



OUR LADY OF THE
Assumption
PARISH

Love and Serve God • Love and Serve One Another
5057 Cottage Way, Carmichael, CA 95608 ~ www.olaparish.net

Third Sunday of Easter
May 4, 2025

**I will praise you, Lord,
for you have rescued me.**

Psalm 30

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THE INTRODUCTORY RITES (GATHERING)

Entrance Antiphon

Cf. Psalm 66 (65):1-2

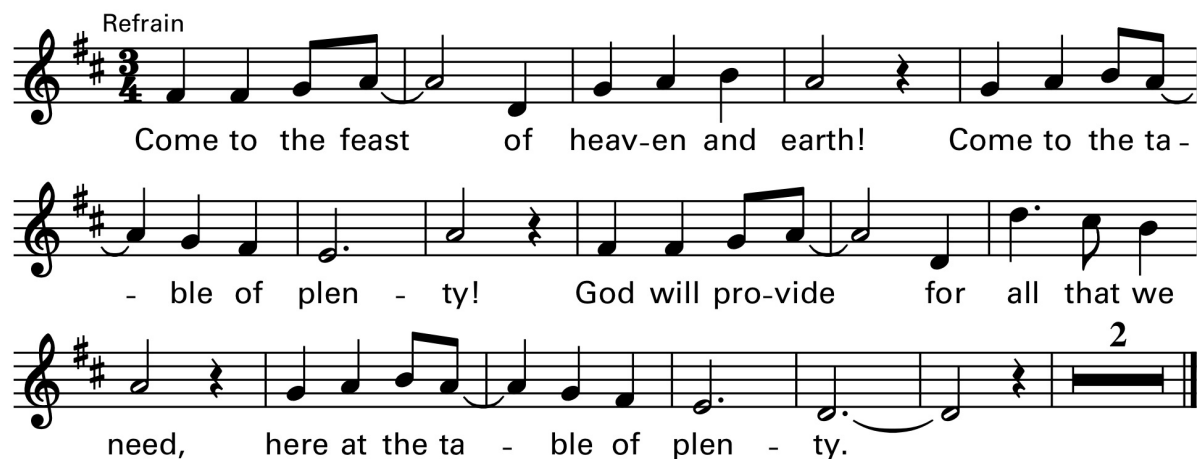
Cry out with joy to God, all the earth; O sing to the glory of his name. O render him glorious praise, alleluia.

Entrance Hymn

TABLE OF PLENTY

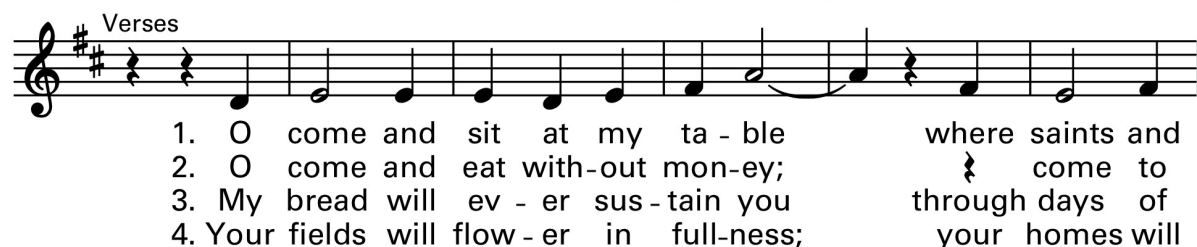
Dan Schutte

Refrain



Come to the feast of heav-en and earth! Come to the ta -
- ble of plen - ty! God will pro-vide for all that we
need, here at the ta - ble of plen - ty.

