



OUR LADY OF THE  
*Assumption*  
PARISH

Love and Serve God • Love and Serve One Another  
5057 Cottage Way, Carmichael, CA 95608 ~ [www.olaparish.net](http://www.olaparish.net)

**Twenty-fifth Sunday in Ordinary Time**  
**September 18, 2022**

**Praise the Lord  
who lifts up the poor.**

*Psalm 113*

**Vocations Prayer**

Loving God, You speak to us and nourish us through the life of this church community. In the name of Jesus, we ask you to send your Spirit to us so that men and women among us, young and old, will respond to your call to service and leadership in the church. We pray, especially in our day, for those who hear your invitation to be a priest, sister, brother, or deacon; and also for those called to be a spouse or single person. May those who are opening their hearts and minds to your call be encouraged and strengthened through our enthusiasm in your service.

We ask this through Christ our Lord. Amen

*Our Lady of the Assumption and St. Joseph, pray for us.*

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Prelude Song

# SHELTER ME, O GOD

Bob Hurd

Refrain



Shel-ter me, O God; hide me in the shad-ow of your wings. You a-lone

Verses



are my hope.

1. When my foes sur-round me, set me
2. As a moth - er gath - ers her \_\_\_\_\_
3. Though I walk in dark - ness, through the



to Refrain

1. high a - bove their reach. Hear me when I call your name.
2. young be-neath her care, gath-er me in - to your arms.
3. nee-dle's eye of death, you will nev-er leave my side.

Text: Based on Psalm 16; Psalm 61; Luke 13:34. Text and music © 1984, Bob Hurd.  
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## THE INTRODUCTORY RITES (GATHERING)

### Entrance Antiphon

I am the salvation of the people, says the Lord. Should they cry to me in any distress, I will hear them, and I will be their Lord for ever.

### Entrance Hymn

#### IN THIS PLACE

Trevor Thomson

Verses



1. We are all hun-gry peo-ple, we need shel-ter and  
2. All our lives are a Mys-t'ry; we see not where they  
3. Though the world may — tell us to — look at our-  
4. In the bread that is bro-ken is the Christ that re -



1. strength. We are one in our hurt-ing, we are  
2. lead. We are asked now to trust you and we  
3. selves, we reach out to an-oth-er where —  
4. stores. As we take, now re-ceive him, we find



1. one — in our pain. In our suf-f'ring and sad-ness,  
2. know we must be-lieve. As our feet be-come Christ's feet,  
3. suf-fer-ing dwells. As our hands be-come Christ's hands,  
4. love — ev-er-more. As the bread be-comes Bod-y,



1. we are saved by the grace  
2. we go forth with the grace  
3. we are healed by the grace  
4. we are filled with the grace

} of the pow-er and the

Refrain



1-4. Spir-it that is here in this place. We are




gath-ered at ta-ble as — one in the Lord. We are  
(\*to - geth-er)



gath-ered as peo-ple who are liv-ing the Word. Our —



hearts and our spir-its are nur-tured by grace. It is



Je-sus who fills us. He is here in this place.

