



OUR LADY OF THE  
*Assumption*  
PARISH

Love and Serve God • Love and Serve One Another  
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**Third Sunday of Lent**

**March 23, 2025**

**The Lord is  
kind and merciful.**

*Psalm 103*

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Prelude Song

# YOU ALONE

Sarah Hart and Dwight Liles

Refrain

You a-lone are ho - ly, you a-lone are Lord.  
You a-lone are wor - thy to be hon - ored and a -  
dored. Mer - cy you have giv - en, kind - ness you have  
shown. Love is you a - lone.

Verses

1. Who of us is sin - less in this place?  
2. What is there to do but thank you, then,  
1. Who of us de - serves your sav - ing grace?  
2. for the gift that we might call you friend?  
1. Who of us is good at all with - out your bless -  
2. Great - er love has not been known than that for which  
1. - ed love that falls up - on our hearts to  
2. you gave your on - ly son, that you might  
2 to Refrain  
1. heal our bro - ken - ness?  
2. see us, pure and blessed.

## THE INTRODUCTORY RITES (GATHERING)

### Entrance Antiphon

Cf. Psalm 25 (24):15-16

My eyes are always on the Lord, for he rescues my feet from the snare. Turn to me and have mercy on me, for I am alone and poor.

### Entrance Hymn (verses 1 and 2) (Please stand.)

## I HEARD THE VOICE OF JESUS

KINGSFOLD



1. I heard the voice of Je - sus say, "Come un - to me and
2. I heard the voice of Je - sus say, "Be - hold, I free - ly
3. I heard the voice of Je - sus say, "I am this dark world's



1. rest; Lay down, thou wea - ry one, lay down Thy head up -
2. give The liv - ing wa - ter; thirst - y one, Stoop down, and
3. light; Look un - to me, thy morn shall rise, And all thy



1. on my breast." I came to Je - sus as I was, So
2. drink, and live." I came to Je - sus, and I drank Of
3. day be bright." I looked to Je - sus, and I found In



1. wea - ry, worn and sad; I found in him a
2. that life - giv - ing stream; My thirst was quenched, my
3. him my star, my sun; And in that light of



1. rest - ing place, And he has made me glad.
2. soul re - vived, And now I live in him.
3. life I'll walk Till trav - 'ling days are done.

Text: CMD; Horatius Bonar, 1808–1889, alt.  
Music: trad. English melody, adapt. by Ralph Vaughan Williams, 1872–1958.

### Greeting

**Priest:** *In the name of the Father, and of the Son, and of the Holy Spirit.*

(All make the Sign of the Cross.) **Amen.**

**Priest:** *The grace of our Lord Jesus Christ...be with you all. **And with your spirit.***

## Penitential Act

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned  
in my thoughts and in my words,  
in what I have done,  
and in what I have failed to do;  
(Strike breast) through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

Priest/Deacon: *May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.*

Priest/Deacon: *Lord have mercy. Lord have mercy.*

Priest/Deacon: *Christ have mercy. Christ have mercy.*

Priest/Deacon: *Lord have mercy. Lord have mercy.*

## Collect

(After the Priest says the Collect, all respond.) **Amen.** (Please be seated.)

## LITURGY OF THE WORD

### First Reading

Exodus 3:1-8a, 13-15

*A reading from the Book of Exodus*

Moses was tending the flock of his father-in-law Jethro,  
the priest of Midian.

Leading the flock across the desert, he came to Horeb,  
the mountain of God.

There an angel of the LORD appeared to Moses in fire  
flaming out of a bush.

As he looked on, he was surprised to see that the bush,  
though on fire, was not consumed.

So Moses decided,

"I must go over to look at this remarkable sight,  
and see why the bush is not burned."

When the LORD saw him coming over to look at it more closely,  
God called out to him from the bush, "Moses! Moses!"

He answered, "Here I am."

God said, "Come no nearer!

Remove the sandals from your feet,  
for the place where you stand is holy ground.

I am the God of your fathers, " he continued,  
"the God of Abraham, the God of Isaac, the God of Jacob."

Moses hid his face, for he was afraid to look at God.

But the LORD said,

"I have witnessed the affliction of my people in Egypt  
and have heard their cry of complaint against their slave drivers,  
so I know well what they are suffering.

Therefore I have come down to rescue them  
from the hands of the Egyptians  
and lead them out of that land into a good and spacious land,  
a land flowing with milk and honey."

Moses said to God, "But when I go to the Israelites  
and say to them, 'The God of your fathers has sent me to you,'  
if they ask me, 'What is his name?' what am I to tell them?"

God replied, "I am who am."

