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# **Third Sunday in Ordinary Time**

January 22, 2023

# The Lord is my light and my salvation.

Psalm 27

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# THE INTRODUCTORY RITES (GATHERING)

#### **Entrance** Antiphon

Cf. Psalm 96 (95):1,6

Dan Schutte

O sing a new song to the Lord; sing to the Lord, all the earth. In his presence are majesty and splendor, strength and honor in his holy place.

Entrance Hymn (Please stand.)

# SING A NEW SONG

Refrain Sing new song un - to the Lord; song be sung from let your а Sing moun-tains high. un - to the Lord, sing-ing а new song Verses al - le - lu 1. Shout with glad-ness! Dance for ia. iov! chil-dren, from your sleep; 2. Rise, 0 3. Glad soul for my Т have seen 0 come be - fore the Lord. And play for God on 1. 2. your Sav - ior He has turned your now has come. 2 glo - ry 3. the of the Lord. The trum - pet sounds; the to Refrain let your trum - pet sound. 1. glad tam bou-rines, and 2. sor - row joy, and filled your soul with song. to 3. dead shall be raised. L know my Sav - ior lives.

Text: Based on Psalm 98:1, 4-6. Text and music © 1972, 1974, 1979, 2008, OCP. All rights reserved.

#### Greeting

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

(All make the Sign of the Cross.)  $\ Amen.$ 

Priest: The grace of our Lord Jesus Christ...be with you all. And with your spirit.

# Penitential Act

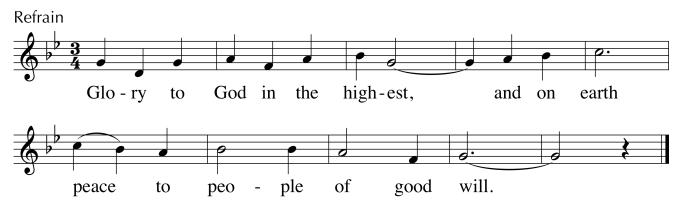
Priest/Deacon: Lord have mercy. Lord have mercy.

Priest/Deacon: Christ have mercy. Christ have mercy.

Priest/Deacon: Lord have mercy. Lord have mercy.

Priest/Deacon: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.

# <u>Gloria</u>



Verses

- We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.
- 2. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father,

have mercy on us.

 For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

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# <u>Collect</u>

(After the Priest says the Collect, all respond.) Amen. (Please be seated.)

#### LITURGY OF THE WORD

#### **First Reading**

#### Isaiah 8:23 – 9:3

A reading from the Book of the Prophet Isaiah First the Lord degraded the land of Zebulun and the land of Naphtali; but in the end he has glorified the seaward road, the land west of the Jordan, the District of the Gentiles. Anguish has taken wing, dispelled is darkness: for there is no gloom where but now there was distress. The people who walked in darkness have seen a great light; upon those who dwelt in the land of gloom a light has shone. You have brought them abundant joy and great rejoicing, as they rejoice before you as at the harvest, as people make merry when dividing spoils. For the yoke that burdened them, the pole on their shoulder, and the rod of their taskmaster you have smashed, as on the day of Midian.

*The Word of the Lord.* **Thanks be to God.** 

#### **Responsorial Psalm**



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The LORD is my light and my salvation; whom should I fear?

The LORD is my life's refuge;

of whom should I be afraid?

# **R.** The Lord is my light and my salvation.

One thing I ask of the LORD;

this I seek:

To dwell in the house of the LORD

all the days of my life,

That I may gaze on the loveliness of the LORD

and contemplate his temple.

#### **R.** The Lord is my light and my salvation.

I believe that I shall see the bounty of the LORD

in the land of the living.

Wait for the LORD with courage;

be stouthearted, and wait for the LORD.

#### **R.** The Lord is my light and my salvation.

#### 1 Corinthians 1:10-13, 17

A reading from the first Letter of Saint Paul to the Corinthians

I urge you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree in what you say, and that there be no divisions among you, but that you be united in the same mind and in the same purpose. For it has been reported to me about you, my brothers and sisters, by Chloe's people, that there are rivalries among you. I mean that each of you is saying, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? For Christ did not send me to baptize but to preach the gospel, and not with the wisdom of human eloquence, so that the cross of Christ might not be emptied of its meaning.

