

Love and Serve God • Love and Serve One Another 5057 Cottage Way, Carmichael, CA 95608 ~ www.olaparish.net

# Solemnity of the Most Holy Body and Blood of Christ June 19, 2022

# You are a priest for ever, in the line of Melchizedek.

Psalm 110

## **Vocations Prayer**

Loving God, You speak to us and nourish us through the life of this church community. In the name of Jesus, we ask you to send your Spirit to us so that men and women among us, young and old, will respond to your call to service and leadership in the church. We pray, especially, in our day, for those who hear your invitation to be a priest, sister, brother, or deacon; and also for those called to be a spouse or single person. May those who are opening their hearts and minds to your call be encouraged and strengthened through our enthusiasm in your service.

We ask this through Christ our Lord. Amen

Our Lady of the Assumption and St. Joseph, pray for us.

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#### **Prelude Song** You Satisfy the Hungry Heart Refrain You sat - is - fy the hun-gry heart With of fin-est wheat; gift Come give to us, O sav-ing Lord, The bread of life to eat. Verses when the calls They 1. As shep herd his sheep, Our 2. With joy - ful lips we sing to you The 3. Is not the cup we bless and share 4. The mys - t'ry No of pres - ence, Lord, your 5. You give your-self to us, O Lord; Then heed his voice; So call know and when you your praise grat - i - tude, That and you should count us blood of Christ out-poured? Do one not cup, one tongue can tell: Whom all the world tal can self less let be. To us serve each oth er D.C. fam - 'ly, Lord, We fol low and re - joice. wor - thy, Lord, To this heav'n - ly food. share loaf, de - clare Our the Lord? one ness in con - tain Comes hearts to dwell. not in our in your name In truth and char - i -

Text: Omer Westendorf, 1916-1998 Tune: BICENTENNIAL, CM with refrain; Robert E. Kreutz, 1922-1996 © 1977, Archdiocese of Philadelphia

#### THE INTRODUCTORY RITES (GATHERING)

#### **Entrance** Antiphon

Cf. Psalm 81 (80):17

He fed them with the finest wheat and satisfied them with honey from the rock.

### **Entrance Hymn**

## TABLE OF PLENTY



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# Greeting

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

(All make the Sign of the Cross.) Amen.

Priest: The grace of our Lord Jesus Christ...be with you all. And with your spirit.

#### Penitential Act

Priest/Deacon: Lord have mercy. Lord have mercy.
Priest/Deacon: Christ have mercy. Christ have mercy.
Priest/Deacon: Lord have mercy. Lord have mercy.

Priest/Deacon: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.

#### Gloria

#### **GLORIA**

#### Refrain





#### Verses

- 1. We praise you,
  we bless you,
  we adore you,
  we glorify you,
  we give you thanks for your great glory,
  Lord God, heavenly King,
  O God, almighty Father.
- 2. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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## Collect

(After the Priest says the Collect, all respond.) **Amen.** (Please be seated.)

#### LITURGY OF THE WORD

First Reading Genesis 14:18-20

In those days, Melchizedek, king of Salem, brought out bread and wine, and being a priest of God Most High,

he blessed Abram with these words:

"Blessed be Abram by God Most High,

the creator of heaven and earth;

and blessed be God Most High,

who delivered your foes into your hand."

Then Abram gave him a tenth of everything.

The Word of the Lord. Thanks be to God.

#### Responsorial Psalm

Psalm 110:1, 2, 3, 4, R. v.4b



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The LORD said to my Lord: "Sit at my right hand till I make your enemies your footstool."

R. You are a priest for ever, in the line of Melchizedek.

The scepter of your power the LORD will stretch forth from Zion:

"Rule in the midst of your enemies."

R. You are a priest for ever, in the line of Melchizedek.

"Yours is princely power in the day of your birth, in holy splendor; before the daystar, like the dew, I have begotten you."

R. You are a priest for ever, in the line of Melchizedek.

The LORD has sworn, and he will not repent:

"You are a priest forever, according to the order of Melchizedek."

