



OUR LADY OF THE
Assumption
PARISH

Love and Serve God • Love and Serve One Another
5057 Cottage Way, Carmichael, CA 95608 ~ www.olaparish.net

Twentieth Sunday in Ordinary Time
August 14, 2022

Lord, come to my aid!

Psalm 40

Novena for Spiritual Revival in Honor of the
Feast Day of Our Lady of the Assumption on August 15

MEMORARE

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession, was left unaided.

Inspired by this confidence, I fly unto thee, O Virgin of virgins, my Mother.

To thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.

Our Lady of the Assumption and St. Joseph, pray for us.

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Prelude Song

AVE MARIA

Gregory Norbet



1. A - ve Ma - ri - a, gra - ti - a ple - na,
2. Be - ne - dic - ta, blest a-mong wom - en,
3. Sanc-ta Ma - ri - a, Ho - ly Ma - ry,



1. O ho - ly Ma - ry, full of grace;
2. be - ne - dic - tus, the child that you bore:
3. Ma-ter De - i, Moth-er of God:



1. Do - mi - nus te - cum, with you the Ho - ly One.
2. Je - sus the Sav - ior, God's love in - car - nate,
3. O - ra pro no - bis, pray for our faith - ful - ness



1. Such is your gift to know God in your
2. be - ne - dic - ta, deep wom - an of
3. all through the sea - sons of life with hope and with



1. heart.
2. faith.
- A - ve Ma - ri -



2. a, A - ve, A - ve Ma - ri - a.



3. love. O - ra pro no - bis, pray for our faith - ful - ness



3. all through the sea - sons of life with hope and with love.

THE INTRODUCTORY RITES (GATHERING)

Entrance Antiphon

Psalm 84 (83):10-11

Turn your eyes, O God, our shield; and look on the face of your anointed one; one day within your courts is better than a thousand elsewhere.

Entrance Hymn

LIFT UP YOUR HEARTS

Roc O'Connor, SJ

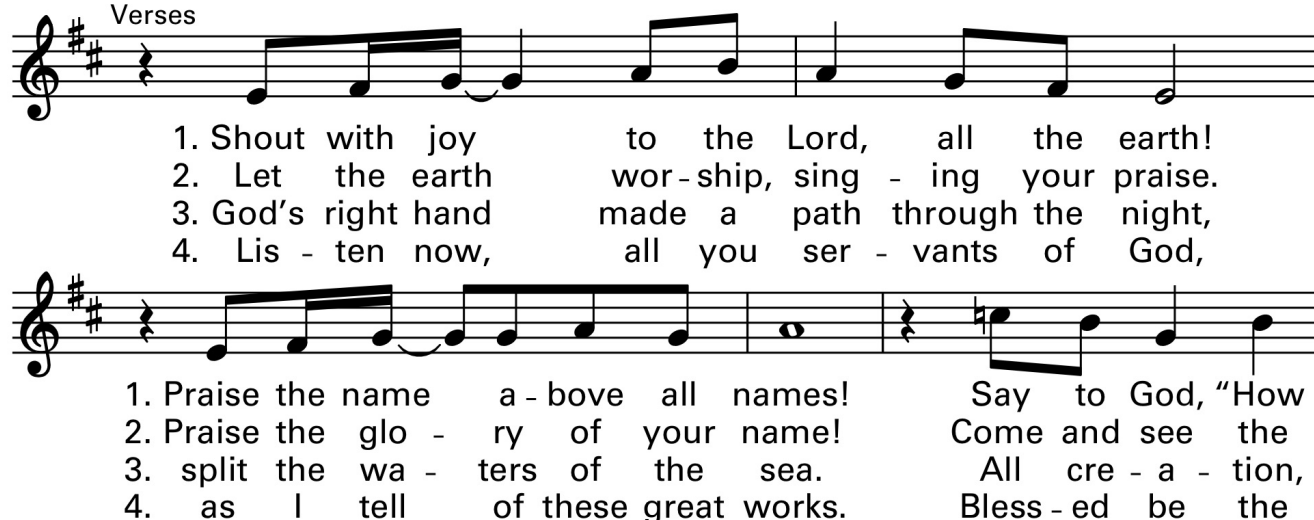
Refrain



Lift up your hearts to the Lord, praise God's gra-cious mer - cy!

Sing out your joy to the Lord, whose love is en - dur - ing.

