



OUR LADY OF THE  
*Assumption*  
PARISH

Love and Serve God • Love and Serve One Another  
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**Thirty-first Sunday in Ordinary Time**  
**November 3, 2024**

**I love you, Lord,  
my strength.**

*Psalm 18*

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Prelude Song

**HOLY DARKNESS**

Dan Schutte

Refrain

Ho - ly dark - ness, bless - ed night, heav - en's an - swer  
hid - den from our sight. As we a - wait you, O God of  
si - lence, we em - brace your ho - ly night.

Verses 1-3

1. I have tried you in fires of af - flic - tion; I have  
2. I have taught you the price of com - pas - sion; you have  
3. Were you there when I raised up the moun - tains? Can you  
1. taught your soul to grieve. In the bar - ren soil of your  
2. stood be - fore the grave. Though my love can seem like a  
3. guide the morn - ing star? Does the hawk take flight when you  
to Refrain  
1. lone - li - ness, there I will plant my seed.  
2. rag - ing storm, this is the love that saves.  
3. give com - mand? Why do you doubt my pow'r?

Text: Inspired by St. John of the Cross, 1542–1591. Text and music © 1988, 1989, Daniel L. Schutte.  
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**THE INTRODUCTORY RITES (GATHERING)**

Entrance Antiphon

Cf. Psalm 38 (37):22-23

Forsake me not, O Lord, my God; be not far from me! Make haste and come to my help, O Lord, my strong salvation!

## Entrance Hymn

### IN THIS PLACE

Trevor Thomson

Verses



1. We are all hun-gry peo-ple, we need shel-ter and  
2. All our lives are a Mys-t'ry; we see not where they  
3. Though the world may — tell us to — look at our-  
4. In the bread that is bro-ken is the Christ that re-

1. strength. We are one in our hurt-ing, we are  
2. lead. We are asked now to trust you and we  
3. selves, we reach out to an-oth-er where —  
4. stores. As we take, now re-ceive him, we find

1. one — in our pain. In our suf-f'ring and sad-ness,  
2. know we must be-lieve. As our feet be-come Christ's feet,  
3. suf-fer-ing dwells. As our hands be-come Christ's hands,  
4. love — ev-er-more. As the bread be-comes Bod-y,

1. we are saved by the grace  
2. we go forth with the grace  
3. we are healed by the grace  
4. we are filled with the grace } of the pow-er and the

Refrain



1-4. Spir-it that is here in this place. We are  
gath-ered at ta-ble as — one in the Lord. We are  
(\*to-geh-er)  
gath-ered as peo-ple who are liv-ing the Word. Our —  
hearts and our spir-its are nur-tured by grace. It is  
Je-sus who fills us. He is here in this place.

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## Greeting

**Priest:** *In the name of the Father, and of the Son, and of the Holy Spirit.*

(All make the Sign of the Cross.) **Amen.**

**Priest:** *The grace of our Lord Jesus Christ...be with you all. **And with your spirit.***

## Penitential Act

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned  
in my thoughts and in my words,  
in what I have done,  
and in what I have failed to do;  
(Strike breast) through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

Priest/Deacon: *May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.*

Priest/Deacon: *Lord have mercy. Lord have mercy.*

Priest/Deacon: *Christ have mercy. Christ have mercy.*

Priest/Deacon: *Lord have mercy. Lord have mercy.*

## Gloria

### GLORIA

Refrain

Glo - ry to God in the high - est, and on earth  
peace to peo - ple of good will.

Verses

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the  
Father,  
have mercy on us.
2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the  
Father,  
you take away the sins of the world,  
have mercy on us;
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

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## Collect

(After the Priest says the Collect, all respond.) **Amen.** (Please be seated.)

## LITURGY OF THE WORD

### First Reading

Deuteronomy 6:2-6

*A reading from the Book of Deuteronomy*

Moses spoke to the people, saying:

"Fear the LORD, your God,  
and keep, throughout the days of your lives,  
all his statutes and commandments which I enjoin on you,  
and thus have long life.

Hear then, Israel, and be careful to observe them,  
that you may grow and prosper the more,  
in keeping with the promise of the LORD, the God of your fathers,  
to give you a land flowing with milk and honey.

"Hear, O Israel! The LORD is our God, the LORD alone!  
Therefore, you shall love the LORD, your God,  
with all your heart,  
and with all your soul,  
and with all your strength.

Take to heart these words which I enjoin on you today."

*The Word of the Lord. Thanks be to God.*

### Responsorial Psalm

Psalm 18:2-3, 3-4, 47, 51, R. v.2

Owen Alstott



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I love you, O LORD, my strength,  
O LORD, my rock, my fortress, my deliverer.

**R. I love you, Lord, my strength.**

My God, my rock of refuge,  
my shield, the horn of my salvation, my stronghold!