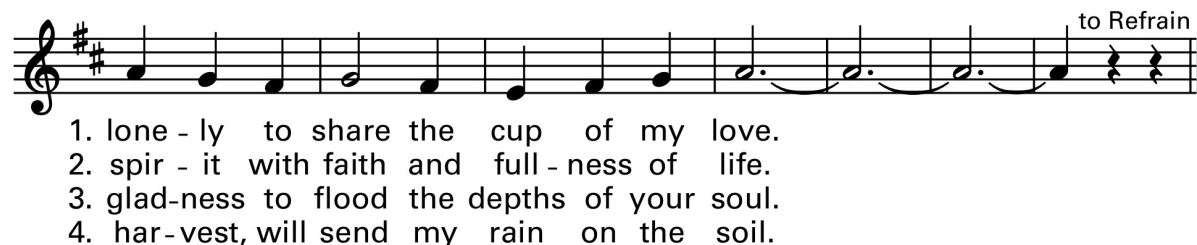
Verses



1. O come and sit at my ta - ble where saints and
2. O come and eat with-out mon-ey; } come to
3. My bread will ev - er sus-tain you through days of
4. Your fields will flow-er in full-ness; your homes will



1. sin - ners are friends. I wait to wel-come the lost and
2. drink with-out price. My feast of glad-ness will feed your
3. sor - row and woe. My wine will flow like a sea of
4. flour - ish in peace. For I, the giv - er of home and



1. lone - ly to share the cup of my love.
2. spir - it with faith and full - ness of life.
3. glad-ness to flood the depths of your soul.
4. har-vest, will send my rain on the soil.

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Greeting

Priest: *In the name of the Father, and of the Son, and of the Holy Spirit.*

(All make the Sign of the Cross.) **Amen.**

Priest: *The grace of our Lord Jesus Christ...be with you all. And with your spirit.*

Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;
(Strike breast) through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest/Deacon: *May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.*

Priest/Deacon: *Lord have mercy. Lord have mercy.*

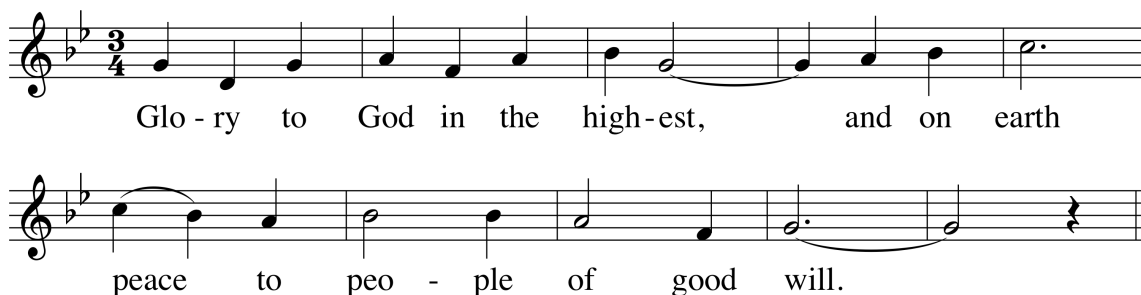
Priest/Deacon: *Christ have mercy. Christ have mercy.*

Priest/Deacon: *Lord have mercy. Lord have mercy.*

Gloria

GLORIA

Refrain



Verses

- | | |
|---|---|
| 1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father. | you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father,
have mercy on us. |
| 2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the
Father,
you take away the sins of the world,
have mercy on us; | 3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen. |

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Collect

(After the Priest says the Collect, all respond.) **Amen.** (Please be seated.)

LITURGY OF THE WORD

First Reading

Acts of the Apostles 5:27-32, 40b-41

When the captain and the court officers had brought the apostles in
and made them stand before the Sanhedrin,
the high priest questioned them,
“We gave you strict orders, did we not,
to stop teaching in that name?
Yet you have filled Jerusalem with your teaching
and want to bring this man’s blood upon us.”
But Peter and the apostles said in reply,
“We must obey God rather than men.
The God of our ancestors raised Jesus,
though you had him killed by hanging him on a tree.
God exalted him at his right hand as leader and savior
to grant Israel repentance and forgiveness of sins.
We are witnesses of these things,
as is the Holy Spirit whom God has given to those who obey him.”
The Sanhedrin ordered the apostles
to stop speaking in the name of Jesus, and dismissed them.
So they left the presence of the Sanhedrin,
rejoicing that they had been found worthy
to suffer dishonor for the sake of the name.

