



OUR LADY OF THE  
*Assumption*  
PARISH

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**Solemnity of the Most Holy Body and Blood of Christ**  
**June 6, 2021**

**I will take the cup of salvation,  
and call on the name of the Lord.**

*Psalm 116*

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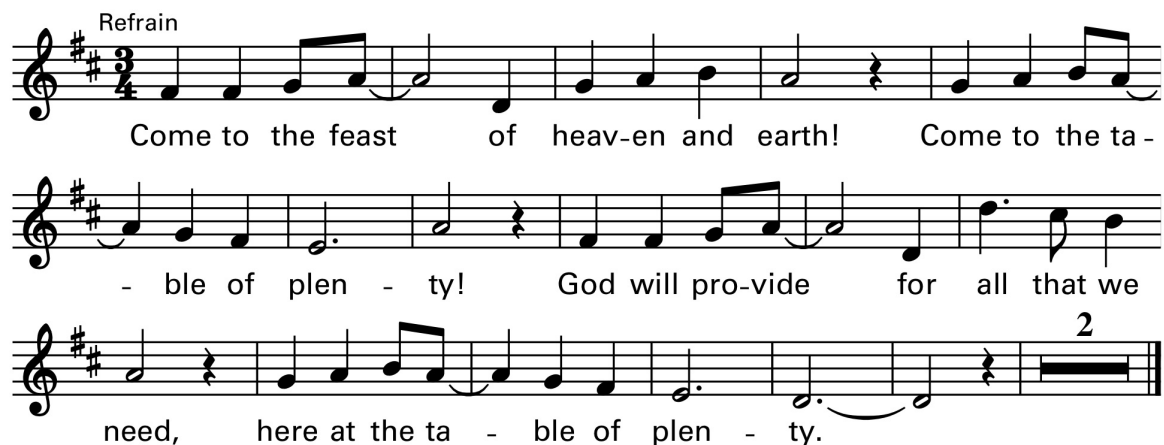
## THE INTRODUCTORY RITES (GATHERING)

### Entrance Hymn

#### TABLE OF PLENTY

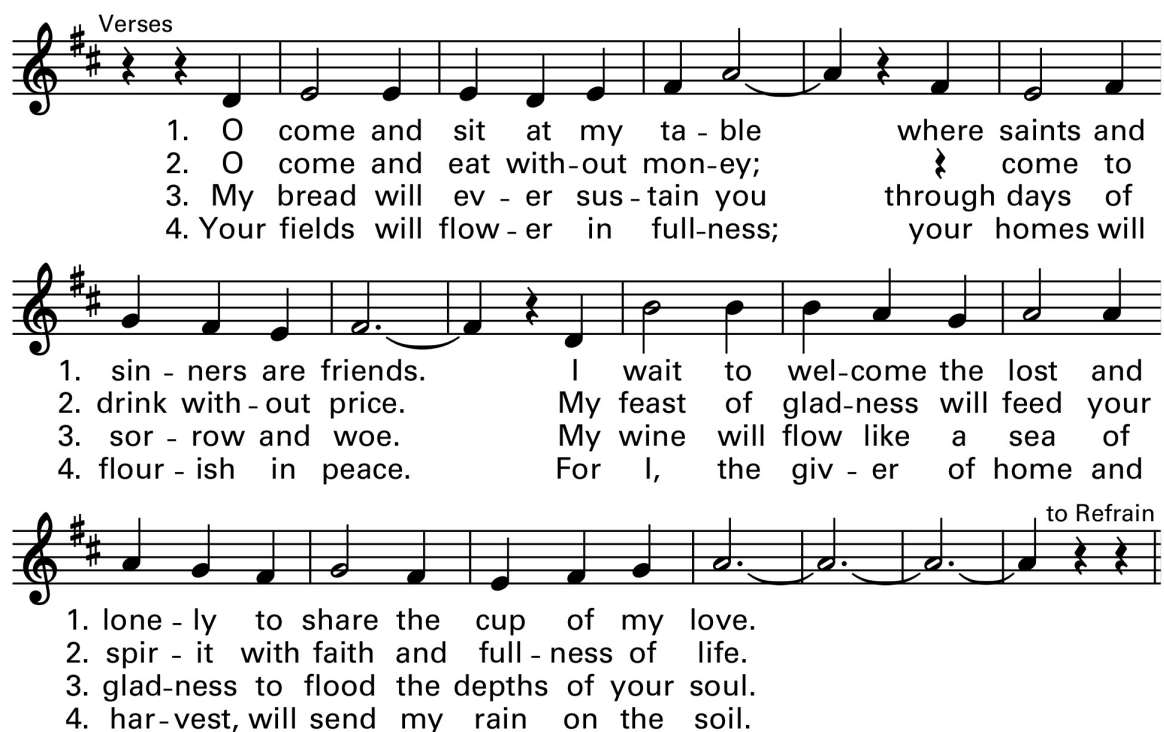
Dan Schutte

Refrain



Come to the feast of heav-en and earth! Come to the ta -  
- ble of plen - ty! God will pro-vide for all that we  
need, here at the ta - ble of plen - ty.

