



# OUR LADY OF THE *Assumption* PARISH

LOVE AND SERVE GOD · LOVE AND SERVE ONE ANOTHER

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## Worship Aid and Order of the Mass for

### Third Sunday of Easter

April 19, 2026

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### Prelude Song

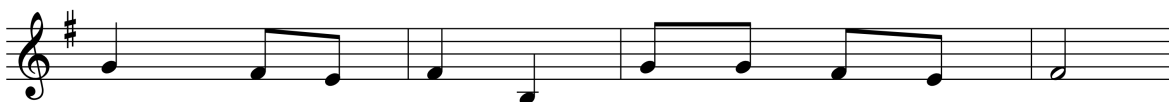
## Now the Green Blade Rises



1. Now the green blade ris - es from the bur - ied grain,
2. In the grave they laid him, love by ha - tred slain,
3. Forth he came at East - er, like the ris - en grain,
4. When our hearts are win - try, griev - ing, or in pain,



Wheat that in dark earth man - y days has lain;  
 Think - ing that he would nev - er wake a - gain,  
 He that for three days in the grave had lain;  
 Your touch can call us back to life a - gain,



Love lives a - gain, that with the dead has been;  
 Laid in the earth like grain that sleeps un - seen;  
 Raised from the dead, my liv - ing Lord is seen;  
 Fields of our hearts that dead and bare have been;



Love is come a - gain like wheat a - ris - ing green.



## Penitential Act

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned  
in my thoughts and in my words,  
in what I have done,  
and in what I have failed to do;  
(Strike breast) through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

Priest/Deacon: *May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.*

Priest/Deacon: *Lord have mercy. Lord have mercy.*

Priest/Deacon: *Christ have mercy. Christ have mercy.*

Priest/Deacon: *Lord have mercy. Lord have mercy.*

## Gloria

### GLORIA

Refrain

Glo - ry to God in the high - est, and on earth  
peace to peo - ple of good will.

Verses

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the  
Father,  
have mercy on us.
2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the  
Father,  
you take away the sins of the world,  
have mercy on us;
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

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## Collect

(After the Priest says the Collect, all respond.) **Amen.** (Please be seated.)

## LITURGY OF THE WORD

### First Reading

Acts of the Apostles 2:14, 22-33

*A reading from the Acts of the Apostles*

Then Peter stood up with the Eleven,  
raised his voice, and proclaimed:

"You who are Jews, indeed all of you staying in Jerusalem.

Let this be known to you, and listen to my words.

You who are Israelites, hear these words.

Jesus the Nazarene was a man commended to you by God  
with mighty deeds, wonders, and signs,  
which God worked through him in your midst, as you yourselves know.

This man, delivered up by the set plan and foreknowledge of God,  
you killed, using lawless men to crucify him.

But God raised him up, releasing him from the throes of death,  
because it was impossible for him to be held by it.

For David says of him:

*I saw the Lord ever before me,*

*with him at my right hand I shall not be disturbed.*

*Therefore my heart has been glad and my tongue has exulted;*

*my flesh, too, will dwell in hope,*

*because you will not abandon my soul to the netherworld,*

*nor will you suffer your holy one to see corruption.*

*You have made known to me the paths of life;*

*you will fill me with joy in your presence.*

"My brothers, one can confidently say to you  
about the patriarch David that he died and was buried,  
and his tomb is in our midst to this day.

But since he was a prophet and knew that God had sworn an oath to him  
that he would set one of his descendants upon his throne,  
he foresaw and spoke of the resurrection of the Christ,  
that neither was he abandoned to the netherworld  
nor did his flesh see corruption.

God raised this Jesus;

of this we are all witnesses.

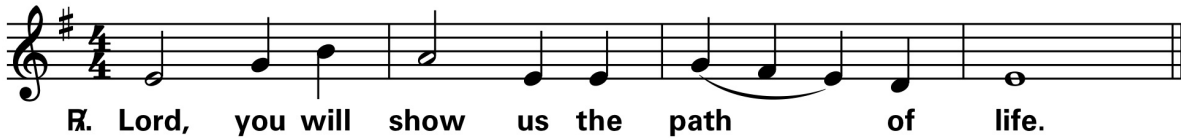
Exalted at the right hand of God,

he received the promise of the Holy Spirit from the Father  
and poured him forth, as you see and hear."