Praised be the LORD, I exclaim,  
and I am safe from my enemies.

**R. I love you, Lord, my strength.**

The LORD lives! And blessed be my rock!  
Extolled be God my savior.

You who gave great victories to your king  
and showed kindness to your anointed.

**R. I love you, Lord, my strength.**

## Second Reading

Hebrews 7:23-28

*A reading from the Letter to the Hebrews*

Brothers and sisters:

The levitical priests were many  
because they were prevented by death from remaining in office,  
but Jesus, because he remains forever,  
has a priesthood that does not pass away.  
Therefore, he is always able to save those who approach God through him,  
since he lives forever to make intercession for them.

It was fitting that we should have such a high priest:  
holy, innocent, undefiled, separated from sinners,  
higher than the heavens.

He has no need, as did the high priests,  
to offer sacrifice day after day,  
first for his own sins and then for those of the people;  
he did that once for all when he offered himself.  
For the law appoints men subject to weakness to be high priests,  
but the word of the oath, which was taken after the law,  
appoints a son,  
who has been made perfect forever.

*The Word of the Lord. Thanks be to God.*

## Gospel Acclamation and Verse

John 14:23

(Please stand.)

Chant, Mode VI.



Whoever loves me will keep my word, says the Lord;  
and my father will love him and we will come to him.

**R. Alleluia, alleluia, alleluia!**

## Gospel

Mark 12:28b-34

*The Lord be with you. **And with your spirit.***

*The reading from the holy Gospel according to Mark. **Glory to you, O Lord.***

One of the scribes came to Jesus and asked him,  
"Which is the first of all the commandments?"

Jesus replied, "The first is this:

Hear, O Israel!

The Lord our God is Lord alone!

You shall love the Lord your God with all your heart,  
with all your soul,  
with all your mind,  
and with all your strength.

The second is this:

You shall love your neighbor as yourself.

There is no other commandment greater than these."

The scribe said to him, "Well said, teacher.

You are right in saying,

'He is One and there is no other than he.'

And 'to love him with all your heart,

with all your understanding,

with all your strength,

and to love your neighbor as yourself

is worth more than all burnt offerings and sacrifices."

And when Jesus saw that he answered with understanding,  
he said to him,

"You are not far from the kingdom of God."

And no one dared to ask him any more questions.

*The Gospel of the Lord. **Praise to you, Lord Jesus Christ.***

Homily (Please be seated.)

**Profession of Faith (Nicene Creed).** (Please stand.)

**I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.**

**God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.**

**For us men and for our salvation he came down from heaven,**

*(At the words that follow, up to and including "and became man," all bow.)*

**and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried, and rose again on the third day  
in accordance with the Scriptures.**

**He ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.**

**I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

**Universal Prayer (Prayers of the Faithful)**



# LITURGY OF THE EUCHARIST

(Please be seated.)

## Hymn for Presentation of the Gifts and Preparation of the Altar

### SACRED SILENCE

Tom Booth and Jenny Pixler



Refrain *Sa - cred si - lence, ho - ly o - cean, gen - tle wa - ter,*

Verses 1. God my Fa - ther, Christ my broth - er, Ho - ly Spir - it,  
2. Ho - ly Ma - ry, gen - tle moth - er, God's pure ves - sel,



*wash - ing o - ver me; help me lis - ten, Ho - ly*  
1. sanc - ti - fy - ing me; Lord, I'm sor - ry, please for -  
2. pray - ing for \_\_\_\_\_ me; saints and an - gels, all in



*Spir - it. Come and speak to me. (to Verses)*  
1. give me. Come and set me free. (to Refrain)  
2. heav - en, come and be with me. (to Refrain)



*Come and be with me. Come and speak to me.*

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## Presentation of the Gifts and Preparation of the Altar