Verses



1. O come and sit at my ta - ble where saints and  
2. O come and eat with-out mon-ey; } come to  
3. My bread will ev - er sus - tain you through days of  
4. Your fields will flow - er in full-ness; your homes will

1. sin - ners are friends. I wait to wel-come the lost and  
2. drink with - out price. My feast of glad-ness will feed your  
3. sor - row and woe. My wine will flow like a sea of  
4. flour - ish in peace. For I, the giv - er of home and

1. lone - ly to share the cup of my love.  
2. spir - it with faith and full - ness of life.  
3. glad-ness to flood the depths of your soul.  
4. har-vest, will send my rain on the soil.

to Refrain

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### Greeting

**Priest:** *In the name of the Father, and of the Son, and of the Holy Spirit.*

(All make the Sign of the Cross.) **Amen.**

**Priest:** *The grace of our Lord Jesus Christ...be with you all.* **And with your spirit.**

### Penitential Act

**Priest/Deacon:** *Lord have mercy.* **Lord have mercy.**

**Priest/Deacon:** *Christ have mercy.* **Christ have mercy.**

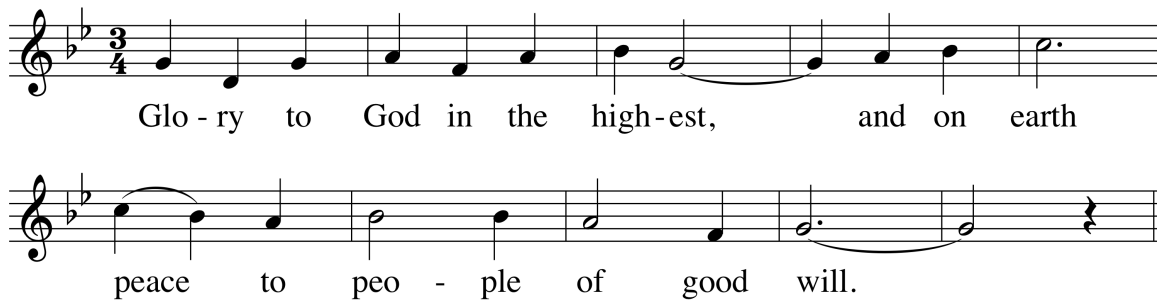
**Priest/Deacon:** *Lord have mercy.* **Lord have mercy.**

**Priest/Deacon:** *May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.* **Amen.**

## Gloria

### GLORIA

Refrain



Verses

- |   |   |
|---|---|
| 1. We praise you,<br>we bless you,<br>we adore you,<br>we glorify you,<br>we give you thanks for your great glory,<br>Lord God, heavenly King,<br>O God, almighty Father. | you take away the sins of the world,<br>receive our prayer;<br>you are seated at the right hand of the<br>Father,<br>have mercy on us.  |
| 2. Lord Jesus Christ, Only Begotten Son,<br>Lord God, Lamb of God, Son of the<br>Father,<br>you take away the sins of the world,<br>have mercy on us;                     | 3. For you alone are the Holy One,<br>you alone are the Lord,<br>you alone are the Most High,<br>Jesus Christ,<br>with the Holy Spirit,<br>in the glory of God the Father.<br>Amen. |

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## Collect

(After the Priest says the Collect, all respond.) **Amen.**

## LITURGY OF THE WORD

### First Reading

Exodus 24:3-8 (168B)

When Moses came to the people  
and related all the words and ordinances of the LORD,  
they all answered with one voice,  
"We will do everything that the LORD has told us."  
Moses then wrote down all the words of the LORD and,  
rising early the next day,  
he erected at the foot of the mountain an altar  
and twelve pillars for the twelve tribes of Israel.  
Then, having sent certain young men of the Israelites  
to offer holocausts and sacrifice young bulls  
as peace offerings to the LORD,  
Moses took half of the blood and put it in large bowls;  
the other half he splashed on the altar.  
Taking the book of the covenant, he read it aloud to the people,

who answered, "All that the LORD has said, we will heed and do."  
Then he took the blood and sprinkled it on the people, saying,  
"This is the blood of the covenant  
that the LORD has made with you  
in accordance with all these words of his."

*The Word of the Lord.* **Thanks be to God.**

**Responsorial Psalm**

**Psalm 116:12-13, 15-16, 17-18**

**R. (13) I will take the cup of salvation, and call on the name of the Lord.**

How shall I make a return to the LORD  
for all the good he has done for me?  
The cup of salvation I will take up,  
and I will call upon the name of the LORD.

