



OUR LADY OF THE
Assumption
PARISH

Love and Serve God • Love and Serve One Another
5057 Cottage Way, Carmichael, CA 95608 ~ www.olaparish.net

Thirty-third Sunday in Ordinary Time
November 19, 2023

**Blessed are those
who fear the Lord.**

Psalm 128

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Prelude Song

PARABLE

M.D. Ridge



1-4. To ev-'ry thing there is a sea-son; a time to be born



1-4. and a time to die. 1, 4. A time to plant and a time for har-vest;
2. A time to speak and a time for si-lence;
3. A time for joy and a time for griev-ing;



1, 4. a time to meet and a time to part. 4. part. 1. A sow - er went
2. a time to wound and a time to heal. 2. ʎ Noth - ing can
3. a time to seek and a time to lose. 3. ʎ God's word is



1. out to sow the seed. Some of it fell up - on the path, some fell on
2. grow in bar - ren soil; bri - ars and ra - vens take their toll; still there is
3. like the far - mer's seed, root - ed in joy - ful, lov - ing hearts, grow - ing like



1. shal - low, rock - y soil, and some a - mong chok - ing thorns.
2. grain a hun - dred - fold, from seed that took root and grew.
3. grain in fer - tile ground, a har - vest that o - ver - flows.

Text: Based on Ecclesiastes 3:1-9; Matthew 13:4-8. Text and music © 1987, OCP. All rights reserved.

THE INTRODUCTORY RITES (GATHERING)

Entrance Antiphon

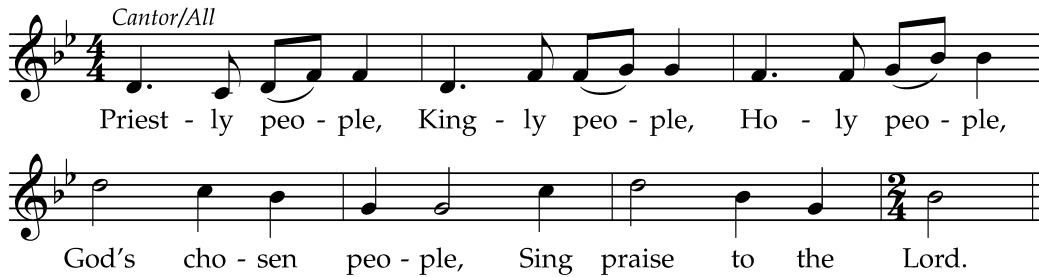
Jeremiah 29:11,12,14

The Lord said: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back your captives from every place.

Entrance Hymn

REFRAIN

Cantor/All



Priest - ly peo - ple, King - ly peo - ple, Ho - ly peo - ple,
God's cho - sen peo - ple, Sing praise to the Lord.

VERSES

Cantor




1. We sing to you,	O Christ, be - lov - ed Son
2. We sing to you,	O Son, — born of Ma -
3. We sing to you,	O Light — bring - ing us
4. We sing to you,	The way — to the Fa -
5. We sing to you,	The Shep - herd who leads
6. We sing to you,	O fount — o - ver - flow -
7. We sing to you,	True Vine, — plant - ed by
8. We sing to you,	O Man - na, which God
9. We sing to you,	The Im - age of the Fa -



1. of the Fa - ther.	We give you praise, O
2. ry the Vir - gin.	We give you praise, Our
3. out of dark - ness.	We give you praise, O
4. ther in heav - en.	We give you praise, The
5. to the king - dom.	We give you praise, Who
6. ing with mer - cy.	We give you praise, Who
7. God our Fa - ther.	We give you praise, O
8. gives his peo - ple.	We give you praise, O
9. ther e - ter - nal.	We give you praise, O

To Refrain



1. Wis - dom ev - er - last - ing, and Word of God.
2. broth - er, born to heal us, our sav - ing Lord.
3. guid - ing Light, who shows us the way to heav'n.
4. way of truth, and way of all grace and light.
5. gath - er all your sheep in the one true fold.
6. give us liv - ing wa - ters to quench our thirst.
7. bless - ed Vine, whose branch - es bear fruit in love.
8. liv - ing Bread, which comes down to us from heav'n.
9. King of Jus - tice, Lord, and the King of peace.

