of Je-sus, ev-'ry knee shall bow, ev-'ry tongue con-



fess him: King of glo-ry now. Je-sus is Lord, King of glo-ry now!

Verses



1. He ___ emp-tied him-self, as a slave, yet free,
2. He ___ hum-bled him-self, and o-beyed God's will.
3. God ex-alt-ed him, raised him up on high
4. Christ ___ Je-sus will come at the end of time,



1. came in hu-man like-ness ___ for you and for me; in
2. On a cross he died ___ on Cal-va-ry's hill; for
3. so a-bove all oth-ers ___ his name will not die; that
4. come with ju-bi-la-tion ___ to call ___ us home. Un-



1. hu-man like-ness ___ for you and for me.
2. you and me he o-beyed ___ God's will.
3. name we hon-or ___ and glo-ri-fy.
4. til that day you and I will pro-claim:

to Refrain

Refrain text: Caroline Maria Noel, 1817-1877. Verses text based on Philippians 2.

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THE INTRODUCTORY RITES (GATHERING)

Entrance Antiphon


Revelation 5:12; 1:6

How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honor. To him belong glory and power for ever and ever.

Entrance Hymn

REFRAIN

Cantor/All



Priest - ly peo - ple, King - ly peo - ple, Ho - ly peo - ple,
God's cho - sen peo - ple, Sing praise to the Lord.

VERSES


Cantor



1. We sing to you, O Christ, be - lov - ed Son
2. We sing to you, O Son, — born of Ma -
3. We sing to you, O Light — bring - ing us
4. We sing to you, The way — to the Fa -
5. We sing to you, The Shep - herd who leads
6. We sing to you, O fount — o - ver - flow -
7. We sing to you, True Vine, — plant - ed by
8. We sing to you, O Man - na, which God
9. We sing to you, The Im - age of the Fa -

1. of the Fa - ther. We give you praise, O
2. ry the Vir - gin. We give you praise, Our
3. out of dark - ness. We give you praise, O
4. ther in heav - en. We give you praise, The
5. to the king - dom. We give you praise, Who
6. ing with mer - cy. We give you praise, Who
7. God our Fa - ther. We give you praise, O
8. gives his peo - ple. We give you praise, O
9. ther e - ter - nal. We give you praise, O

To Refrain



1. Wis - dom ev - er - last - ing, and Word of God.
2. broth - er, born to heal us, our sav - ing Lord.
3. guid - ing Light, who shows us the way to heav'n.
4. way of truth, and way of all grace and light.
5. gath - er all your sheep in the one true fold.
6. give us liv - ing wa - ters to quench our thirst.
7. bless - ed Vine, whose branch - es bear fruit in love.
8. liv - ing Bread, which comes down to us from heav'n.
9. King of Jus - tice, Lord, and the King of peace.

Greeting

Priest: *In the name of the Father, and of the Son, and of the Holy Spirit.*

(All make the Sign of the Cross.) **Amen.**

Priest: *The grace of our Lord Jesus Christ...be with you all. And with your spirit.*

Penitential Act

Priest/Deacon: *Lord have mercy. Lord have mercy.*

Priest/Deacon: *Christ have mercy. Christ have mercy.*

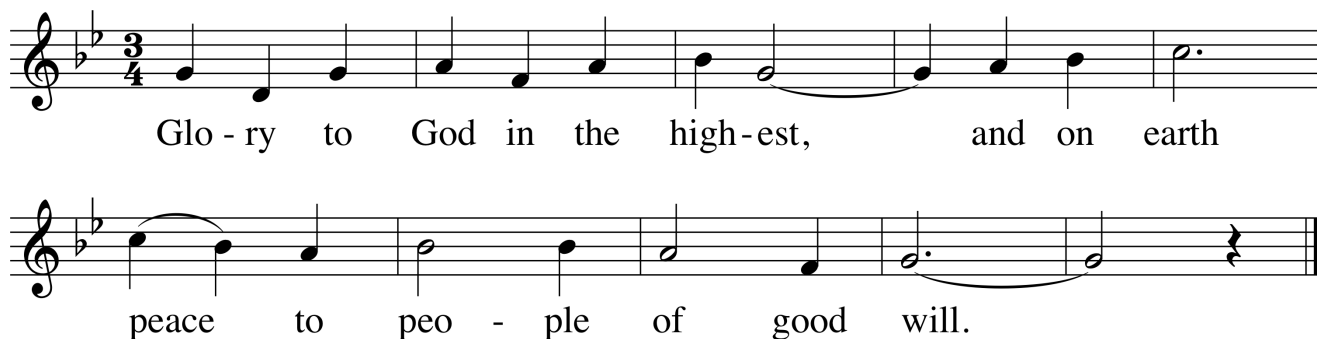
Priest/Deacon: *Lord have mercy. Lord have mercy.*

Priest/Deacon: *May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.*

Gloria

GLORIA

Refrain



Verses

- | | |
|---|---|
| 1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father. | you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father,
have mercy on us. |
| 2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the
Father,
you take away the sins of the world,
have mercy on us; | 3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen. |

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Collect

(After the Priest says the Collect, all respond.) **Amen.** (Please be seated.)