The Word of the Lord. Thanks be to God.

Responsorial Psalm

Psalm 30:2, 4, 5-6, 11-12, 13, R. v.2a



R. I will praise you, Lord, for you have res - cued me.

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I will extol you, O LORD, for you drew me clear
and did not let my enemies rejoice over me.
O LORD, you brought me up from the netherworld;
you preserved me from among those going down into the pit.
R. I will praise you, Lord, for you have rescued me.
Sing praise to the LORD, you his faithful ones,
and give thanks to his holy name.
For his anger lasts but a moment;
a lifetime, his good will.
At nightfall, weeping enters in,
but with the dawn, rejoicing.

R. I will praise you, Lord, for you have rescued me.

Hear, O LORD, and have pity on me;

O LORD, be my helper.

You changed my mourning into dancing;

O LORD, my God, forever will I give you thanks.

R. I will praise you, Lord, for you have rescued me.

Second Reading

Revelation 5:11-14

I, John, looked and heard the voices of many angels

who surrounded the throne

and the living creatures and the elders.

They were countless in number, and they cried out in a loud voice:

“Worthy is the Lamb that was slain

to receive power and riches, wisdom and strength,

honor and glory and blessing.”

Then I heard every creature in heaven and on earth

and under the earth and in the sea,

everything in the universe, cry out:

“To the one who sits on the throne and to the Lamb

be blessing and honor, glory and might,

forever and ever.”

The four living creatures answered, “Amen, “

and the elders fell down and worshiped.

The Word of the Lord. Thanks be to God.

Gospel Acclamation and Verse

(Please stand.)

Owen Alstott



R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music © 1977, 1990, OCP. All rights reserved.

Christ is risen, creator of all;

he has shown pity on all people.

R. Alleluia, alleluia, alleluia!

Gospel

John 21:1-19 or John 21:1-14

(Include the bracketed text for the long form.)

The Lord be with you. **And with your spirit.**

The reading from the holy Gospel according to John. **Glory to you, O Lord.**

At that time, Jesus revealed himself again to his disciples at the Sea of Tiberias.

He revealed himself in this way.

Together were Simon Peter, Thomas called Didymus,

Nathanael from Cana in Galilee,

Zebedee's sons, and two others of his disciples.

Simon Peter said to them, "I am going fishing."

They said to him, "We also will come with you."

So they went out and got into the boat,

but that night they caught nothing.

When it was already dawn, Jesus was standing on the shore;

but the disciples did not realize that it was Jesus.

Jesus said to them, "Children, have you caught anything to eat?"

They answered him, "No."

So he said to them, "Cast the net over the right side of the boat and you will find something."

So they cast it, and were not able to pull it in because of the number of fish.

So the disciple whom Jesus loved said to Peter, "It is the Lord."

When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea.

The other disciples came in the boat, for they were not far from shore, only about a hundred yards, dragging the net with the fish.

When they climbed out on shore, they saw a charcoal fire with fish on it and bread.

Jesus said to them, "Bring some of the fish you just caught."

So Simon Peter went over and dragged the net ashore full of one hundred fifty-three large fish.

Even though there were so many, the net was not torn.

Jesus said to them, "Come, have breakfast."

And none of the disciples dared to ask him, "Who are you?" because they realized it was the Lord.

Jesus came over and took the bread and gave it to them, and in like manner the fish.

This was now the third time Jesus was revealed to his disciples after being raised from the dead.

[When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?"

Simon Peter answered him, "Yes, Lord, you know that I love you."

Jesus said to him, "Feed my lambs."