1 Pt 2:9

Lucien Deiss, 1921–2007
Text and music © 1965, WLP

Greeting

Priest: *In the name of the Father, and of the Son, and of the Holy Spirit.*

(All make the Sign of the Cross.) **Amen.**

Priest: *The grace of our Lord Jesus Christ...be with you all. And with your spirit.*

Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;
(Strike breast) through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest/Deacon: *May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.*

Priest/Deacon: *Lord have mercy. Lord have mercy.*

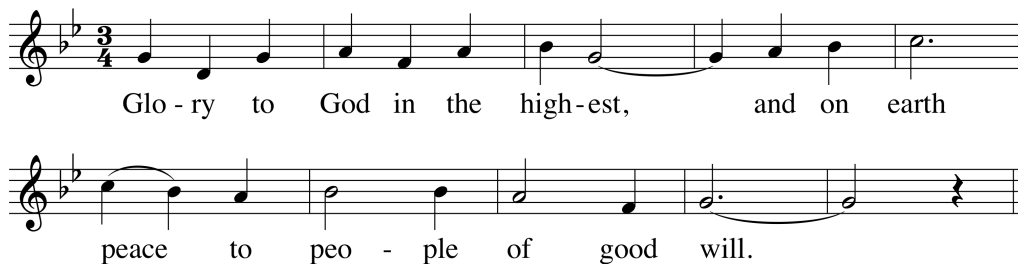
Priest/Deacon: *Christ have mercy. Christ have mercy.*

Priest/Deacon: *Lord have mercy. Lord have mercy.*

Gloria

GLORIA

Refrain



Verses

- | | |
|---|---|
| 1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father. | you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father,
have mercy on us. |
| 2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the
Father,
you take away the sins of the world,
have mercy on us; | 3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen. |

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Collect

(After the Priest says the Collect, all respond.) **Amen.** (Please be seated.)

LITURGY OF THE WORD

First Reading

Proverbs 31:10-13, 19-20, 30-31

A reading from the Book of Proverbs

When one finds a worthy wife,
her value is far beyond pearls.
Her husband, entrusting his heart to her,
has an unfailing prize.
She brings him good, and not evil,
all the days of her life.
She obtains wool and flax
and works with loving hands.
She puts her hands to the distaff,
and her fingers ply the spindle.
She reaches out her hands to the poor,
and extends her arms to the needy.
Charm is deceptive and beauty fleeting;
the woman who fears the LORD is to be praised.
Give her a reward for her labors,
and let her works praise her at the city gates.

The Word of the Lord. Thanks be to God.

Responsorial Psalm

Psalm 128:1-2, 3, 4-5



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Blessed are you who fear the LORD,
who walk in his ways!
For you shall eat the fruit of your handiwork;
blessed shall you be, and favored.

R. Blessed are those who fear the Lord.

Your wife shall be like a fruitful vine
in the recesses of your home;
Your children like olive plants
around your table.

R. Blessed are those who fear the Lord.

Behold, thus is the man blessed
who fears the LORD.
The LORD bless you from Zion:
may you see the prosperity of Jerusalem
all the days of your life.

R. Blessed are those who fear the Lord.

Second Reading

1 Thessalonians 5:1-6

A reading from the first Letter of Saint Paul to the Thessalonians

Concerning times and seasons, brothers and sisters,
you have no need for anything to be written to you.
For you yourselves know very well that the day of the Lord will come
like a thief at night.

When people are saying, "Peace and security, "
then sudden disaster comes upon them,
like labor pains upon a pregnant woman,
and they will not escape.

But you, brothers and sisters, are not in darkness,
for that day to overtake you like a thief.

For all of you are children of the light
and children of the day.

We are not of the night or of darkness.
Therefore, let us not sleep as the rest do,
but let us stay alert and sober.

The Word of the Lord. Thanks be to God.

Gospel Acclamation and Verse

John 15:4a, 5b

(Please stand.)

Chant, Mode VI.



Remain in me as I remain in you, says the Lord.
Whoever remains in me bears much fruit.

R. Alleluia, alleluia, alleluia!

Gospel

Matthew 25:14-30 or Matthew 25:14-15, 19-21

(Include the bracketed text for the long form.)

*The Lord be with you. **And with your spirit.***

*The reading from the holy Gospel according to Matthew. **Glory to you, O Lord.***

Jesus told his disciples this parable:

"A man going on a journey
called in his servants and entrusted his possessions to them.
To one he gave five talents; to another, two; to a third, one--
to each according to his ability.

Then he went away.

[Immediately the one who received five talents went and traded with them,
and made another five.

Likewise, the one who received two made another two.

But the man who received one went off and dug a hole in the ground
and buried his master's money.]

"After a long time

the master of those servants came back
and settled accounts with them.

The one who had received five talents came forward
bringing the additional five.

He said, 'Master, you gave me five talents.

See, I have made five more.'

His master said to him, 'Well done, my good and faithful servant.

Since you were faithful in small matters,

I will give you great responsibilities.

Come, share your master's joy.'

[Then the one who had received two talents also came forward and said,

'Master, you gave me two talents.

