



OUR LADY OF THE
Assumption
PARISH

Love and Serve God • Love and Serve One Another
5057 Cottage Way, Carmichael, CA 95608 ~ www.olaparish.net

Thirtieth Sunday in Ordinary Time
October 24, 2021

**The Lord has done great things for us;
we are filled with joy.**

Psalm 126

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YOU ARE THE LIGHT

Sarah Hart



1. You are the light that stands a - lone in depth of night and eye of
2. You are the word that's writ - ten deep with - in the hearts of all who
3. O you are God who spoke the dawn; the sav - ior son who came in



1. storm. Where shad - ows fall, you en - ter in; ig - nite with
2. long for end - less days be - yond the skies, for peace on
3. flesh to be a lamp for wan - d'ring hearts, to steal our



1. hope what dark has dimmed. And though our eyes may fail to
2. earth, a king - dom come. We sing the name that heals our
3. dark - ness by your death. And as you rose, you gave us



1. see, it is the heart that's giv - en sight through night and
2. souls, and share the way, the truth, the life. For hearts that
3. peace, your Spir - it - gift to kind - ly lead. Sweet mys - ter -



1. storm, to trust in you. Up - on our path you are the light.
2. long, both lost and found, we speak the word: you are the light.
3. y, how true you guide. We look to you; you are the light.

THE INTRODUCTORY RITES (GATHERING)

Entrance Antiphon

Cf. Psalm 105 (104):3-4

Let the hearts that seek the Lord rejoice; turn to the Lord and his strength; constantly seek his face.

Entrance Hymn

CHRIST, BE OUR LIGHT

Bernadette Farrell

Verses



1. Long-ing for light, — we wait in dark - ness. Long-ing for
2. Long-ing for peace, — our world is trou - bled. Long-ing for
3. Long-ing for food, — man - y are hun - gry. Long-ing for
4. Long-ing for shel-ter, man - y are home-less. Long-ing for
5. Man - y the gifts, — man - y the peo - ple, man - y the



1. truth, — we turn to you. Make us your own, —
2. hope, — man - y de - spair. Your word a - lone —
3. wa - ter, man - y still thirst. Make us your bread, —
4. warmth, — man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be ser - vants



1. your ho - ly peo-ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.
3. bro - ken for oth-ers, shared un - til all are fed.
4. shel - ter - ing oth-ers, walls made of liv - ing stone.
5. to one an - oth - er, mak - ing your king - dom come.

Refrain



Christ, be our light! Shine in our hearts. Shine through the dark - ness.



Christ, be our light! Shine in your church gath-ered to-day.

Greeting

Priest: *In the name of the Father, and of the Son, and of the Holy Spirit.*

(All make the Sign of the Cross.) **Amen.**

Priest: *The grace of our Lord Jesus Christ...be with you all. And with your spirit.*

Penitential Act

Priest/Deacon: *Lord have mercy. Lord have mercy.*

Priest/Deacon: *Christ have mercy. Christ have mercy.*

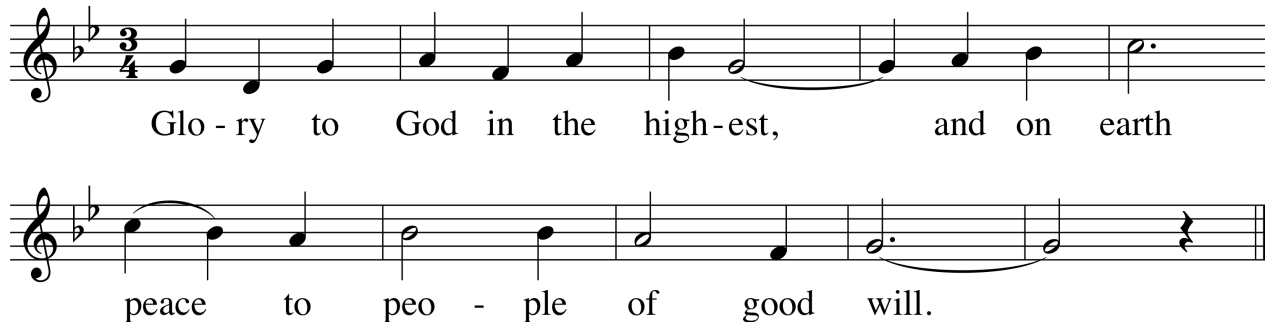
Priest/Deacon: *Lord have mercy. Lord have mercy.*

Priest/Deacon: *May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.*

Gloria

GLORIA

Refrain



Verses

- | | |
|---|---|
| 1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father. | you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father,
have mercy on us. |
| 2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the
Father,
you take away the sins of the world,
have mercy on us; | 3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen. |

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Collect

(After the Priest says the Collect, all respond.) **Amen.**

LITURGY OF THE WORD

First Reading

Jeremiah 31:7-9

Thus says the LORD:

Shout with joy for Jacob,
exult at the head of the nations;
proclaim your praise and say:

The LORD has delivered his people,
the remnant of Israel.