He then said to Simon Peter a second time,

"Simon, son of John, do you love me?"

Simon Peter answered him, "Yes, Lord, you know that I love you."

Jesus said to him, "Tend my sheep."

Jesus said to him the third time,

"Simon, son of John, do you love me?"

Peter was distressed that Jesus had said to him a third time,

"Do you love me?" and he said to him,

"Lord, you know everything; you know that I love you."

Jesus said to him, "Feed my sheep.

Amen, amen, I say to you, when you were younger,

you used to dress yourself and go where you wanted;

but when you grow old, you will stretch out your hands,

and someone else will dress you

and lead you where you do not want to go."

He said this signifying by what kind of death he would glorify God.

And when he had said this, he said to him, "Follow me."]

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Homily (Please be seated.)

Profession of Faith (Nicene Creed). (Please stand.)

**I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.**

**God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

For us men and for our salvation he came down from heaven,

(At the words that follow, up to and including "and became man," all bow.)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.**

He ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

I believe in one, holy, catholic and apostolic Church.

**I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

Universal Prayer (Prayers of the Faithful)

LITURGY OF THE EUCHARIST

(Please be seated.)

Hymn for Presentation of the Gifts and Preparation of the Altar

TWO WERE BOUND FOR EMMAUS

Bob Hurd



1, 5. Two were bound for Em - ma - us, dis - heart - ened
2. On the Sea of Ti - ber - ius, when the night was
3. Then they knew it was Je - sus and they has - tened
4. When the road makes us wea - ry, when our la - bor



1, 5. and ___ lost; all their hope for the fu - ture had been
2. near - ly gone and their toil seemed so use - less, not one
3. in to shore; bread and fish for their break - fast from the
4. seems but loss, when the fire of faith weak - ens and too



1, 5. nailed to a cross. Love un - known then walked be - side ___ them,
2. fish had they caught, from the shore the strang - er called to them:
3. hands of their Lord. "O ___ Pe - ter, if you love ___ me
4. high seems the cost, let the Church turn to its ris - en Lord,



1, 5. come ___ back from the dead, and they knew he was
2. "Cast your net, friends, once more." And they filled it to
3. you must care for my sheep; if you fol - low your
4. who for us bore the cross, and we'll find our hearts



1, 5. ris - en in the break - ing of bread.
2. burst - ing, but the net was not torn.
3. Shep - herd, then a shep - herd you'll be."
4. burn - ing at the sound of his voice.

Text: 11 13 13 13; based on Luke 24:13–35; John 21:1–19. Music: KENMARE. Text and music © 2000, Bob Hurd.
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OPEN MY EYES

Jesse Manibusan



1. O-pen my eyes, Lord. Help me to see your face.
2. O-pen my ears, Lord. Help me to hear your voice.
3. O-pen my heart, Lord. Help me to love like you.
4. I live with - in you. Deep in your heart, O Love.



1. O-pen my eyes, Lord. Help me to see.
2. O-pen my ears, Lord. Help me to hear.
3. O-pen my heart, Lord. Help me to love.
4. I live with - in you. Rest now in me.

Text: Mark 8:22-25. Text and music © 1988, 1999, Jesse Manibusan.
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Presentation of the Gifts and Preparation of the Altar

Priest: ...that my sacrifice and yours may be acceptable to God, the almighty Father,"

(Please stand.) **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.**

Prayer over the Offerings

Amen

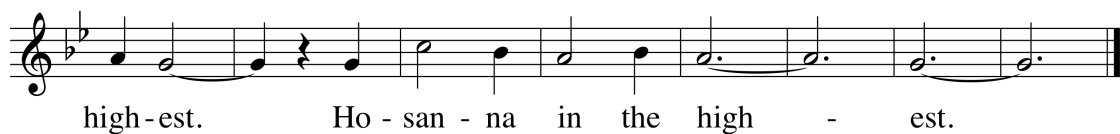
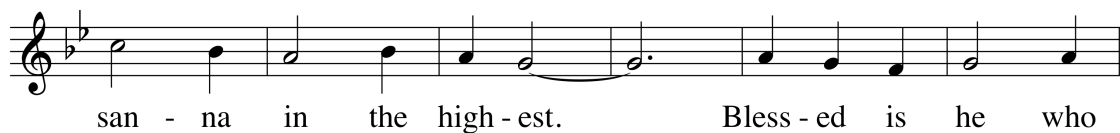
Preface