**R. I will take the cup of salvation, and call on the name of the Lord.**

Precious in the eyes of the LORD  
is the death of his faithful ones.  
I am your servant, the son of your handmaid;  
you have loosed my bonds.

**R. I will take the cup of salvation, and call on the name of the Lord.**

To you will I offer sacrifice of thanksgiving,  
and I will call upon the name of the LORD.  
My vows to the LORD I will pay  
in the presence of all his people.

**R. I will take the cup of salvation, and call on the name of the Lord.**

**Second Reading**

**Hebrews 9:11-15**

Brothers and sisters:  
When Christ came as high priest  
of the good things that have come to be,  
passing through the greater and more perfect tabernacle  
not made by hands, that is, not belonging to this creation,  
he entered once for all into the sanctuary,  
not with the blood of goats and calves  
but with his own blood, thus obtaining eternal redemption.  
For if the blood of goats and bulls  
and the sprinkling of a heifer's ashes  
can sanctify those who are defiled  
so that their flesh is cleansed,  
how much more will the blood of Christ,  
who through the eternal Spirit offered himself unblemished to God,  
cleanse our consciences from dead works  
to worship the living God.

For this reason he is mediator of a new covenant:  
since a death has taken place for deliverance

from transgressions under the first covenant,  
those who are called may receive the promised eternal inheritance.

*The Word of the Lord. Thanks be to God.*

**Gospel Acclamation and Verse**

**John 6:51**

Chant, Mode VI.



I am the living bread that came down from heaven, says the Lord;  
whoever eats this bread will live forever.

**Gospel**

**Mark 14:12-16, 22-26**

*The Lord be with you. And with your spirit.*

*The reading from the holy Gospel according to Mark. Glory to you, O Lord.*

On the first day of the Feast of Unleavened Bread,  
when they sacrificed the Passover lamb,  
Jesus' disciples said to him,  
"Where do you want us to go  
and prepare for you to eat the Passover?"  
He sent two of his disciples and said to them,  
"Go into the city and a man will meet you,  
carrying a jar of water.  
Follow him.  
Wherever he enters, say to the master of the house,  
'The Teacher says, "Where is my guest room  
where I may eat the Passover with my disciples?"'  
Then he will show you a large upper room furnished and ready.  
Make the preparations for us there."  
The disciples then went off, entered the city,  
and found it just as he had told them;  
and they prepared the Passover.  
While they were eating,  
he took bread, said the blessing,  
broke it, gave it to them, and said,  
"Take it; this is my body."  
Then he took a cup, gave thanks, and gave it to them,  
and they all drank from it.  
He said to them,  
"This is my blood of the covenant,  
which will be shed for many.  
Amen, I say to you,

I shall not drink again the fruit of the vine  
until the day when I drink it new in the kingdom of God."  
Then, after singing a hymn,  
they went out to the Mount of Olives.

*The Gospel of the Lord. Praise to you, Lord Jesus Christ.*

### Homily

#### Profession of Faith (Nicene Creed)

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried, and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

#### Universal Prayer (Prayers of the Faithful)

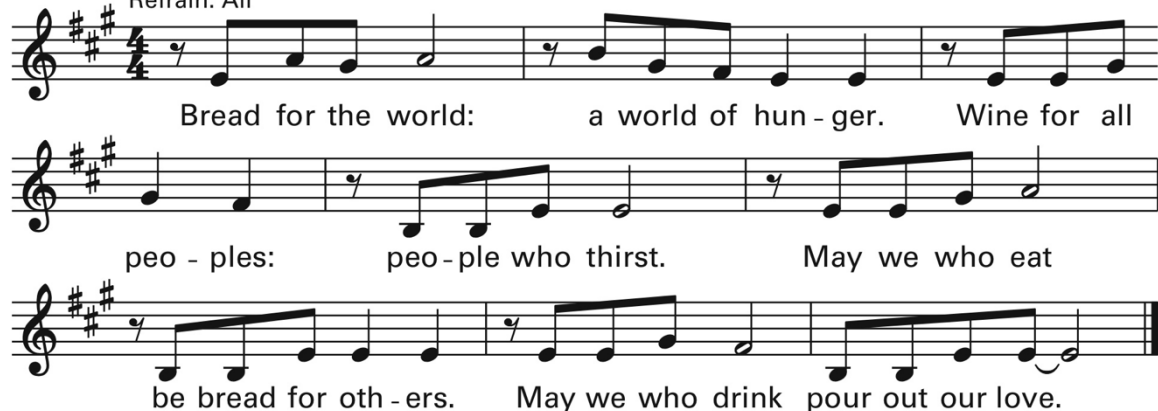
## LITURGY OF THE EUCHARIST

### Hymn for Preparation of the Altar

#### BREAD FOR THE WORLD

Bernadette Farrell

Refrain: All



Bread for the world: a world of hun - ger. Wine for all  
peo - ples: peo - ple who thirst. May we who eat  
be bread for oth - ers. May we who drink pour out our love.