*The Word of the Lord. **Thanks be to God.***

## Responsorial Psalm

Psalm 16:1-2, 5, 7-8, 9-10, 11. R. v. 11a



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Keep me, O God, for in you I take refuge;  
I say to the LORD, "My Lord are you."  
O LORD, my allotted portion and my cup,  
you it is who hold fast my lot.

**R. Lord, you will show us the path of life.**

I bless the LORD who counsels me;  
even in the night my heart exhorts me.  
I set the LORD ever before me;  
with him at my right hand I shall not be disturbed.

**R. Lord, you will show us the path of life.**

Therefore my heart is glad and my soul rejoices,  
my body, too, abides in confidence;  
because you will not abandon my soul to the netherworld,  
nor will you suffer your faithful one to undergo corruption.

**R. Lord, you will show us the path of life.**

You will show me the path to life,  
abounding joy in your presence,  
the delights at your right hand forever.

**R. Lord, you will show us the path of life.**

## Second Reading

1 Peter 1:17-21

*A reading from the first Book of Saint Peter*

Beloved:

If you invoke as Father him who judges impartially  
according to each one's works,  
conduct yourselves with reverence during the time of your sojourning,  
realizing that you were ransomed from your futile conduct,  
handed on by your ancestors,  
not with perishable things like silver or gold  
but with the precious blood of Christ  
as of a spotless unblemished lamb.

He was known before the foundation of the world  
but revealed in the final time for you,  
who through him believe in God  
who raised him from the dead and gave him glory,  
so that your faith and hope are in God.

*The Word of the Lord. Thanks be to God.*

## Gospel Acclamation and Verse

Cf. Luke 24:32

(Please stand.)

Owen Alstott



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Lord Jesus, open the Scriptures to us;  
make our hearts burn while you speak to us.

## Gospel

Luke 24:13-35

*The Lord be with you.* **And with your spirit.**

*The reading from the holy Gospel according to Luke.* **Glory to you, O Lord.**

That very day, the first day of the week,  
two of Jesus' disciples were going  
to a village seven miles from Jerusalem called Emmaus,  
and they were conversing about all the things that had occurred.  
And it happened that while they were conversing and debating,  
Jesus himself drew near and walked with them,  
but their eyes were prevented from recognizing him.  
He asked them,  
"What are you discussing as you walk along?"  
They stopped, looking downcast.  
One of them, named Cleopas, said to him in reply,  
"Are you the only visitor to Jerusalem  
who does not know of the things  
that have taken place there in these days?"  
And he replied to them, "What sort of things?"  
They said to him,  
"The things that happened to Jesus the Nazarene,  
who was a prophet mighty in deed and word  
before God and all the people,  
how our chief priests and rulers both handed him over  
to a sentence of death and crucified him.  
But we were hoping that he would be the one to redeem Israel;  
and besides all this,  
it is now the third day since this took place.  
Some women from our group, however, have astounded us:  
they were at the tomb early in the morning  
and did not find his body;  
they came back and reported  
that they had indeed seen a vision of angels  
who announced that he was alive.

Then some of those with us went to the tomb  
and found things just as the women had described,  
but him they did not see."  
And he said to them, "Oh, how foolish you are!  
How slow of heart to believe all that the prophets spoke!  
Was it not necessary that the Christ should suffer these things  
and enter into his glory?"  
Then beginning with Moses and all the prophets,  
he interpreted to them what referred to him  
in all the Scriptures.  
As they approached the village to which they were going,  
he gave the impression that he was going on farther.  
But they urged him, "Stay with us,  
for it is nearly evening and the day is almost over."  
So he went in to stay with them.  
And it happened that, while he was with them at table,  
he took bread, said the blessing,  
broke it, and gave it to them.  
With that their eyes were opened and they recognized him,  
but he vanished from their sight.  
Then they said to each other,  
"Were not our hearts burning within us  
while he spoke to us on the way and opened the Scriptures to us?"  
So they set out at once and returned to Jerusalem  
where they found gathered together  
the eleven and those with them who were saying,  
"The Lord has truly been raised and has appeared to Simon!"  
Then the two recounted  
what had taken place on the way  
and how he was made known to them in the breaking of bread.