Verses



1. Shout with joy to the Lord, all the earth!
2. Let the earth wor-ship, sing - ing your praise.
3. God's right hand made a path through the night,
4. Lis - ten now, all you ser - vants of God,

1. Praise the name a - bove all names! Say to God, "How
2. Praise the glo - ry of your name! Come and see the
3. split the wa - ters of the sea. All cre - a - tion,
4. as I tell of these great works. Bless - ed be the

to Refrain



1. won - drous your works, how glo - rious your name!"
2. deeds of the Lord; bless God's ho - ly name!
3. lift up your voice: "Our God set us free!"
4. Lord of my life, whose love shall en - dure!

Text: Based on Psalm 66. Text and music © 1981, 1993, Robert F. O'Connor, SJ and OCP. All rights reserved.

Greeting

Priest: *In the name of the Father, and of the Son, and of the Holy Spirit.*

(All make the Sign of the Cross.) **Amen.**

Priest: *The grace of our Lord Jesus Christ...be with you all. And with your spirit.*

Penitential Act

Priest/Deacon: *Lord have mercy. Lord have mercy.*

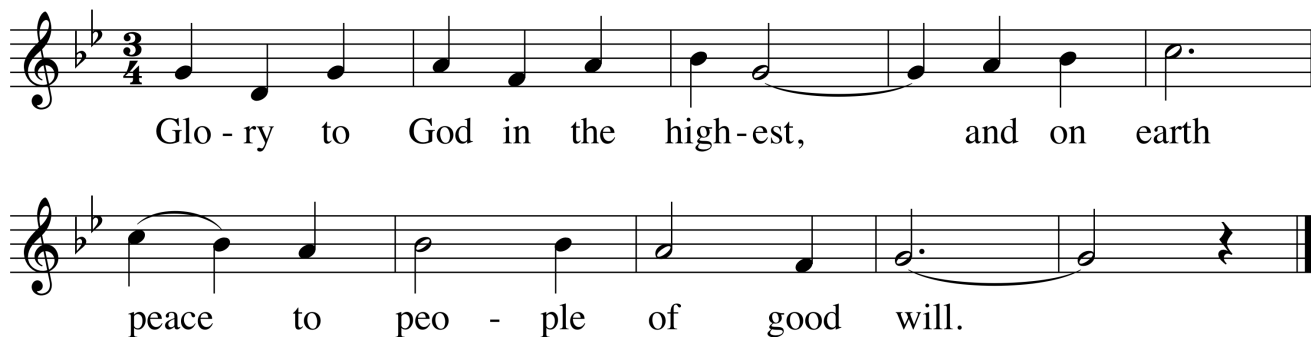
Priest/Deacon: *Christ have mercy. Christ have mercy.*

Priest/Deacon: *Lord have mercy. Lord have mercy.*

Priest/Deacon: *May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.*

Gloria

Refrain



Verses

- | | |
|---|---|
| 1. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. | you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. |
| 2. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; | 3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. |

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Collect

(After the Priest says the Collect, all respond.) **Amen.** (Please be seated.)

LITURGY OF THE WORD

First Reading

Jeremiah 38:4-6, 8-10

A reading from the Book of the Prophet Jeremiah

In those days, the princes said to the king:
"Jeremiah ought to be put to death;
he is demoralizing the soldiers who are left in this city,
and all the people, by speaking such things to them;
he is not interested in the welfare of our people,
but in their ruin."
King Zedekiah answered: "He is in your power";
for the king could do nothing with them.
And so they took Jeremiah
and threw him into the cistern of Prince Malchiah,
which was in the quarters of the guard,
letting him down with ropes.
There was no water in the cistern, only mud,
and Jeremiah sank into the mud.
Ebed-melech, a court official,
went there from the palace and said to him:
"My lord king,
these men have been at fault
in all they have done to the prophet Jeremiah,
casting him into the cistern.
He will die of famine on the spot,
for there is no more food in the city."
Then the king ordered Ebed-melech the Cushite
to take three men along with him,
and draw the prophet Jeremiah out of the cistern before
he should die.

*The Word of the Lord. **Thanks be to God.***

Responsorial Psalm

Psalm 40:2, 3, 4, 18. R. v.14b



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I have waited, waited for the LORD,
and he stooped toward me.

R. Lord, come to my aid!

The LORD heard my cry.

He drew me out of the pit of destruction,
out of the mud of the swamp;
he set my feet upon a crag;
he made firm my steps.

R. Lord, come to my aid!

And he put a new song into my mouth,
a hymn to our God.

Many shall look on in awe
and trust in the LORD.

R. Lord, come to my aid!

Though I am afflicted and poor,
yet the LORD thinks of me.