Verses: Cantor



1. Lord Je - sus Christ, you are the bread of life, bro - ken to  
2. Lord Je - sus Christ, you are the wine of peace, poured in - to  
3. Lord Je - sus Christ, you call us to your feast, at which the

1. reach and heal the wounds of hu - man pain. Where we di -  
2. hearts once bro - ken and where dry - ness sleeps. Where we are  
3. rich and pow'r - ful have be - come the least. Where we sur -

1. vide your peo - ple you are wait - ing there  
2. tired and wea - ry, you are wait - ing there  
3. vive on oth - ers in our hu - man greed,

to Refrain

1. on bend - ed knee to wash our feet with end - less care.  
2. to be the way which beck - ons us be - yond de - spair.  
3. you walk a - mong us beg - ging for your ev - 'ry need.

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### Presentation of the Gifts and Preparation of the Altar

Priest: ...that my sacrifice and yours may be acceptable to God, the almighty Father,"

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

### Prayer over the Offerings

Amen

## Preface

**Priest:** *The Lord be with you.* **And with your spirit.**

**Priest:** *Lift up your hearts.* **We lift them up to the Lord.**

**Priest:** *Let us give thanks to the Lord our God.* **It is right and just.**

## Holy

**Holy, Holy, Holy, Lord God of hosts.** Heaven and earth are full of your glory. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

## Prayer

### Mystery of Faith

**We proclaim your Death O Lord, and profess your Resurrection until you come again.**

*or*

**When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

*or*

**Save us, Savior of the world, for by your Cross and Resurrection you have set us free.**

## Prayer

### Amen

### Our Father

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

**Priest:** *Deliver us, Lord ... the coming of our Savior Jesus Christ.*

**For the kingdom, the power and the glory are yours now and forever.**

**Priest:** *Lord Jesus Christ ... Who live and reign for ever and ever.* **Amen**

**Priest:** *The peace of the Lord be with you always.* **And with your spirit.**

## Sign of Peace

### Lamb of God

**Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.**

### Communion

**Priest:** *Behold the Lamb of God ... Blessed are those called to the supper of the Lamb.*

**Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You. Amen.

## Communion Hymn

### You Satisfy the Hungry Heart

Refrain



You sat - is - fy the hun - gry heart With



gift of fin - est wheat; Come give to us, O



sav - ing Lord, The bread of life to eat.

Verses



- |         |          |        |      |       |        |             |      |
|---------|----------|--------|------|-------|--------|-------------|------|
| 1. As   | when the | shep - | herd | calls | his    | sheep,      | They |
| 2. With | joy -    | ful    | lips | we    | sing   | to you      | Our  |
| 3. Is   | not      | the    | cup  | we    | bless  | and share   | The  |
| 4. The  | mys -    | t'ry   | of   | your  | pres - | ence, Lord, | No   |
| 5. You  | give     | your - | self | to    | us, O  | Lord;       | Then |



know	and heed	his	voice;	So	when you	call	your
praise	and grat -	i -	tude,	That	you should	count	us
blood	of Christ	out -	poured?	Do	not one	cup,	one
mor -	tal tongue	can	tell:	Whom	all the	world	can -
self -	less	let	us	be,	To	serve	each oth -
							er



fam -	'ly, Lord,	We	fol -	low	and	re -	joice.
wor -	thy, Lord,	To	share	this	heav'n -	ly	food.
loaf,	de -	clare	Our	one -	ness	in the	Lord?
not	con -	tain	Comes	in	our	hearts	to dwell.
in	your	name	In	truth	and	char -	i -
							ty.

Text: Omer Westendorf, 1916–1997  
Tune: BICENTENNIAL, CM with refrain; Robert E. Kreutz, 1922–1996  
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## Prayer after Communion

## THE CONCLUDING RITES

### Announcements

### Greeting and Blessing

**Priest:** *The Lord be with you. And with your spirit.*

**Priest:** *May almighty God bless you, the Father, the Son, and the Holy Spirit. Amen*

### Dismissal

**Deacon/Priest:** *Go in peace. Thanks be to God.*

### Recessional Hymn

#### I AM THE BREAD OF LIFE

BREAD OF LIFE

Suzanne Toolan

Arr. Richard Proulx

Based on John 6

The musical score is written on three staves in 4/4 time with a key signature of one sharp (F#). The lyrics are: "And I will raise you up, and I will raise you up, and I will raise you up on the last day." The melody is simple and repetitive, using quarter and eighth notes with rests.

And I will raise you up, and I will  
raise you up, and I will raise you  
up on the last day.

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