Then he added, "This is what you shall tell the Israelites:  
I AM sent me to you."

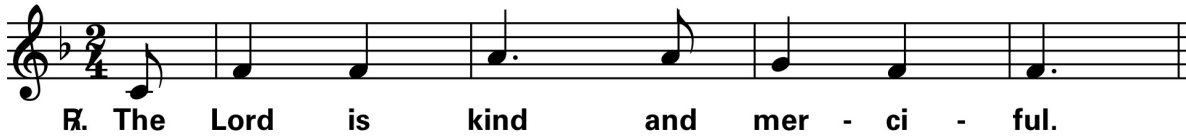
God spoke further to Moses, "Thus shall you say to the Israelites:  
The LORD, the God of your fathers,  
the God of Abraham, the God of Isaac, the God of Jacob,  
has sent me to you.

“This is my name forever;  
thus am I to be remembered through all generations.”

*The Word of the Lord.* **Thanks be to God.**

Responsorial Psalm

Psalm 103: 1-2, 3-4, 6-7, 8, 11, R. v.8a



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Bless the LORD, O my soul;  
and all my being, bless his holy name.

Bless the LORD, O my soul,  
and forget not all his benefits.

**R. The Lord is kind and merciful.**

He pardons all your iniquities,  
heals all your ills,  
He redeems your life from destruction,  
crowns you with kindness and compassion.

**R. The Lord is kind and merciful.**

The LORD secures justice  
and the rights of all the oppressed.  
He has made known his ways to Moses,  
and his deeds to the children of Israel.

**R. The Lord is kind and merciful.**

Merciful and gracious is the LORD,  
slow to anger and abounding in kindness.  
For as the heavens are high above the earth,  
so surpassing is his kindness toward those who fear him.

**R. The Lord is kind and merciful.**

## Second Reading

1 Corinthians 10:1-6, 10-12

*A reading from the first Letter of Saint Paul to the Corinthians*

I do not want you to be unaware, brothers and sisters,  
that our ancestors were all under the cloud  
and all passed through the sea,  
and all of them were baptized into Moses  
in the cloud and in the sea.  
All ate the same spiritual food,  
and all drank the same spiritual drink,  
for they drank from a spiritual rock that followed them,  
and the rock was the Christ.  
Yet God was not pleased with most of them,  
for they were struck down in the desert.  
These things happened as examples for us,  
so that we might not desire evil things, as they did.  
Do not grumble as some of them did,  
and suffered death by the destroyer.  
These things happened to them as an example,  
and they have been written down as a warning to us,  
upon whom the end of the ages has come.  
Therefore, whoever thinks he is standing secure  
should take care not to fall.

*The Word of the Lord. Thanks be to God.*

## Gospel Acclamation and Verse

Matthew 4:17

(Please stand.)



**R. Praise to you, Lord Je-sus Christ, King of end-less glo - ry!**

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Repent, says the Lord;  
the kingdom of heaven is at hand.

## Gospel

Luke 13:1-9

*The Lord be with you.* **And with your spirit.**

*The reading from the holy Gospel according to Luke.* **Glory to you, O Lord.**

Some people told Jesus about the Galileans  
whose blood Pilate had mingled with the blood of their sacrifices.

Jesus said to them in reply,

“Do you think that because these Galileans suffered in this way  
they were greater sinners than all other Galileans?

By no means!

But I tell you, if you do not repent,  
you will all perish as they did!

Or those eighteen people who were killed  
when the tower at Siloam fell on them—  
do you think they were more guilty  
than everyone else who lived in Jerusalem?

By no means!

But I tell you, if you do not repent,  
you will all perish as they did!”

And he told them this parable:

“There once was a person who had a fig tree planted in his orchard,  
and when he came in search of fruit on it but found none,  
he said to the gardener,

‘For three years now I have come in search of fruit on this fig tree  
but have found none.

So cut it down.

Why should it exhaust the soil?’

He said to him in reply,

‘Sir, leave it for this year also,  
and I shall cultivate the ground around it and fertilize it;  
it may bear fruit in the future.

If not you can cut it down.’”

*The Gospel of the Lord.* **Praise to you, Lord Jesus Christ.**

Homily (Please be seated.)



**Profession of Faith (Nicene Creed)** (Please stand.)

**I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.**

**God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.**

**For us men and for our salvation he came down from heaven,**

*(At the words that follow, up to and including "and became man," all bow.)*

**and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried, and rose again on the third day  
in accordance with the Scriptures.**

**He ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.**

**I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

**Universal Prayer (Prayers of the Faithful)** (Please stand.)

# LITURGY OF THE EUCHARIST


## Hymn for Presentation of the Gifts and Preparation of the Altar (verses 1-3)

(Please be seated.)