You are my help and my deliverer;
O my God, hold not back!

R. Lord, come to my aid!

Second Reading

Hebrews 12:1-4

A reading from the Letter to the Hebrews

Brothers and sisters:

Since we are surrounded by so great a cloud of witnesses,
let us rid ourselves of every burden and sin that clings to us
and persevere in running the race that lies before us
while keeping our eyes fixed on Jesus,
the leader and perfecter of faith.

For the sake of the joy that lay before him
he endured the cross, despising its shame,
and has taken his seat at the right of the throne of God.
Consider how he endured such opposition from sinners,
in order that you may not grow weary and lose heart.
In your struggle against sin
you have not yet resisted to the point of shedding blood.

The Word of the Lord. Thanks be to God.

Gospel Acclamation and Verse

John 10:27

(Please stand.)

Chant, Mode VI.



My sheep hear my voice, says the Lord;
I know them, and they follow me.

R. Alleluia, alleluia, alleluia!

Gospel

Luke 12:49-53

The Lord be with you. And with your spirit.

The reading from the holy Gospel according to Luke. Glory to you, O Lord.

Jesus said to his disciples:

"I have come to set the earth on fire,

and how I wish it were already blazing!

There is a baptism with which I must be baptized,

and how great is my anguish until it is accomplished!

Do you think that I have come to establish peace on the earth?

No, I tell you, but rather division.

From now on a household of five will be divided,

three against two and two against three;

a father will be divided against his son

and a son against his father,

a mother against her daughter

and a daughter against her mother,

a mother-in-law against her daughter-in-law

and a daughter-in-law against her mother-in-law."

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

Homily (Please be seated.)

Profession of Faith (Nicene Creed). (Please stand.)

**I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.**

**God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

For us men and for our salvation he came down from heaven,

(At the words that follow, up to and including "and became man," all bow.)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

I believe in one, holy, catholic and apostolic Church.

**I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

Universal Prayer (Prayers of the Faithful)

LITURGY OF THE EUCHARIST

(Please be seated.)

Hymn for Presentation of the Gifts and Preparation of the Altar

SACRED SILENCE

Tom Booth and Jenny Pixler

Refrain *Sa-cred si-lence, ho - ly o - cean, gen - tle wa - ter,*

Verses 1. God my Fa - ther, Christ my broth - er, Ho - ly Spir - it,
2. Ho - ly Ma - ry, gen - tle moth - er, God's pure ves - sel,

wash - ing o - ver me; help me lis - ten, Ho - ly

1. sanc - ti - fy - ing me; Lord, I'm sor - ry, please for -
2. pray - ing for _____ me; saints and an - gels, all in

Spir - it. Come and speak to me. (to Verses)

1. give me. Come and set me free. (to Refrain)
2. heav - en, come and be with me. (to Refrain)

Final

Come and be with me. Come and speak to me.

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Presentation of the Gifts and Preparation of the Altar

Priest: *...that my sacrifice and yours may be acceptable to God, the almighty Father,"*

(Please stand.) **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.**

Prayer over the Offerings

Amen

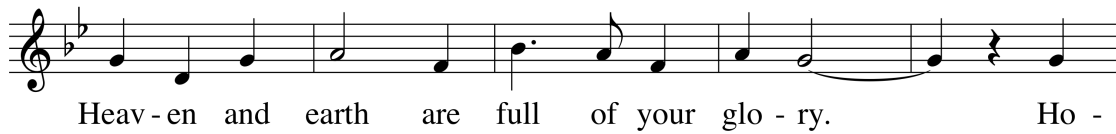
Preface

Priest: *The Lord be with you. And with your spirit.*

Priest: *Lift up your hearts. We lift them up to the Lord.*

Priest: *Let us give thanks to the Lord our God. It is right and just.*

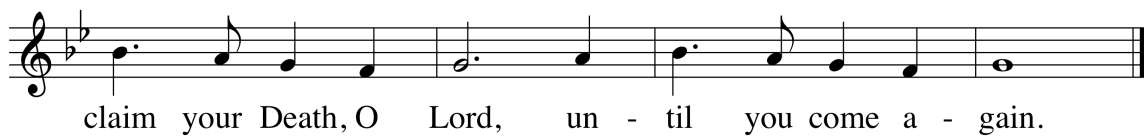
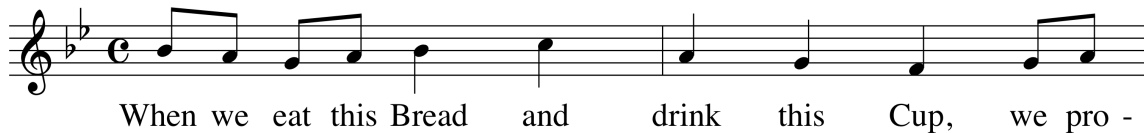
Holy



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(Please kneel.)