See, I have made two more.'

His master said to him, 'Well done, my good and faithful servant.

Since you were faithful in small matters,

I will give you great responsibilities.

Come, share your master's joy.'

Then the one who had received the one talent came forward and said,

'Master, I knew you were a demanding person,

harvesting where you did not plant

and gathering where you did not scatter;

so out of fear I went off and buried your talent in the ground.

Here it is back.'

His master said to him in reply, 'You wicked, lazy servant!

So you knew that I harvest where I did not plant

and gather where I did not scatter?

Should you not then have put my money in the bank

so that I could have got it back with interest on my return?
Now then! Take the talent from him and give it to the one with ten.
For to everyone who has,
more will be given and he will grow rich;
but from the one who has not,
even what he has will be taken away.
And throw this useless servant into the darkness outside,
where there will be wailing and grinding of teeth." **I**

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Homily (Please be seated.)

Profession of Faith (Nicene Creed). (Please stand.)

**I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.**

**God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

For us men and for our salvation he came down from heaven,

(At the words that follow, up to and including "and became man," all bow.)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.**

He ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

I believe in one, holy, catholic and apostolic Church.

**I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

Universal Prayer (Prayers of the Faithful)

LITURGY OF THE EUCHARIST

(Please be seated.)

Hymn for Presentation of the Gifts and Preparation of the Altar

IN EVERY AGE

Janèt Sullivan Whitaker

Verse 1



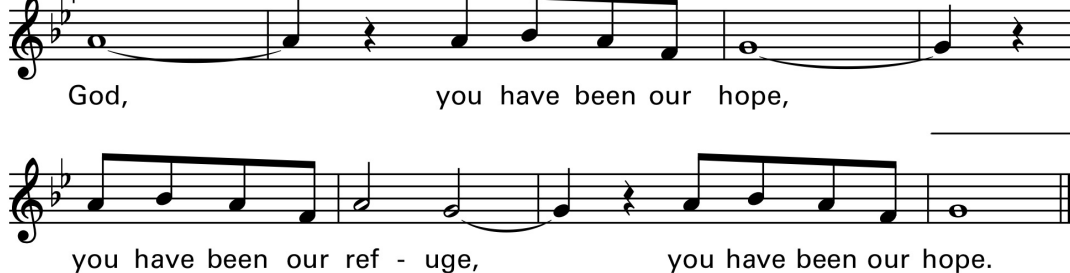
1. Long be - fore the moun - tains came to be and the land and
1. sea and stars of the night, through the end-less sea - sons of all
1. time, you have al - ways been, you will al - ways be.

Refrain



In ev - 'ry age, O God, you have been our ref - uge.
In ev - 'ry age, O God, you have been our hope.

Final



God, you have been our hope,
you have been our ref - uge, you have been our hope.

Verse 3



3. Teach us to make use of the time we have. Teach us to be
3. pa - tient e-ven as we wait. Teach us to em-brace our ev-'ry joy and
3. pain. To sleep peace - ful - ly, and to rise up strong.

Text: Based on Psalm 90:1-4, 12. Text and music © 1998, 2000, Janèt Sullivan Whitaker.
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Presentation of the Gifts and Preparation of the Altar

Priest: ...that my sacrifice and yours may be acceptable to God, the almighty Father,"

(Please stand.) **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.**

Prayer over the Offerings

Amen

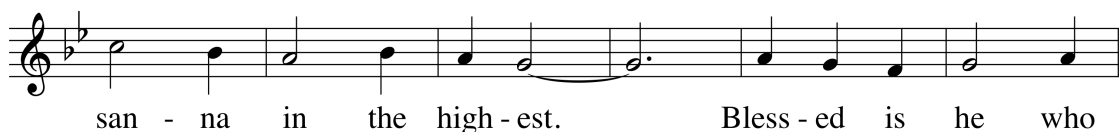
Preface

Priest: *The Lord be with you. And with your spirit.*

Priest: *Lift up your hearts. We lift them up to the Lord.*

Priest: *Let us give thanks to the Lord our God. It is right and just.*

Holy

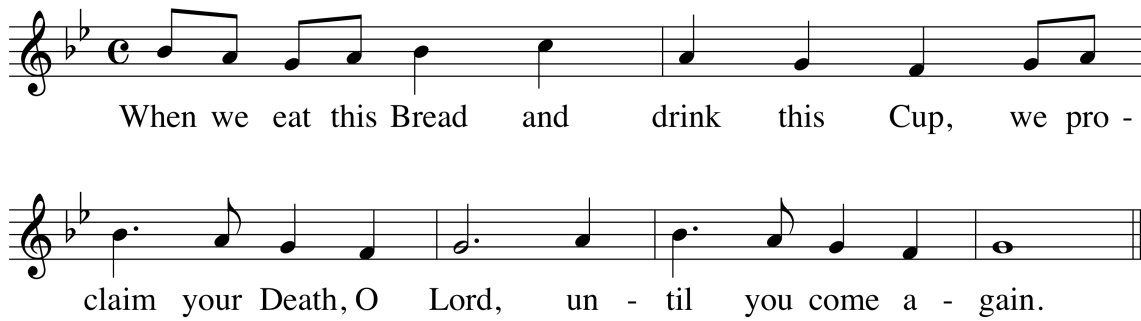


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(Please kneel.)