Behold, I will bring them back
from the land of the north;

I will gather them from the ends of the world,
with the blind and the lame in their midst,
the mothers and those with child;
they shall return as an immense throng.

They departed in tears,
but I will console them and guide them;

I will lead them to brooks of water,
on a level road, so that none shall stumble.

For I am a father to Israel,
Ephraim is my first-born.

The Word of the Lord. **Thanks be to God.**

Responsorial Psalm

Psalm 126:1-2, 2-3, 4-5, 6, R. v.3



R. The Lord has done great things for us; we are filled with joy.

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When the LORD brought back the captives of Zion,
we were like men dreaming.

Then our mouth was filled with laughter,
and our tongue with rejoicing.

R. The Lord has done great things for us; we are filled with joy.

Then they said among the nations,
"The LORD has done great things for them."

The LORD has done great things for us;
we are glad indeed.

R. The Lord has done great things for us; we are filled with joy.

Restore our fortunes, O LORD,
like the torrents in the southern desert.

Those that sow in tears
shall reap rejoicing.

R. The Lord has done great things for us; we are filled with joy.

Although they go forth weeping,
carrying the seed to be sown,

They shall come back rejoicing,
carrying their sheaves.

R. The Lord has done great things for us; we are filled with joy.

Second Reading

Hebrews 5:1-6

Brothers and sisters:

Every high priest is taken from among men
and made their representative before God,
to offer gifts and sacrifices for sins.

He is able to deal patiently with the ignorant and erring,
for he himself is beset by weakness
and so, for this reason, must make sin offerings for himself
as well as for the people.

No one takes this honor upon himself
but only when called by God,
just as Aaron was.

In the same way,
it was not Christ who glorified himself in becoming high priest,
but rather the one who said to him:

*You are my son:
this day I have begotten you;
just as he says in another place:
You are a priest forever
according to the order of Melchizedek.
The Word of the Lord. **Thanks be to God.***

Gospel Acclamation and Verse

Cf. 2 Tim 1:10

Chant, Mode VI.



Our Savior Jesus Christ destroyed death
and brought life to light through the Gospel.

Gospel

Mark 10:46-52

*The Lord be with you. **And with your spirit.***

*The reading from the holy Gospel according to Mark. **Glory to you, O Lord.***

As Jesus was leaving Jericho with his disciples and a sizable crowd,
Bartimaeus, a blind man, the son of Timaeus,
sat by the roadside begging.

On hearing that it was Jesus of Nazareth,
he began to cry out and say,

"Jesus, son of David, have pity on me."

And many rebuked him, telling him to be silent.

But he kept calling out all the more,

"Son of David, have pity on me."

Jesus stopped and said, "Call him."

So they called the blind man, saying to him,

"Take courage; get up, Jesus is calling you."

He threw aside his cloak, sprang up, and came to Jesus.

Jesus said to him in reply, "What do you want me to do for you?"

The blind man replied to him, "Master, I want to see."

Jesus told him, "Go your way; your faith has saved you."

Immediately he received his sight
and followed him on the way.

*The Gospel of the Lord. **Praise to you, Lord Jesus Christ.***

Homily

Profession of Faith (Nicene Creed)

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayers of the Faithful)

LITURGY OF THE EUCHARIST

Hymn for Preparation of the Altar

OPEN MY EYES

Jesse Manibusan



1. O-pen my eyes, Lord. Help me to see your face.
2. O-pen my ears, Lord. Help me to hear your voice.
3. O-pen my heart, Lord. Help me to love like you.
4. I live with - in you. Deep in your heart, O Love.



1. O-pen my eyes, Lord. Help me to see.
2. O-pen my ears, Lord. Help me to hear.
3. O-pen my heart, Lord. Help me to love.
4. I live with - in you. Rest now in me.