R. You are a priest for ever, in the line of Melchizedek

# Second Reading

1 Corinthians 11:23-26

Brothers and sisters:

I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me."

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In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood.

Do this, as often as you drink it, in remembrance of me."

For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

The Word of the Lord. Thanks be to God.

# Gospel Acclamation and Verse

(Please stand.)

John 6:51

Chant, Mode VI.



I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever.

#### R. Alleluia, alleluia, alleluia!

Gospel Luke 9:11b-17

The Lord be with you. And with your spirit.

The reading from the holy Gospel according to Luke. Glory to you, O Lord.

Jesus spoke to the crowds about the kingdom of God,

and he healed those who needed to be cured.

As the day was drawing to a close,

the Twelve approached him and said,

"Dismiss the crowd

so that they can go to the surrounding villages and farms

and find lodging and provisions;

for we are in a deserted place here."

He said to them, "Give them some food yourselves."

They replied, "Five loaves and two fish are all we have, unless we ourselves go and buy food for all these people."

Now the men there numbered about five thousand.

Then he said to his disciples,

"Have them sit down in groups of about fifty."

They did so and made them all sit down.

Then taking the five loaves and the two fish,

and looking up to heaven,

he said the blessing over them, broke them,

and gave them to the disciples to set before the crowd.

They all ate and were satisfied.

And when the leftover fragments were picked up, they filled twelve wicker baskets.

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

**Homily** (Please be seated.)

#### **Profession of Faith (Nicene Creed)**. (Please stand.)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

(At the words that follow, up to and including "and became man," all bow.)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**Universal Prayer (Prayers of the Faithful)** 

#### LITURGY OF THE EUCHARIST

(Please be seated.)

Hymn for Presentation of the Gifts and Preparation of the Altar

# PANIS ANGELICUS / HOLY AND LIVING BREAD

**SACRIS SOLEMNIIS** 



Latin text: Thomas Aquinas, 1227-1274. English text: Owen Alstott, © 2001, OCP Publications. All rights reserved. Music: Louis Lambillotte, SJ, 1796-1855.

# <u>Presentation of the Gifts and Preparation of the Altar</u>

Priest: ...that my sacrifice and yours may be acceptable to God, the almighty Father,"

(Please stand.) May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

# **Prayer over the Offerings**

Amen

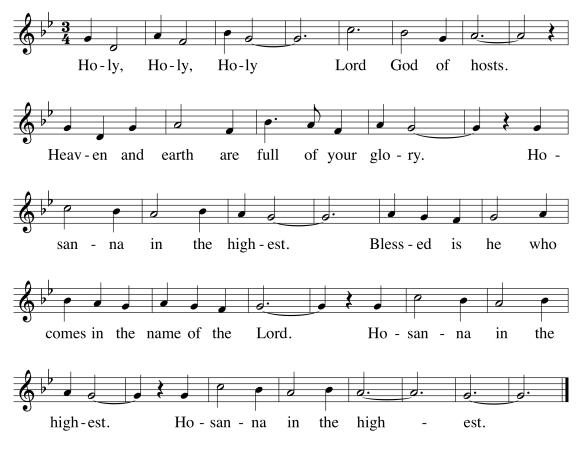
# **Preface**

Priest: The Lord be with you. And with your spirit.

Priest: Lift up your hearts. We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God. It is right and just.

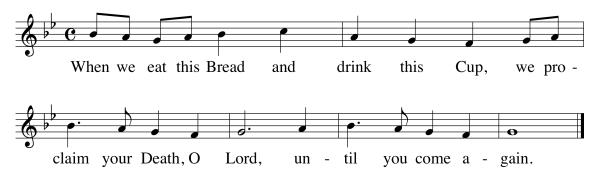
#### Holy



Text: ICEL, © 2010 Music: Mass of Creation, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

(Please kneel.)

# **Mystery of Faith**



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#### Amen

(Please stand.)