**Priest:** *...that my sacrifice and yours may be acceptable to God, the almighty Father,"*

(Please stand.) **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.**

## Prayer over the Offerings

**Amen**

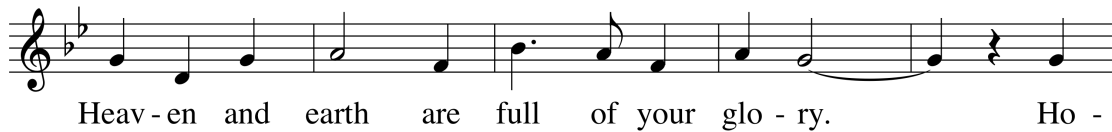
## Preface

**Priest:** *The Lord be with you. And with your spirit.*

**Priest:** *Lift up your hearts. We lift them up to the Lord.*

**Priest:** *Let us give thanks to the Lord our God. It is right and just.*

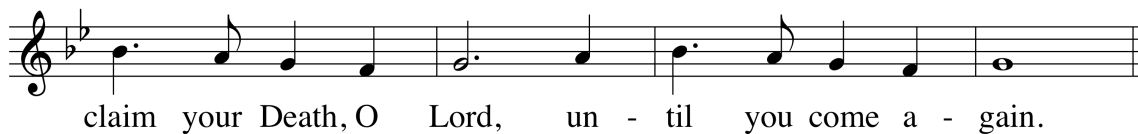
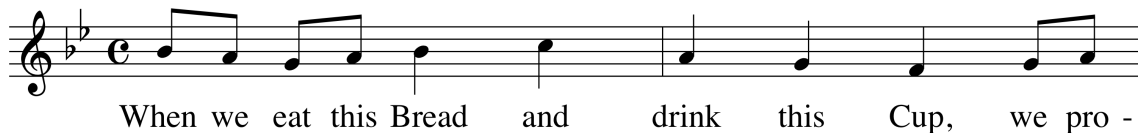
## Holy



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(Please kneel.)

## Mystery of Faith



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## Amen



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

(Please stand.)

## Our Father

Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.

Priest: *Deliver us, Lord ... the coming of our Savior Jesus Christ.*

**For the kingdom, the power and the glory are yours now and forever.**

Priest: *Lord Jesus Christ ... Who live and reign for ever and ever. Amen*

Priest: *The peace of the Lord be with you always. And with your spirit.*

## Sign of Peace

### Lamb of God

The musical notation is written on a single staff in G minor (one flat) and consists of three lines. The first line is for the Cantor, starting in 3/4 time and ending in 4/4. The second line is for the Assembly, starting in 4/4 time and ending in 4/4. The lyrics are: "Lamb of God, you take a-way the sins of the world, have mer - cy on us." The third line is for the last time, starting in 4/4 time and ending in 4/4. The lyrics are: "world, grant us peace." The notation includes various time signatures (3/4, 4/4, 2/4) and rests.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

(Please kneel.)

## Communion

Priest: *Behold the Lamb of God ... Blessed are those called to the supper of the Lamb.*

**Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

### Act of Spiritual Communion

**My Jesus, I believe that You are present in the Most Holy Sacrament.  
I love You above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there and unite myself wholly to You.  
Never permit me to be separated from You. Amen. 130 (129):7**

### Communion Antiphon

Cf. Psalm 16 (15):11

You will show me the path of life, the fullness of joy in your presence, O Lord.

# Communion Hymn

## BE NOT AFRAID

Bob Dufford, SJ

Verse 1



1. You shall cross the bar-ren des-ert, but you shall not die of  
1. thirst. You shall wan-der far in safe-ty though you do not know the  
1. way. You shall speak your words in for-eign lands and all will un-der-  
1. stand. You shall see the face of God and live.

to Refrain



1. stand. You shall see the face of God and live.

Refrain




Be not a-fraid. I go be-fore you al-ways. Come fol-low  
me, and I will give you rest.

1, 2 to Vss 2, 3 Final 2




Verse 2



2. If you pass through rag-ing wa-ters in the sea, you shall not  
2. drown. If you walk a-mid the burn-ing flames, you shall not be  
2. harmed. If you stand be-fore the pow'r of hell and death is at your  
2. side, know that I am with you through it all.

to Refrain



Verse 3



3. Bless-ed are your poor, for the king-dom shall be theirs. Blest are you that  
3. weep and mourn, for one day you shall laugh. And if wick-ed tongues in-sult and  
3. hate you all be-cause of me, bless-ed, bless-ed are you!

to Refrain



Prayer after Communion

THE CONCLUDING RITES

Announcements

Greeting and Blessing (Please stand.)

**Priest:** *The Lord be with you.* **And with your spirit.**

**Priest:** *May almighty God bless you, the Father, the Son, and the Holy Spirit.* **Amen**

Dismissal

**Deacon/Priest:** *Go in peace.* **Thanks be to God.**

Recessional Hymn

# LEAD ME, LORD

John D. Becker

Verses

1. Bless - ed are the poor in spir - it, long - ing for their
2. Bless - ed are the mer - ci - ful, for mer - cy shall be
3. Blest are they who through their life-times sow the seeds of

1. Lord, for God's com - ing king - dom shall be theirs.
2. theirs, and the pure in heart shall see their God.
3. peace, all will call them chil - dren of the Lord.

1. Bless - ed are the sor - row - ing, for they shall be con -
2. Blest are they whose hun - ger on - ly ho - li - ness can
3. Blest are you, though per - se - cu - ted in your ho - ly

1. soled, and the meek shall come to rule the world.
2. fill, for I say they shall be sat - is - fied.
3. life, for in heav - en, great is your re - ward.

Refrain

Lead me, Lord, lead me, Lord, by the light of truth to

seek and to find the nar-row way. Be my way;

be my truth; be my life, my Lord, and lead me, Lord, to -

day. day. And lead me, Lord, to - day.