*The Gospel of the Lord. Praise to you, Lord Jesus Christ.*

**Homily** (Please be seated.)

**Profession of Faith (Nicene Creed).** (Please stand.)

**I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.**

**God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.**

**For us men and for our salvation he came down from heaven,**

*(At the words that follow, up to and including "and became man," all bow.)*

**and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried, and rose again on the third day  
in accordance with the Scriptures.**

**He ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.**

**I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

**Universal Prayer (Prayers of the Faithful)**

# LITURGY OF THE EUCHARIST

(Please be seated.)

## *Hymn for Presentation of the Gifts and Preparation of the Altar*

### TWO WERE BOUND FOR EMMAUS

Bob Hurd



1, 5. Two were bound for Em - ma - us, dis - heart - ened  
2. On the Sea of Ti - ber - ius, when the night was  
3. Then they knew it was Je - sus and they has - tened  
4. When the road makes us wea - ry, when our la - bor



1, 5. and \_\_\_ lost; all their hope for the fu - ture had been  
2. near - ly gone and their toil seemed so use - less, not one  
3. in to shore; bread and fish for their break - fast from the  
4. seems but loss, when the fire of faith weak - ens and too



1, 5. nailed to a cross. Love un - known then walked be - side \_\_\_ them,  
2. fish had they caught, from the shore the strang - er called to them:  
3. hands of their Lord. "O \_\_\_ Pe - ter, if you love \_\_\_ me  
4. high seems the cost, let the Church turn to its ris - en Lord,



1, 5. come \_\_\_ back from the dead, and they knew he was  
2. "Cast your net, friends, once more." And they filled it to  
3. you must care for my sheep; if you fol - low your  
4. who for us bore the cross, and we'll find our hearts



1, 5. ris - en in the break - ing of bread.  
2. burst - ing, but the net was not torn.  
3. Shep - herd, then a shep - herd you'll be."  
4. burn - ing at the sound of his voice.

9:00 a.m. Sunday Mass only

## OPEN MY EYES

Jesse Manibusan



1. O-pen my eyes, Lord. Help me to see your face.
2. O-pen my ears, Lord. Help me to hear your voice.
3. O-pen my heart, Lord. Help me to love like you.
4. I live with - in you. Deep in your heart, O Love.



1. O-pen my eyes, Lord. Help me to see.
2. O-pen my ears, Lord. Help me to hear.
3. O-pen my heart, Lord. Help me to love.
4. I live with - in you. Rest now in me.

Text: Mark 8:22-25. Text and music © 1988, 1999, Jesse Manibusan.  
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### Presentation of the Gifts and Preparation of the Altar

Priest: *...that my sacrifice and yours may be acceptable to God, the almighty Father,"*