Mystery of Faith



Text: ICEL, © 2010
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Amen

(Please stand.)



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Our Father

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.

Priest: *Deliver us, Lord ... the coming of our Savior Jesus Christ.*

For the kingdom, the power and the glory are yours now and forever.

Priest: *Lord Jesus Christ ... Who live and reign for ever and ever. Amen*

Priest: *The peace of the Lord be with you always. And with your spirit.*

Sign of Peace

Lamb of God

Cantor: Assembly:

Lamb of God, you take a-way the sins of the

To repeat

world, have mer - cy on us.

Last time

world, grant us peace.

Music: *Mass of Creation*, Martv Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

(Please kneel.)

Communion

Priest: *Behold the Lamb of God ... Blessed are those called to the supper of the Lamb.*

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Act of Spiritual Communion

**My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen.**

Communion Antiphon

Psalm 130 (129):7

With the Lord there is mercy; in him is plentiful redemption.

Communion Hymn

BREAD OF ANGELS

Curtis Stephan



1. Bread of an - gels, we re - ceive you; with us
2. Cup of Mer - cy o - ver - flow - ing, fill us
3. Word in - car - nate, dwell with - in us; pierce our
4. Though un - wor - thy, we re - ceive you, sac - ra -



1. now a - bide. Pre - cious Je - sus, man - na of
2. with your grace; wine of pas - sion, O Son be -
3. hard - ened hearts. Ten - der Je - sus, Love so
4. ment di - vine. Bread of an - gels, ac - cept our



1. a - ges, with us now re - side.
2. got - ten, we flee to your em - brace.
3. gen - tle, nev - er let us part.
4. prais - es, let your glo - ry shine!



1. *Pa - nis an - gé - li-cus fit pa - nis hó - mi - num,*
2. *O res mi - rá - bi-lis man - dú - cat Dó - mi - num,*
3. *Te, tri - na Dé - i - tas ú - na - que, pó - sci - mus,*
4. *Per tu - as sé - mi-tas duc nos quo tén - di - mus,*

1, 3



1. *Dat pa - nis cáe - li-cus fi - gú - ris tér - mi - num.*
3. *Sic nos tu ví - sí - ta, si - cut te có - li - mus.*

2, Final



2. *Pau - per, Pau - per, ser - vus, et hú - mi - lis.*
4. *lu - cem, Ad lu - cem quam in - há - bi - tas.*

English text, Curtis Stephan. Latin text, *Panis angelicus* by St. Thomas Aquinas, 1227–1274.
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Prayer after Communion

THE CONCLUDING RITES

Announcements

Greeting and Blessing

(Please stand.)

Priest: *The Lord be with you.* **And with your spirit.**

Priest: *May almighty God bless you, the Father, the Son, and the Holy Spirit. Amen*

Dismissal

Deacon/Priest: *Go in peace.* **Thanks be to God.**

Recessional Hymn

HAIL, HOLY QUEEN

SALVE REGINA COELITUM

[illegible]

1. Hail, ho - ly Queen en - throned a - bove; O Ma - ri - a! Hail,
2. Our life, our sweet - ness here be - low, O Ma - ri - a! Our
3. And when our life - breath leaves — us, O Ma - ri - a! Show

The first line of musical notation is in treble clef with a key signature of one flat (B-flat). It contains 12 measures. The first measure has a whole note G4. The second measure has a whole note F4. The third measure has a whole note E4. The fourth measure has a whole note D4. The fifth measure has a whole note C4. The sixth measure has a whole note B3. The seventh measure has a whole note A3. The eighth measure has a whole note G3. The ninth measure has a whole note F3. The tenth measure has a whole note E3. The eleventh measure has a whole note D3. The twelfth measure has a whole note C3. The word 'Refrain' is written above the twelfth measure.

1. moth-er of mer - cy and of love. }
 2. hope ___ in sor - row and in woe. } O Ma - ri - a! Tri-umph,
 3. us ___ thy Son, Christ Je - sus. }

Text: 84 84 with refrain; *Salve, Regina, mater misericordiae*, ca. 1080; tr. anon. in *Roman Hymnal*, 1884.
Music: Melchior Ludwig Herold, 1753–1810; *Choralmelodien zum Heiligen Gesänge*, 1808.