### PSALM 103: LOVING AND FORGIVING


Scott Soper

Refrain



Lov-ing and for - giv - ing are you, O Lord; slow to an - ger,  
rich in kind-ness, lov-ing and for - giv - ing are you.

Verses



1. All my be - ing, bless the Lord, — bless the ho - ly  
2. God for-gives us all our sins, — heal - ing those who  
3. Good and gra-cious is the Lord, — slow to an - ger,  
4. As heav-en soars a - bove the earth, so great the love of



1. name of God. — All my be - ing, bless the Lord, re -  
2. live in pain, — sav - ing us from fi - nal death. God  
3. rich in love. — God re-mem - bers not our sins; for -  
4. God for us. As far as east is from the west, the



1. mem - b'ring the good - ness of God.  
2. fills us with good - ness and love.  
3. giv - ing and lov - ing is God.  
4. Lord takes our sins — from us.

to Refrain

Text: Based on Psalm 103:8, 1-2, 3-4, 8-10, 11-12. Text and music © 1992, OCP. All rights reserved.

## Presentation of the Gifts and Preparation of the Altar

Priest: *...that my sacrifice and yours may be acceptable to God, the almighty Father,"*

(Please stand.) **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.**

## Prayer over the Offerings

**Amen**

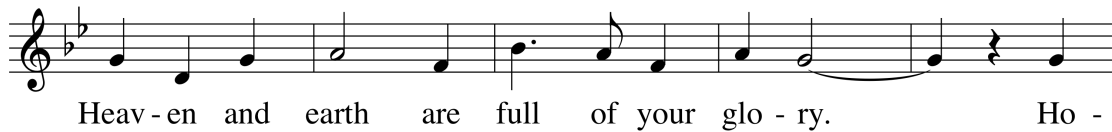
## Preface

Priest: *The Lord be with you. And with your spirit.*

Priest: *Lift up your hearts. We lift them up to the Lord.*

Priest: *Let us give thanks to the Lord our God. It is right and just.*

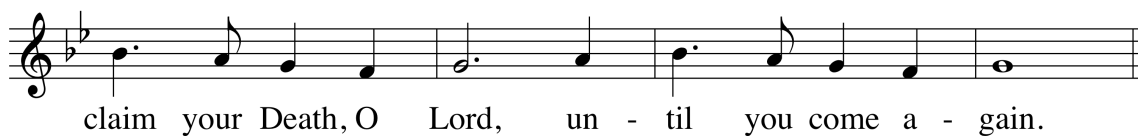
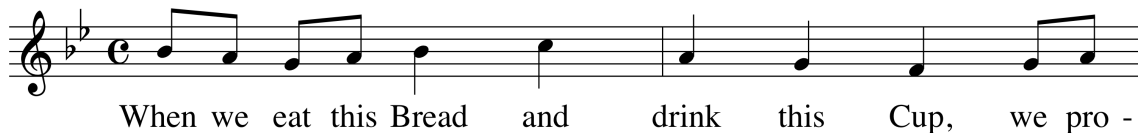
## Holy



Text: ICEL, © 2010  
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

(Please kneel.)

## Mystery of Faith



Text: ICEL, © 2010  
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## Amen

(Please stand.)



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

## Our Father

Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.

Priest: *Deliver us, Lord ... the coming of our Savior Jesus Christ.*

**For the kingdom, the power and the glory are yours now and forever.**

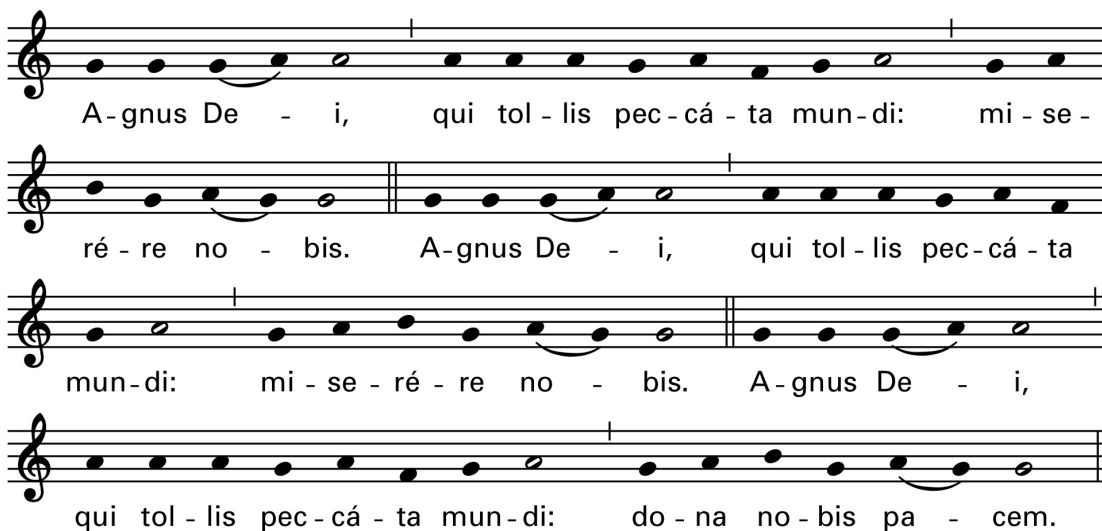
Priest: *Lord Jesus Christ ... Who live and reign for ever and ever. Amen*