(Please stand.) **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.**

### Prayer over the Offerings

**Amen**

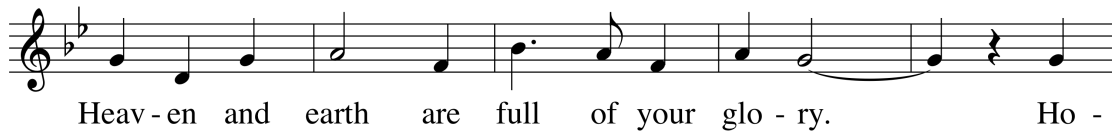
### Preface

Priest: *The Lord be with you. And with your spirit.*

Priest: *Lift up your hearts. We lift them up to the Lord.*

Priest: *Let us give thanks to the Lord our God. It is right and just.*

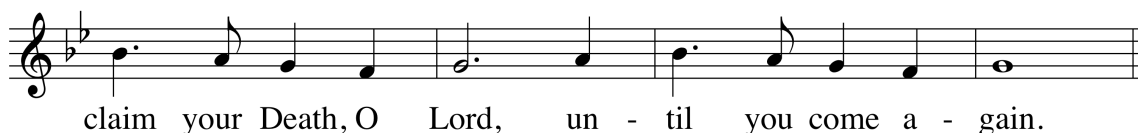
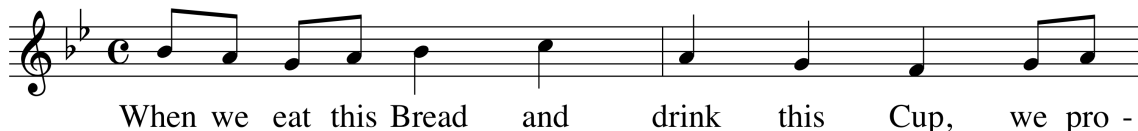
## Holy



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(Please kneel.)

## Mystery of Faith



Text: ICEL, © 2010  
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## Amen



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

(Please stand.)

## Our Father

Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.

Priest: *Deliver us, Lord ... the coming of our Savior Jesus Christ.*

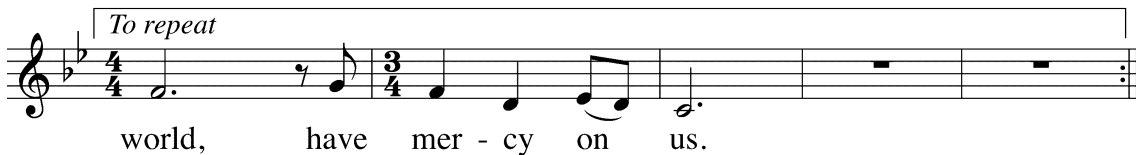
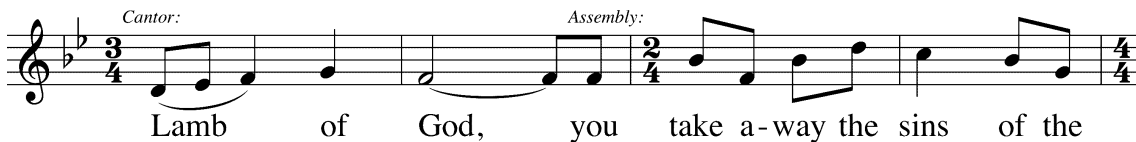
**For the kingdom, the power and the glory are yours now and forever.**

Priest: *Lord Jesus Christ ... Who live and reign for ever and ever. Amen*

Priest: *The peace of the Lord be with you always. And with your spirit.*

## Sign of Peace

### Lamb of God



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

(Please kneel.)

## Communion

Priest: *Behold the Lamb of God ... Blessed are those called to the supper of the Lamb.*

**Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## Act of Spiritual Communion

**I wish my Lord to receive You with the purity, humility, and devotion with which Your most Holy Mother received You, with the spirit and fervor of the Saints. Amen.**