Priest: *The Lord be with you.* **And with your spirit.**

Priest: *Lift up your hearts.* **We lift them up to the Lord.**

Priest: *Let us give thanks to the Lord our God.* **It is right and just.**

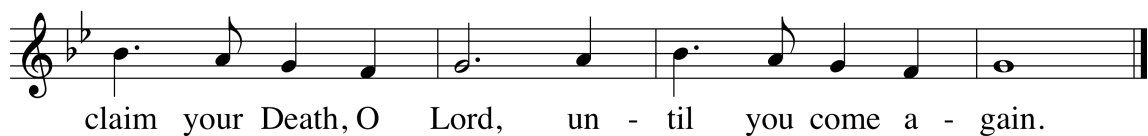
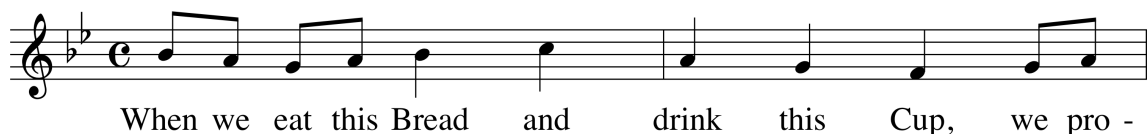
Holy



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(Please kneel.)

Mystery of Faith



Text: ICEL, © 2010
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Amen



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

(Please stand.)

Our Father

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.

Priest: *Deliver us, Lord ... the coming of our Savior Jesus Christ.*

For the kingdom, the power and the glory are yours now and forever.

Priest: *Lord Jesus Christ ... Who live and reign for ever and ever. Amen*

Priest: *The peace of the Lord be with you always. And with your spirit.*

Sign of Peace

Lamb of God

Cantor: Assembly:

Lamb of God, you take a-way the sins of the

To repeat

world, have mer - cy on us.

Last time

world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

(Please kneel.)

Communion

Priest: *Behold the Lamb of God ... Blessed are those called to the supper of the Lamb.*

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Act of Spiritual Communion

**My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen.**

Communion Antiphon

The disciples recognized the Lord Jesus in the breaking of the bread, alleluia.