## Greeting

**Priest:** *In the name of the Father, and of the Son, and of the Holy Spirit.*

(All make the Sign of the Cross.) **Amen.**

**Priest:** *The grace of our Lord Jesus Christ...be with you all.* **And with your spirit.**

## Penitential Act

**Priest/Deacon:** *Lord have mercy.* **Lord have mercy.**

**Priest/Deacon:** *Christ have mercy.* **Christ have mercy.**

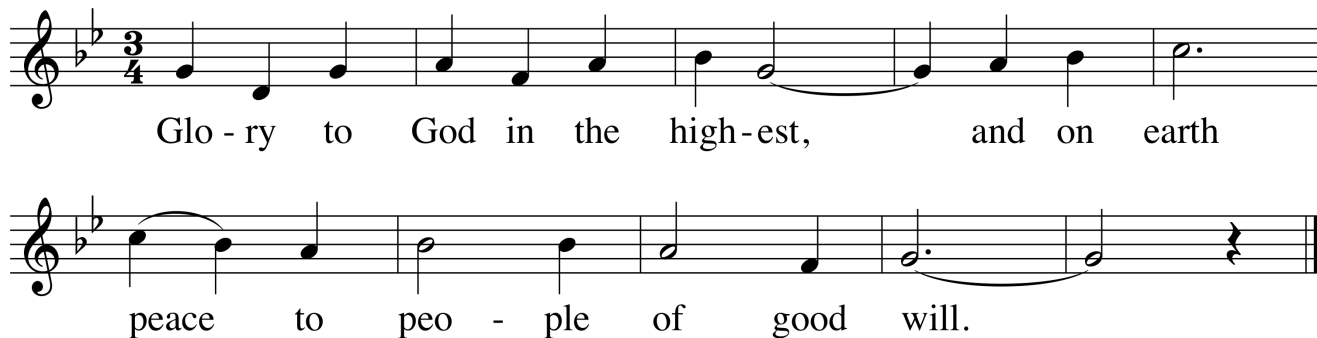
**Priest/Deacon:** *Lord have mercy.* **Lord have mercy.**

**Priest/Deacon:** *May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.* **Amen.**

## Gloria

### GLORIA

Refrain



Verses

- |   |   |
|---|---|
| 1. We praise you,<br>we bless you,<br>we adore you,<br>we glorify you,<br>we give you thanks for your great glory,<br>Lord God, heavenly King,<br>O God, almighty Father. | you take away the sins of the world,<br>receive our prayer;<br>you are seated at the right hand of the<br>Father,<br>have mercy on us.  |
| 2. Lord Jesus Christ, Only Begotten Son,<br>Lord God, Lamb of God, Son of the<br>Father,<br>you take away the sins of the world,<br>have mercy on us;                     | 3. For you alone are the Holy One,<br>you alone are the Lord,<br>you alone are the Most High,<br>Jesus Christ,<br>with the Holy Spirit,<br>in the glory of God the Father.<br>Amen. |

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## Collect

(After the Priest says the Collect, all respond.) **Amen.** (Please be seated.)

## LITURGY OF THE WORD

### First Reading

Amos 8:4-7

*A reading from the Book of the Prophet Amos*

Hear this, you who trample upon the needy  
and destroy the poor of the land!  
"When will the new moon be over," you ask,  
"that we may sell our grain,  
and the sabbath, that we may display the wheat?  
We will diminish the ephah,  
add to the shekel,  
and fix our scales for cheating!  
We will buy the lowly for silver,  
and the poor for a pair of sandals;  
even the refuse of the wheat we will sell!"  
The LORD has sworn by the pride of Jacob:  
Never will I forget a thing they have done!

*The Word of the Lord. Thanks be to God.*

### Responsorial Psalm

Psalm 113:1-2, 4-6, 7-8, R. see v.1a, 7b



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Praise, you servants of the LORD,  
praise the name of the LORD.  
Blessed be the name of the LORD  
both now and forever.

**R. Praise the Lord who lifts up the poor.**

High above all nations is the LORD;  
above the heavens is his glory.  
Who is like the LORD, our God, who is enthroned on high  
and looks upon the heavens and the earth below.

**R. Praise the Lord who lifts up the poor.**

He raises up the lowly from the dust;  
from the dunghill he lifts up the poor  
to seat them with princes,  
with the princes of his own people.

**R. Praise the Lord who lifts up the poor.**

## Second Reading

1 Timothy 2:1-8

*A reading from the first Letter of Saint Paul to Timothy*

Beloved:

First of all, I ask that supplications, prayers,  
petitions, and thanksgivings be offered for everyone,  
for kings and for all in authority,  
that we may lead a quiet and tranquil life  
in all devotion and dignity.

This is good and pleasing to God our savior,  
who wills everyone to be saved  
and to come to knowledge of the truth.

For there is one God.

There is also one mediator between God and men,  
the man Christ Jesus,  
who gave himself as ransom for all.

This was the testimony at the proper time.