## Communion Antiphon

Luke 24:35

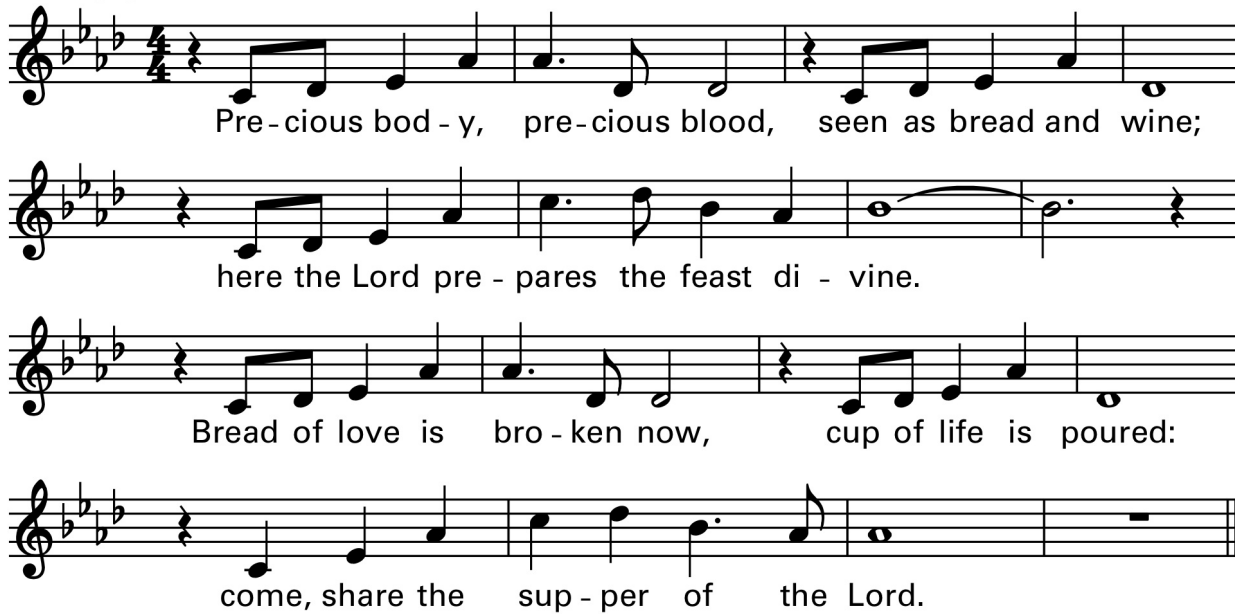
The disciples recognized the Lord Jesus in the breaking of the bread, alleluia.

Communion Hymn

**THE SUPPER OF THE LORD**

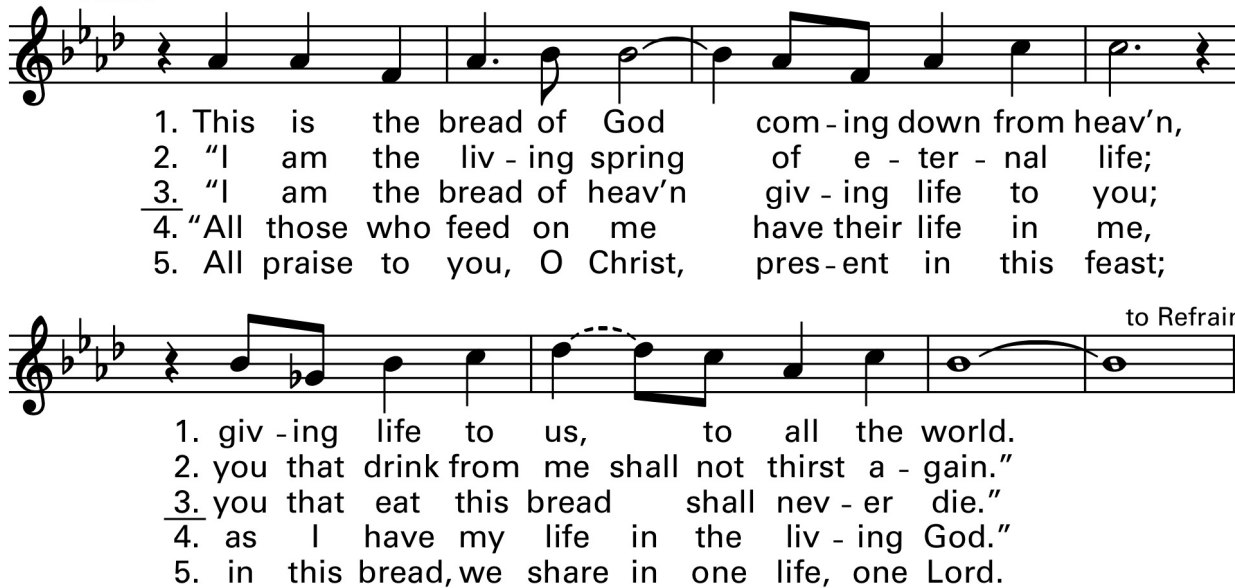
Laurence Rosania

Refrain



Pre-cious bod - y, pre-cious blood, seen as bread and wine;  
here the Lord pre - pares the feast di - vine.  
Bread of love is bro - ken now, cup of life is poured:  
come, share the sup - per of the Lord.