LITURGY OF THE WORD

First Reading

2 Samuel 5:1-3

A reading from the second Book of the Samuel

In those days, all the tribes of Israel came to David in Hebron and said:

"Here we are, your bone and your flesh.

In days past, when Saul was our king,

it was you who led the Israelites out and brought them back.

And the LORD said to you,

'You shall shepherd my people Israel

and shall be commander of Israel."

When all the elders of Israel came to David in Hebron,

King David made an agreement with them there before the LORD,

and they anointed him king of Israel.

The Word of the Lord. **Thanks be to God.**

Responsorial Psalm

Psalm 122:1-2, 3-4, 4-5, R. see v.1



R. Let us go re - joic - ing to the house of the Lord.

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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

I rejoiced because they said to me,

"We will go up to the house of the LORD."

And now we have set foot

within your gates, O Jerusalem.

R. Let us go rejoicing to the house of the Lord.

Jerusalem, built as a city

with compact unity.

To it the tribes go up,

the tribes of the LORD.

R. Let us go rejoicing to the house of the Lord.

According to the decree for Israel,

to give thanks to the name of the LORD.

In it are set up judgment seats,

seats for the house of David.

R. Let us go rejoicing to the house of the Lord.

Second Reading

Colossians 1:12-20

A reading from the Letter of Saint Paul to the Colossians

Brothers and sisters:

Let us give thanks to the Father,
who has made you fit to share
in the inheritance of the holy ones in light.
He delivered us from the power of darkness
and transferred us to the kingdom of his beloved Son,
in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God,
the firstborn of all creation.

For in him were created all things in heaven and on earth,
the visible and the invisible,
whether thrones or dominions or principalities or powers;
all things were created through him and for him.

He is before all things,
and in him all things hold together.

He is the head of the body, the church.

He is the beginning, the firstborn from the dead,
that in all things he himself might be preeminent.

For in him all the fullness was pleased to dwell,
and through him to reconcile all things for him,
making peace by the blood of his cross
through him, whether those on earth or those in heaven.

The Word of the Lord. Thanks be to God.

Gospel Acclamation and Verse

Mark 11:9, 10

(Please stand.)

Chant, Mode VI.



Blessed is he who comes in the name of the Lord!
Blessed is the kingdom of our father David that is to come!
R. Alleluia, alleluia, alleluia!

Gospel

Luke 23:35-43

The Lord be with you. And with your spirit.

The reading from the holy Gospel according to Luke. Glory to you, O Lord.

The rulers sneered at Jesus and said,
"He saved others, let him save himself
if he is the chosen one, the Christ of God."
Even the soldiers jeered at him.
As they approached to offer him wine they called out,
"If you are King of the Jews, save yourself."
Above him there was an inscription that read,
"This is the King of the Jews."
Now one of the criminals hanging there reviled Jesus, saying,
"Are you not the Christ?
Save yourself and us."
The other, however, rebuking him, said in reply,
"Have you no fear of God,
for you are subject to the same condemnation?
And indeed, we have been condemned justly,
for the sentence we received corresponds to our crimes,
but this man has done nothing criminal."
Then he said,
"Jesus, remember me when you come into your kingdom."
He replied to him,
"Amen, I say to you,
today you will be with me in Paradise."

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

Homily (Please be seated.)

Profession of Faith (Nicene Creed). (Please stand.)

**I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.**

**God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

For us men and for our salvation he came down from heaven,

(At the words that follow, up to and including "and became man," all bow.)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

I believe in one, holy, catholic and apostolic Church.

**I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

Universal Prayer (Prayers of the Faithful)

LITURGY OF THE EUCHARIST

(Please be seated.)

Hymn for Presentation of the Gifts and Preparation of the Altar

THE JESUS SONG

Tom Booth

Lord Je-sus Christ, Son of God, have mer-cy on me,
have mer-cy on me. Lord Je-sus Christ, Son of God, have
mer-cy on me, have mer-cy on me. A-men.
Je - sus, I trust in you. Je - sus, I trust in
you. You are the Son of the Liv - ing God. Je - sus,
I trust in you. Je - sus, I trust in you.