For this I was appointed preacher and apostle  
— I am speaking the truth, I am not lying —,  
teacher of the Gentiles in faith and truth.

It is my wish, then, that in every place the men should pray,  
lifting up holy hands, without anger or argument.

*The Word of the Lord. Thanks be to God.*

## Gospel Acclamation and Verse

See 2 Corinthians 8:9

(Please stand.)

Chant, Mode VI.



Though our Lord Jesus Christ was rich, he became poor,  
so that by his poverty you might become rich.

**R. Alleluia, alleluia, alleluia!**

## Gospel

Luke 16:1-13 or Luke 16:10-13

(Include the bracketed text for the long form.)

*The Lord be with you.* **And with your spirit.**

*The reading from the holy Gospel according to Luke.* **Glory to you, O Lord.**

Jesus said to his disciples,  
["A rich man had a steward  
who was reported to him for squandering his property.  
He summoned him and said,  
'What is this I hear about you?  
Prepare a full account of your stewardship,  
because you can no longer be my steward.'  
The steward said to himself, 'What shall I do,  
now that my master is taking the position of steward away from me?  
I am not strong enough to dig and I am ashamed to beg.  
I know what I shall do so that,  
when I am removed from the stewardship,  
they may welcome me into their homes.'  
He called in his master's debtors one by one.  
To the first he said,  
'How much do you owe my master?'  
He replied, 'One hundred measures of olive oil.'  
He said to him, 'Here is your promissory note.  
Sit down and quickly write one for fifty.'  
Then to another the steward said, 'And you, how much do you owe?'  
He replied, 'One hundred kors of wheat.'  
The steward said to him, 'Here is your promissory note;  
write one for eighty.'  
And the master commended that dishonest steward for acting prudently.  
"For the children of this world  
are more prudent in dealing with their own generation  
than are the children of light.  
I tell you, make friends for yourselves with dishonest wealth,  
so that when it fails, you will be welcomed into eternal dwellings.]  
The person who is trustworthy in very small matters  
is also trustworthy in great ones;  
and the person who is dishonest in very small matters  
is also dishonest in great ones.  
If, therefore, you are not trustworthy with dishonest wealth,  
who will trust you with true wealth?  
If you are not trustworthy with what belongs to another,  
who will give you what is yours?  
No servant can serve two masters.  
He will either hate one and love the other,

or be devoted to one and despise the other.  
You cannot serve both God and mammon."

*The Gospel of the Lord.* **Praise to you, Lord Jesus Christ.**

**Homily** (Please be seated.)

**Profession of Faith (Nicene Creed).** (Please stand.)

**I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.**

**God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.**

**For us men and for our salvation he came down from heaven,**

*(At the words that follow, up to and including "and became man," all bow.)*

**and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried, and rose again on the third day  
in accordance with the Scriptures.**

**He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.**

**I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

**Universal Prayer (Prayers of the Faithful)**



## LITURGY OF THE EUCHARIST

(Please be seated.)


### Hymn for Presentation of the Gifts and Preparation of the Altar

#### THE CRY OF THE POOR

*Psalm 34*

John Foley, S.J.

Refrain



The Lord hears the cry of the poor. Bless-ed be the Lord.

Verses: Slightly faster



1. I will bless the Lord at all times, with praise  
2. Let the low - ly hear and be glad: the Lord  
3. Ev - 'ry spir - it crushed, God will save; will be  
4. We pro - claim your great - ness, O God, your praise



1. ev - er in my mouth. Let my soul glo - ry in the  
2. lis - tens to their pleas; and to hearts bro - ken, God is  
3. ran - som for their lives; will be safe shel - ter for their  
4. ev - er in our mouth; ev - 'ry face bright-ened in your

to Refrain



1. Lord, who will hear the cry of the poor.  
2. near, who will hear the cry of the poor.  
3. fears, and will hear the cry of the poor.  
4. light, for you hear the cry of the poor.