The Word of the Lord. Thanks be to God.

#### Gospel Acclamation and Verse

(Please stand.)

Second Reading

See Mathew 4:23

Chant, Mode VI.



Jesus proclaimed the Gospel of the kingdom and cured every disease among the people.

#### Matthew 4:12-23 or Matthew 4:12-17

<u>Gospel</u>

(Include the bracketed text for the long form.)

The Lord be with you. And with your spirit.

The reading from the holy Gospel according to Matthew. Glory to you, O Lord.

When Jesus heard that John had been arrested,

he withdrew to Galilee.

He left Nazareth and went to live in Capernaum by the sea,

in the region of Zebulun and Naphtali,

that what had been said through Isaiah the prophet

might be fulfilled:

Land of Zebulun and land of Naphtali,

the way to the sea, beyond the Jordan,

Galilee of the Gentiles,

the people who sit in darkness have seen a great light,

on those dwelling in a land overshadowed by death light has arisen.

From that time on, Jesus began to preach and say,

"Repent, for the kingdom of heaven is at hand."

[As he was walking by the Sea of Galilee, he saw two brothers,

Simon who is called Peter, and his brother Andrew,

casting a net into the sea; they were fishermen.

He said to them,

"Come after me, and I will make you fishers of men."

At once they left their nets and followed him.

He walked along from there and saw two other brothers,

James, the son of Zebedee, and his brother John.

They were in a boat, with their father Zebedee, mending their nets.

He called them, and immediately they left their boat and their father and followed him.

He went around all of Galilee,

teaching in their synagogues, proclaiming the gospel of the kingdom, and curing every disease and illness among the people.]

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

Homily (Please be seated.)

#### Profession of Faith (Nicene Creed)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (At the words that follow, up to and including "and became man," all bow.) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer (Prayers of the Faithful)

#### LITURGY OF THE EUCHARIST

#### Hymn for Presentation of the Gifts and Preparation of the Altar

(Please be seated.)

**BE NOT AFRAID** 



Presentation of the Gifts and Preparation of the Altar

**Priest:** ...that my sacrifice and yours may be acceptable to God, the almighty Father,"

(Please stand.) May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

#### **Prayer over the Offerings**

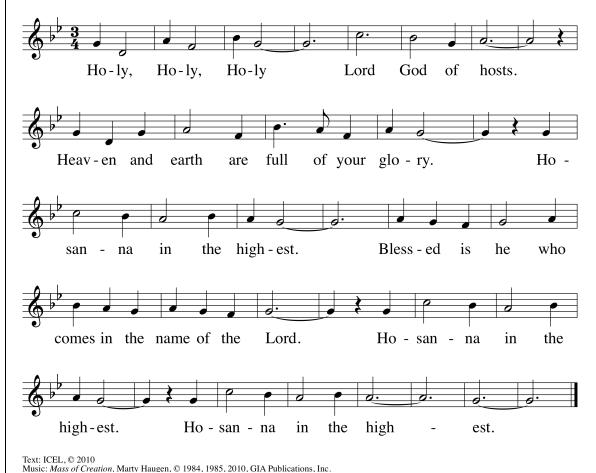
#### Amen

#### Preface

Priest: The Lord be with you. And with your spirit. Priest: Lift up your hearts. We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God. It is right and just.

#### Holy



(Please kneel.)

**Prayer** 



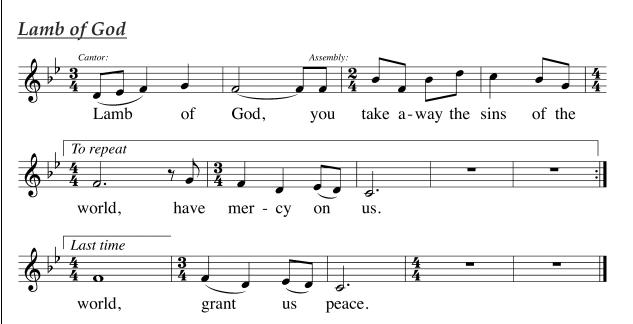
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#### **Our Father**

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Priest: Deliver us, Lord ... the coming of our Savior Jesus Christ. For the kingdom, the power and the glory are yours now and forever. Priest: Lord Jesus Christ ... Who live and reign for ever and ever. Amen Priest: The peace of the Lord be with you always. And with your spirit.