Mystery of Faith

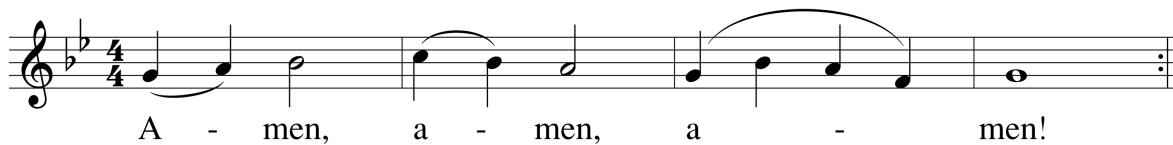


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Amen

(Please stand.)



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Our Father

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord ... the coming of our Savior Jesus Christ.

For the kingdom, the power and the glory are yours now and forever.

Priest: Lord Jesus Christ ... Who live and reign for ever and ever. Amen

Priest: The peace of the Lord be with you always. And with your spirit.

Sign of Peace

Lamb of God

The musical score for 'Lamb of God' is written on three staves. The first staff is for the Cantor, starting in 3/4 time and then changing to 2/4. The lyrics are 'Lamb of God, you take a-way the sins of the'. The second staff is for the Assembly, starting in 4/4 time and then changing to 3/4. The lyrics are 'world, have mer - cy on us.'. The third staff is for the Assembly, starting in 4/4 time and then changing to 3/4. The lyrics are 'world, grant us peace.'. The score includes a 'To repeat' bracket over the second staff and a 'Last time' bracket over the third staff.

Cantor: Lamb of God, you take a-way the sins of the

Assembly: world, have mer - cy on us.

Last time world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

(Please kneel.)

Communion

Priest: *Behold the Lamb of God ... Blessed are those called to the supper of the Lamb.*

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

**Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.**

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You. Amen. 130 (129):7

Communion Antiphon

Psalm 73 (72):28

To be near God is my happiness, to place my hope in God the Lord.

Communion Hymn

YOU ARE NEAR

Dan Schutte

Refrain




O Lord, I know you are near, stand-ing al-ways at my side. You




guard me from the foe, and you lead me in ways ev-er - last-ing.


Verses



1. Lord, — you have searched my heart, and you know when I
2. Where — can I run from your love? If I climb to the
3. You — know my heart and its ways, you who formed me be -
4. Mar-vel - ous to me are your works; how pro - found are your



1. sit and when I stand. Your — hand is up - on me, pro -
2. heav - ens you are there; if I fly to the sun - rise or
3. fore I was born, in the se - cret of dark - ness be -
4. thoughts, my — Lord. E - ven if I could count them, they



1. tect - ing me from death, keep - ing me from harm.
2. sail be - yond the sea, still I'd find you there.
3. fore I saw the sun, in my moth - er's womb.
4. num - ber as the stars, you would still be there.

to Refrain

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Prayer after Communion

THE CONCLUDING RITES

Announcements

Greeting and Blessing (Please stand.)

Priest: *The Lord be with you. And with your spirit.*

Priest: *May almighty God bless you, the Father, the Son, and the Holy Spirit. Amen*

Dismissal

Deacon/Priest: *Go in peace. Thanks be to God.*

Recessional Hymn

CITY OF GOD

Dan Schutte

Verses 1, 2



1. A-wake from your slum-ber! A - rise from your
2. We are sons of the morn-ing; we are daugh-ters of



1. sleep! A new day is dawn-ing for all those who weep.
2. day. The One who has loved us has bright-ened our way.



1. The peo - ple in dark-ness have seen a great light. The
2. The Lord of all kind-ness has called us to be a

to Refrain



1. Lord of our long-ing has con-quer-ed the night.
2. light for his peo-ple to set their hearts free.

Refrain



Let us build the cit-y of God. May our tears be



turned in - to danc - ing! For the Lord, our light and our



love, has turned the night in - to day!

Text: Based on Isaiah 9; 40:1-9; 1 John 1.
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