Text: Mark 8:22-25. Text and music © 1988, 1999, Jesse Manibusan.
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Presentation of the Gifts and Preparation of the Altar

Priest: *...that my sacrifice and yours may be acceptable to God, the almighty Father,"*

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

Prayer over the Offerings

Amen

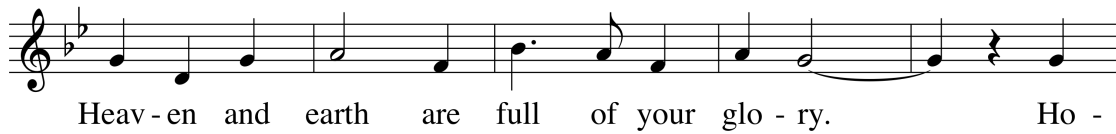
Preface

Priest: *The Lord be with you. And with your spirit.*

Priest: *Lift up your hearts. We lift them up to the Lord.*

Priest: *Let us give thanks to the Lord our God. It is right and just.*

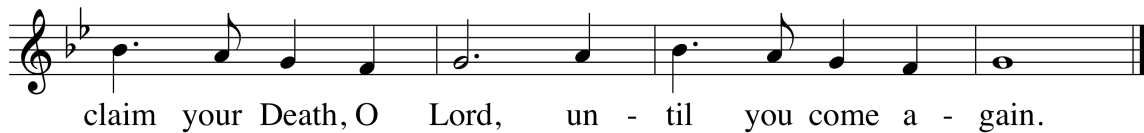
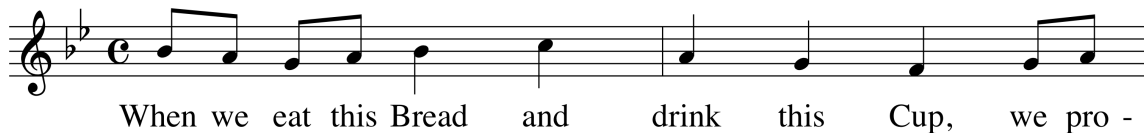
Holy



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Prayer

Mystery of Faith



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Prayer

Amen



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.

For the kingdom, the power and the glory are yours now and forever.

Priest: *The peace of the Lord be with you always.* **And with your spirit.**

Lamb of God

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Priest: *Behold the Lamb of God ... Blessed are those called to the supper of the Lamb.*

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen.

Communion Antiphon

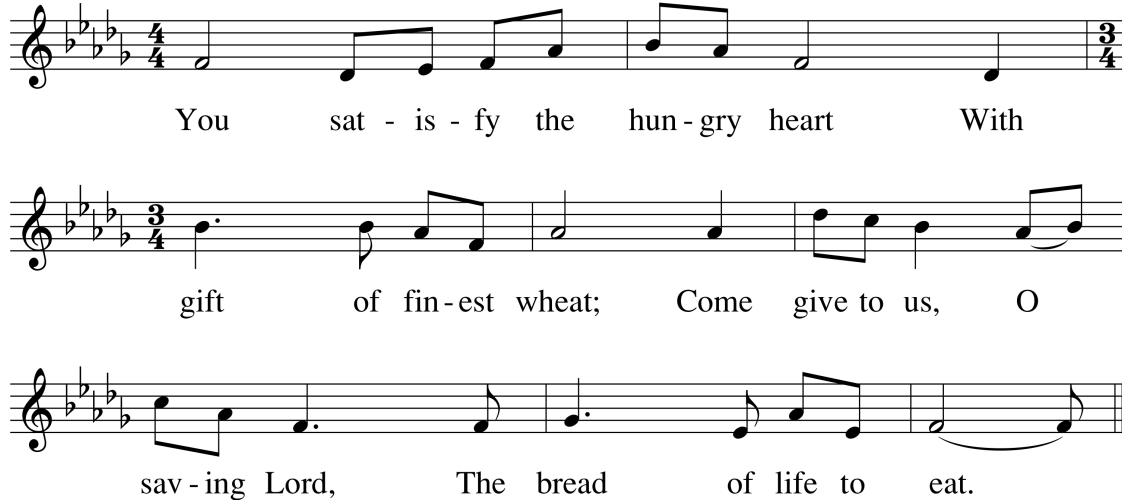
Cf. Psalm 20 (19):6

We will ring out our joy at your saving help and exult in the name of our God.

Communion Hymn

You Satisfy the Hungry Heart


Refrain



The refrain is written on a single staff in G minor (three flats) and 4/4 time. It consists of three lines of music with lyrics underneath. The first line ends with a double bar line and a 3/4 time signature change. The second line ends with a double bar line. The third line ends with a double bar line.