# Sign of Peace



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(Please kneel.)

#### **Communion**

**Priest:** Behold the Lamb of God ... Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

#### Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

#### Communion Antiphon

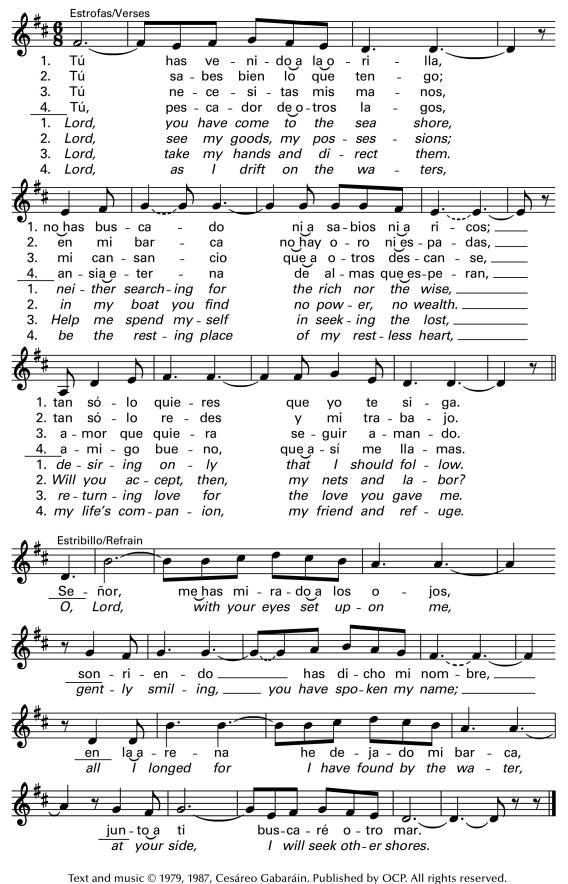
Look toward the Lord and be radiant; let your faces not be abashed.

Cf. Psalm 34 (33):6

#### Communion Hymn

### PESCADOR DE HOMBRES/LORD, YOU HAVE COME

Cesáreo Gabaráin



#### Prayer after Communion

# THE CONCLUDING RITES

#### Announcements

#### Greeting and Blessing

(Please stand.)

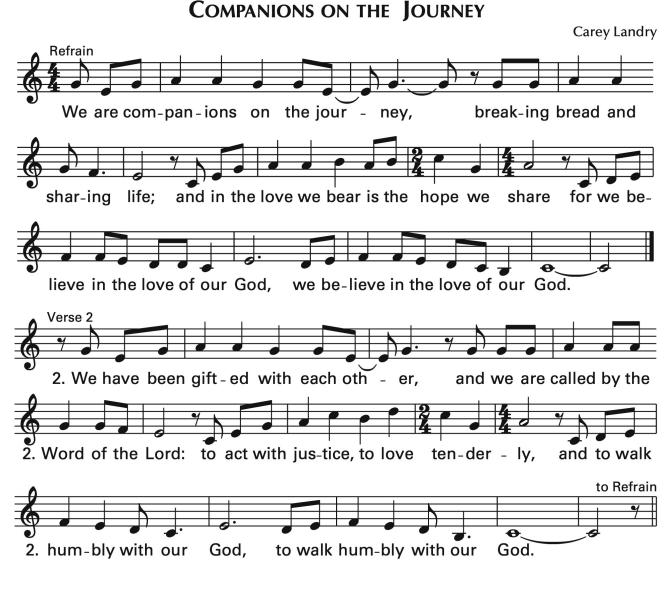
Priest: The Lord be with you. And with your spirit.

Priest: May almighty God bless you, the Father, the Son, and the Holy Spirit. Amen

#### <u>Dismissal</u>

Deacon/Priest: Go in peace. Thanks be to God.

#### <u>Recessional Hymn</u>



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