Verses



1. This is the bread of God com - ing down from heav'n,  
2. "I am the liv - ing spring of e - ter - nal life;  
3. "I am the bread of heav'n giv - ing life to you;  
4. "All those who feed on me have their life in me,  
5. All praise to you, O Christ, pres - ent in this feast;  
to Refrain

1. giv - ing life to us, to all the world.  
2. you that drink from me shall not thirst a - gain."  
3. you that eat this bread shall nev - er die."  
4. as I have my life in the liv - ing God."  
5. in this bread, we share in one life, one Lord.

Text: Verses 1-4 based on John 4, 6.

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Prayer after Communion

**THE CONCLUDING RITES**

Announcements

Greeting and Blessing

(Please stand.)

**Priest:** *The Lord be with you. And with your spirit.*

**Priest:** *May almighty God bless you, the Father, the Son, and the Holy Spirit. Amen*

Dismissal

Deacon/Priest: *Go in peace. Thanks be to God.*

Recessional Hymn

**COMPANIONS ON THE JOURNEY**

Carey Landry

Refrain



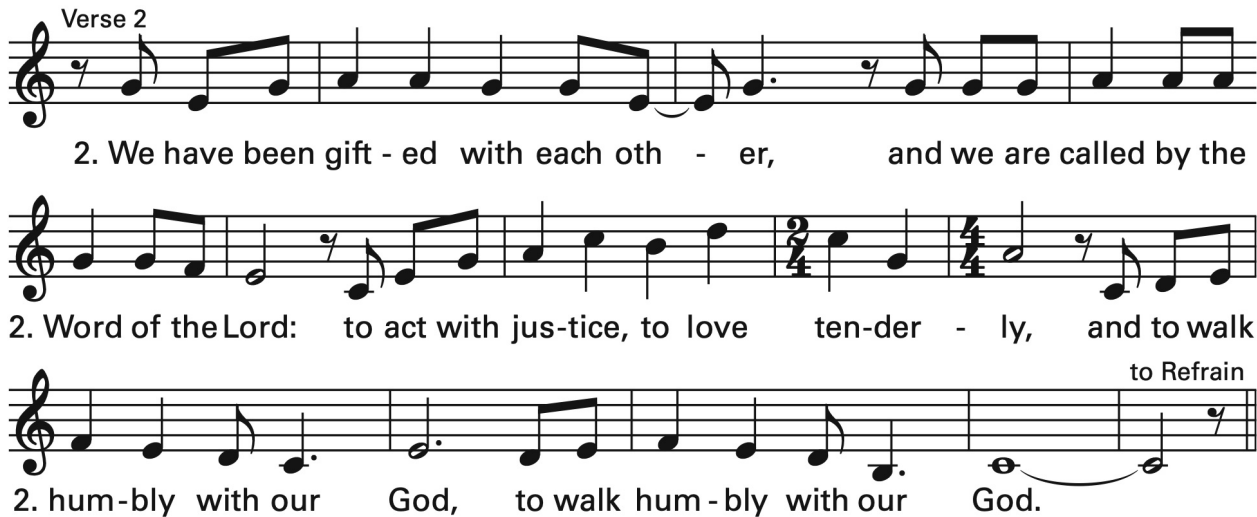
We are com - pan - ions on the jour - ney, break - ing bread and  
shar - ing life; and in the love we bear is the hope we share for we be -  
lieve in the love of our God, we be - lieve in the love of our God.

Verse 1



1. No long - er stran - gers to each oth - er; no long - er stran - gers  
1. in God's house; we are fed and we are nour - ished by the  
to Refrain  
1. strength of those who care, by the strength of those who care.

Verse 2



2. We have been gift - ed with each oth - er, and we are called by the  
2. Word of the Lord: to act with jus - tice, to love ten - der - ly, and to walk  
to Refrain  
2. hum - bly with our God, to walk hum - bly with our God.