You sat - is - fy the hun - gry heart With
gift of fin - est wheat; Come give to us, O
sav - ing Lord, The bread of life to eat.

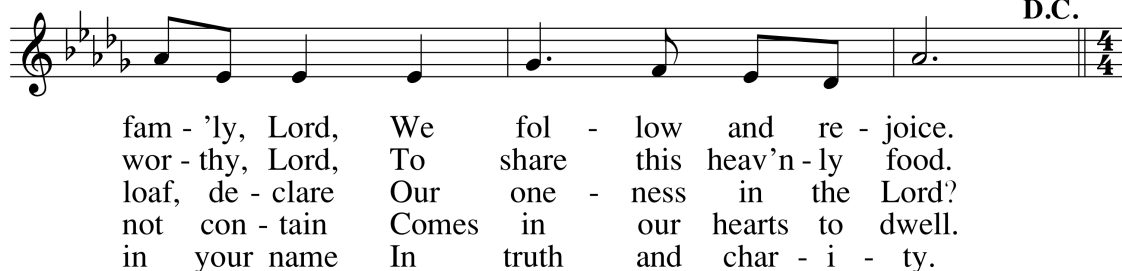
Verses



The verses are written on a single staff in G minor (three flats) and 4/4 time. They consist of five numbered lines of music with lyrics underneath. The first line ends with a double bar line and a 3/4 time signature change. The second line ends with a double bar line. The third line ends with a double bar line. The fourth line ends with a double bar line. The fifth line ends with a double bar line.

1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then
know and heed his voice; So when you call your
praise and grat - i - tude, That you should count us
blood of Christ out - poured? Do not one cup, one
mor - tal tongue can tell: Whom all the world can -
self - less let us be, To serve each oth - er

D.C.



The D.C. section is written on a single staff in G minor (three flats) and 4/4 time. It consists of one line of music with lyrics underneath. The line ends with a double bar line and a 4/4 time signature change.

fam - 'ly, Lord, We fol - low and re - joice.
wor - thy, Lord, To share this heav'n - ly food.
loaf, de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell.
in your name In truth and char - i - ty.

Text: Omer Westendorf, 1916–1997
Tune: BICENTENNIAL, CM with refrain; Robert E. Kreutz, 1922–1996
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Prayer after Communion

THE CONCLUDING RITES

Announcements

Greeting and Blessing

Priest: *The Lord be with you.* **And with your spirit.**

Priest: *May almighty God bless you, the Father, the Son, and the Holy Spirit.* **Amen**

Dismissal

Deacon/Priest: *Go in peace.* **Thanks be to God.**

Recessional Hymn

LAUDATE, LAUDATE DOMINUM

Christopher Walker

Refrain



Lau - da - te, lau - da - te Do - mi - num, om - nes gen - tes, lau -
We praise you, we praise your ho - ly name, God of jus - tice, e -



da - te Do - mi - num. Ex - sul - ta - te, ju - bi - la - te per
ter - nal - ly the same. May our liv - ing be thanks - giv - ing, re -

1 2, Final



an - nos Do - mi - ni, om - nes gen - tes. gen - tes.
joic - ing in your name now and al - ways. al - ways.

*Verses



1. In the faith of Christ — we walk hand — in hand, —
2. In the name of Christ — we will spread — the seed; —
3. In the pow'r of Christ — we pro - claim — one Lord. —

1. Ca - mi - na - mos jun - tos en la fe — de Cris - to.
2. Con los po - bres com - par - ti - mos luz — de Cris - to,
3. Los — bau - ti - za - dos en un so - lo Se - ñor, —



1. light be - fore our path — as the Lord has planned; —
2. share the Word of God — with all those in need, —
3. All who put on Christ — are by faith re - stored; —

1. Luz en nues - tra sen - da es el don de Dios, — an -
2. y sem - bra - mos la pa - la - bra del Se - ñor, —
3. res - tau - ra - dos to - dos por la fe en Cris - to,



1. shin - ing the torch — of faith in our land: —
2. faith - ful in thought — and word — and deed: —
3. shar - ing new life, — sal - va - tion's re - ward: —

1. tor - cha de fe — que i - lu - mi - na al mun - do,
2. fie - les en o - bra y nues - tro pen - sar, —
3. al - can - za - mos la — nue - va vi - da,

to Refrain



1-3. in the name of Christ Je - sus.
1-3. en el nom - bre de Cris - to.

*Additional verses available in accompaniment books