Music: Mass of Creation, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

#### Our Father

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

**Priest:** *Deliver us, Lord ... the coming of our Savior Jesus Christ.* 

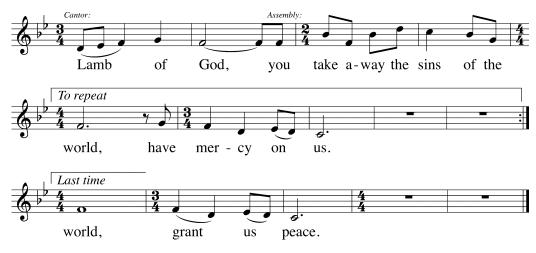
For the kingdom, the power and the glory are yours now and forever.

Priest: Lord Jesus Christ ... Who live and reign for ever and ever. Amen

Priest: The peace of the Lord be with you always. And with your spirit.

# Sign of Peace

# Lamb of God



Music: Mass of Creation. Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

(Please kneel.)

#### Communion

**Priest:** Behold the Lamb of God ... Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

# Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,

come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

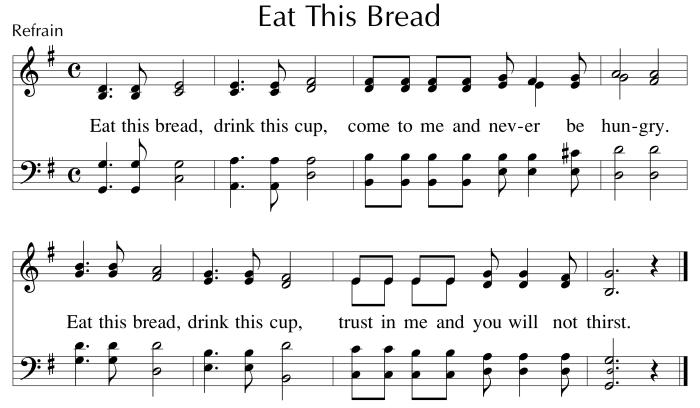
Never permit me to be separated from You. Amen.

# Communion Antiphon

John 6:57

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

# Communion Hymn



Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community Tune: Jacques Berthier, 1923-1994 © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

# Prayer after Communion

#### THE CONCLUDING RITES

#### Announcements

# Greeting and Blessing

(Please stand.)

Priest: The Lord be with you. And with your spirit.

Priest: May almighty God bless you, the Father, the Son, and the Holy Spirit. Amen

#### Dismissal

Deacon/Priest: Go in peace. Thanks be to God.

#### Recessional Hymn (verses 1 and 3)

# O God beyond All Praising



- 1. O God be-yond all prais-ing, we wor-ship you to day \*2. The flow'r of earth-ly splen-dor in time must sure-ly die,
- 3. Then hear, O gra-cious Sav ior, ac cept the love we bring,



And sing the love a - maz-ing that songs can - not re - pay; Its frag - ile bloom sur - ren - der to you, the Lord most high; That we who know your fa - vor may serve you as our King;



For we can on-ly won-der at ev-'ry gift you send, But hid - den from all na - ture the e - ter - nal seed is sown, And wheth - er our to-mor-rows be filled with good or ill,



At bless-ings with out num-ber and mer-cies with-out end. Though small in mor tal stat-ure to heav-en's gar-den grown. We'll tri-umph through our sor-rows and rise to bless you still,



We lift our hearts be - fore you and wait up - on your word; For Christ, the man from heav - en, from death has set us free, To mar - vel at your beau - ty and glo - ry in your ways,



We hon - or and a - dore you, our great and might - y Lord. And we through him are giv - en the fin - al vic - to - ry! And make a joy - ful du - ty our sac - ri - fice of praise.

Text: Michael Perry, 1942–1996,  $\ \$  1982, The Jubilate Group (admin. by Hope Publishing Company) Tune: THAXTED, 13 13 13 13 13; Gustav Holst, 1874–1934

<sup>\*</sup>May be omitted.