Priest: *The peace of the Lord be with you always. And with your spirit.*

## Sign of Peace

## Lamb of God

### AGNUS DEI XVIII



A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -  
ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta  
mun - di: mi - se - ré - re no - bis. A - gnus De - i,  
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

(Please kneel.)

## Communion

Priest: *Behold the Lamb of God ... Blessed are those called to the supper of the Lamb.*

**Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## Act of Spiritual Communion

**My Jesus, I believe that You are present in the Most Holy Sacrament.**

**I love You above all things, and I desire to receive You into my soul.**

**Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.**

**I embrace You as if You were already there and unite myself wholly to You.**

**Never permit me to be separated from You. Amen.**

## Communion Antiphon

Cf. Psalm 83: 4-5

The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.

## Communion Hymn

### HERE I AM, LORD

Dan Schutte

Verses



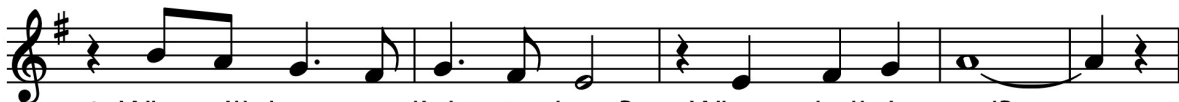
1. I, the Lord of sea and sky, I have heard my peo - ple cry.
2. I, the Lord of snow and rain, I have borne my peo-ple's pain.
3. I, the Lord of wind and flame, I will tend the poor and lame.



1. All who dwell in dark and sin My hand will save. I, who
2. I have wept for love of them. They turn a - way. I will
3. I will set a feast for them. My hand will save. Fin-est



1. made the stars of night, I will make their dark-ness bright.
2. break their hearts of stone, Give them hearts for love a - lone.
3. bread I will pro-vide Till their hearts be sat - is - fied.



1. Who will bear my light to them? Whom shall I send?
2. I will speak my word to them. Whom shall I send?
3. I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo-ple in my heart.

Text: Based on Isaiah 6. Text and music © 1981, OCP Publications. All rights reserved.

## Prayer after Communion

# THE CONCLUDING RITES

## Greeting and Blessing

(Please stand.)

**Priest:** *The Lord be with you. And with your spirit.*

**Priest:** *May almighty God bless you, the Father, the Son, and the Holy Spirit. Amen*

## Dismissal


**Deacon/Priest:** *Go in peace. Thanks be to God.*

## Recessional Hymn (verse 4)

### SAVE YOUR PEOPLE

Jim Farrell

Refrain

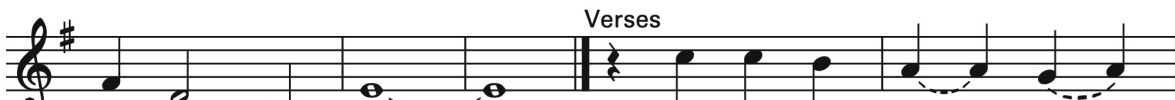


Save your peo-ple, O Lord. Show us the way to come




home. We have been wan-der-ing far from your love. Save your

Verses



peo-ple, O Lord.


1. One thing I ask, O
2. For you will hide me in the
3. Lis - ten, O Lord, to the
4. Thus will I bless you all the



1. Lord, this I seek: to dwell for - ev - er in your
2. shel - ter of your wings and from the ar - rows of my
3. sound of my call, for I ac - knowl - edge my of -
4. days of my life. Lift - ing my hands, I call your



1. house, that I may gaze on your love - li - ness
2. foes. You set me high on a moun - tain - top,
3. fense. Wash me and I shall be pur - i - fied.
4. name: "O Lord, re - mem - ber your in - her - i - tance.



to Refrain

1. all the days of my life.
2. saved me from my dis - tress.
3. I shall be whit - er than snow.
4. Save your peo - ple, O Lord!"