Text based on the *Jesus Prayer* and the *Chaplet of Divine Mercy*. Text and music © 2014, Tom Booth.
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Presentation of the Gifts and Preparation of the Altar

Priest: ...that my sacrifice and yours may be acceptable to God, the almighty Father,"

(Please stand.) **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.**

Prayer over the Offerings

Amen

Preface

Priest: *The Lord be with you. And with your spirit.*

Priest: *Lift up your hearts. We lift them up to the Lord.*

Priest: *Let us give thanks to the Lord our God. It is right and just.*

Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

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(Please kneel.)

Mystery of Faith

When we eat this Bread and drink this Cup, we pro -

claim your Death, O Lord, un - til you come a - gain.

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Amen

(Please stand.)



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Our Father

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord ... the coming of our Savior Jesus Christ.

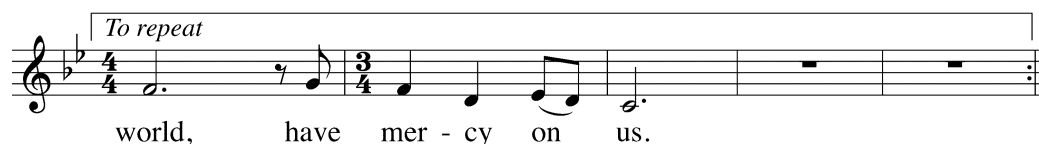
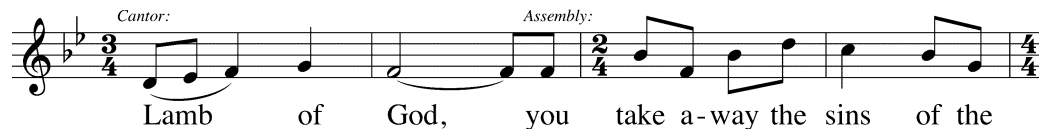
For the kingdom, the power and the glory are yours now and forever.

Priest: Lord Jesus Christ ... Who live and reign for ever and ever. Amen

Priest: The peace of the Lord be with you always. And with your spirit.

Sign of Peace

Lamb of God



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

(Please kneel.)

Communion

Priest: *Behold the Lamb of God ... Blessed are those called to the supper of the Lamb.*

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

**Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.**

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You. Amen.

Communion Antiphon

Psalm 29 (28):10-11

The Lord sits as King for ever. The Lord will bless his people with peace.

Communion Hymn

BREAD OF ANGELS

Curtis Stephan



1. Bread of an - gels, we re - ceive you; with us
2. Cup of Mer - cy o - ver - flow - ing, fill us
3. Word in - car - nate, dwell with - in us; pierce our
4. Though un - wor - thy, we re - ceive you, sac - ra -



1. now a - bide. Pre - cious Je - sus, man - na of
2. with your grace; wine of pas - sion, O Son be -
3. hard - ened hearts. Ten - der Je - sus, Love so
4. ment di - vine. Bread of an - gels, ac - cept our



1. a - ges, with us now re - side.
2. got - ten, we flee to your em - brace.
3. gen - tle, nev - er let us part.
4. prais - es, let your glo - ry shine!



1. *Pa - nis an - gé - li-cus fit pa - nis hó - mi - num,*
2. *O res mi - rá - bi-lis man - dú - cat Dó - mi - num,*
3. *Te, tri - na Dé - i-tas ú - na-que, pó - sci - mus,*
4. *Per tu - as sé - mi-tas duc nos quo tén - di - mus,*

1, 3



1. *Dat pa - nis cáe - li-cus fi - gú - ris tér - mi - num.*
3. *Sic nos tu ví - si-ta, si - cut te có - li - mus.*

2, Final



2. *Pau - per, Pau - per, ser - vus, et hú - mi - lis.*
4. *lu - cem, Ad lu - cem quam in - há - bi - tas.*

Meditation

Jesus, Remember Me

Ostinato Refrain

Je-sus, re-mem-ber me when you come in - to your King-dom.

Je-sus, re-mem-ber me when you come in - to your King - dom.

Text: Luke 23:42; Taizé Community, 1981

Tune: Jacques Berthier, 1923-1994

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THE CONCLUDING RITES

Announcements

Greeting and Blessing

(Please stand.)

Priest: *The Lord be with you. And with your spirit.*

Priest: *May almighty God bless you, the Father, the Son, and the Holy Spirit. Amen*

Dismissal

Deacon/Priest: *Go in peace. Thanks be to God.*

Recessional Hymn



Soon And Very Soon

Andraé Crouch



1. Soon and very soon
We are going to see the King
Soon and very soon
We are going to see the King
Soon and very soon
We are going to see the King

Chorus

Hallelujah hallelujah
We're going to see the King

2. No more crying there
We are going to see the King
No more crying there
We are going to see the King
No more crying there
We are going to see the King

3. No more dying there
We are going to see the King
No more dying there
We are going to see the King
No more dying there
We are going to see the King

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