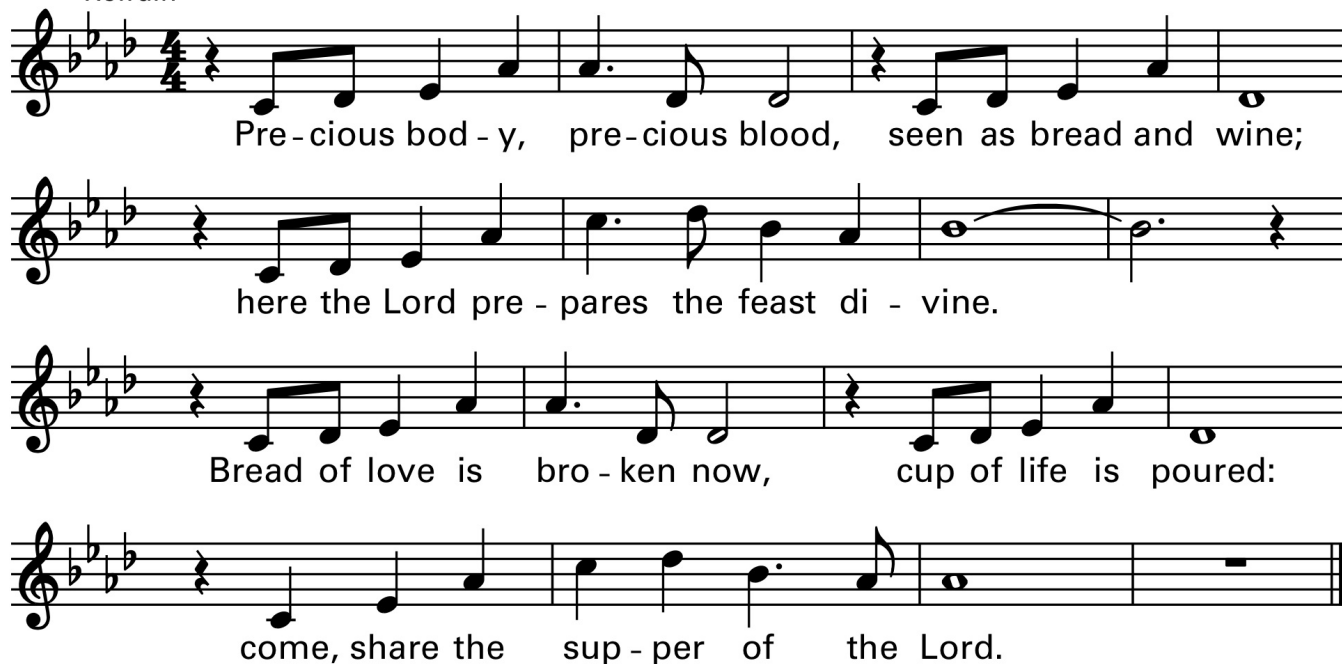
Luke 24:35

Communion Hymn

THE SUPPER OF THE LORD

Laurence Rosania

Refrain



Pre-cious bod - y, pre-cious blood, seen as bread and wine;
here the Lord pre - pares the feast di - vine.
Bread of love is bro - ken now, cup of life is poured:
come, share the sup - per of the Lord.

Verses



1. This is the bread of God com - ing down from heav'n,
2. "I am the liv - ing spring of e - ter - nal life;
3. "I am the bread of heav'n giv - ing life to you;
4. "All those who feed on me have their life in me,
5. All praise to you, O Christ, pres - ent in this feast;
1. giv - ing life to us, to all the world.
2. you that drink from me shall not thirst a - gain."
3. you that eat this bread shall nev - er die."
4. as I have my life in the liv - ing God."
5. in this bread, we share in one life, one Lord.

Text: Verses 1-4 based on John 4, 6.

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Prayer after Communion

THE CONCLUDING RITES

Announcements

Greeting and Blessing

(Please stand.)

Priest: *The Lord be with you. And with your spirit.*

Priest: *May almighty God bless you, the Father, the Son, and the Holy Spirit. Amen*

Dismissal

Deacon/Priest: *Go in peace. Thanks be to God.*

Recessional Hymn

HAIL, HOLY QUEEN

SALVE REGINA COELITUM

Verses



1. Hail, ho - ly Queen en - throned a - bove; O Ma - ri - a! Hail,
2. Our life, our sweet - ness here be - low, O Ma - ri - a! Our
3. And when our life - breath leaves — us, O Ma - ri - a! Show

Refrain



1. moth - er of mer - cy and of love. }
 2. hope — in sor - row and in woe. }
 3. us — thy Son, Christ Je - sus. }
- O Ma - ri - a! Tri - umph,



all ye cher - u - bim; Sing with us, ye ser - a - phim! Heav' n and earth re -



sound the hymn: Sal - ve, sal - ve, sal - ve, Re - gi - na!

Text: 84 84 with refrain; *Salve, Regina, mater misericordiae*, ca. 1080; tr. anon. in *Roman Hymnal*, 1884.

Music: Melchior Ludwig Herold, 1753–1810; *Choralmelodien zum Heiligen Gesänge*, 1808.