Text: Based on Psalm 34:2-3, 18-19a, 19b-20, 4.  
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### Presentation of the Gifts and Preparation of the Altar

**Priest:** ...that my sacrifice and yours may be acceptable to God, the almighty Father,"

(Please stand.) **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.**

### Prayer over the Offerings

**Amen**

## Preface

**Priest:** *The Lord be with you. And with your spirit.*

**Priest:** *Lift up your hearts. We lift them up to the Lord.*

**Priest:** *Let us give thanks to the Lord our God. It is right and just.*

## Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

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(Please kneel.)

## Mystery of Faith

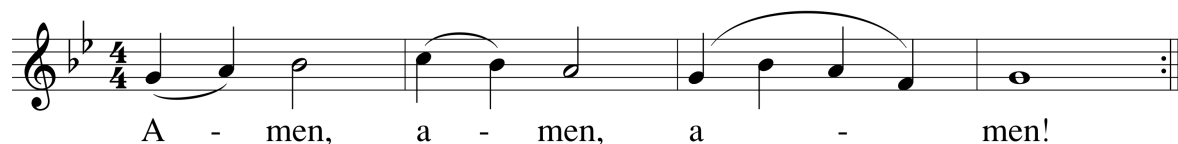
When we eat this Bread and drink this Cup, we pro -

claim your Death, O Lord, un - til you come a - gain.

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## Amen

(Please stand.)



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

## Our Father

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

*Priest: Deliver us, Lord ... the coming of our Savior Jesus Christ.*

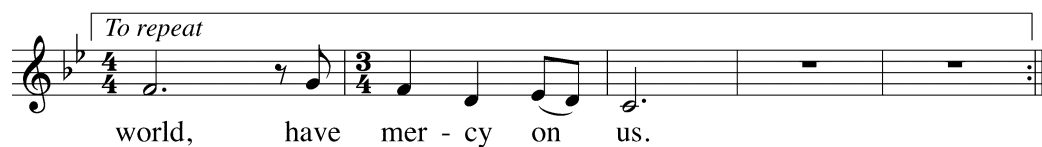
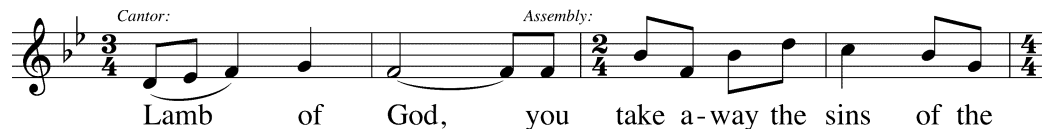
**For the kingdom, the power and the glory are yours now and forever.**

*Priest: Lord Jesus Christ ... Who live and reign for ever and ever. Amen*

*Priest: The peace of the Lord be with you always. And with your spirit.*

## Sign of Peace

### Lamb of God



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

(Please kneel.)

## **Communion**

**Priest:** *Behold the Lamb of God ... Blessed are those called to the supper of the Lamb.*

**Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## **Act of Spiritual Communion**

**My Jesus, I believe that You are present in the Most Holy Sacrament.**

**I love You above all things, and I desire to receive You into my soul.**

**Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.**

**I embrace You as if You were already there and unite myself wholly to You.**

**Never permit me to be separated from You. Amen.**

## **Communion Antiphon**

**Psalm 119 (118):4-5**

**You have laid down your precepts to be carefully kept; may my ways be firm in keeping your statutes.**

## Communion Hymn

# You Satisfy the Hungry Heart

### Refrain



You sat - is - fy the hun - gry heart With



gift of fin - est wheat; Come give to us, O



sav - ing Lord, The bread of life to eat.

### Verses



1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then



know and heed his voice; So when you call your  
praise and grat - i - tude, That you should count us  
blood of Christ out - poured? Do not one cup, one  
mor - tal tongue can tell: Whom all the world can -  
self - less let us be, To serve each oth - er



D.C.

fam - 'ly, Lord, We fol - low and re - joice.  
wor - thy, Lord, To share this heav'n - ly food.  
loaf, de - clare Our one - ness in the Lord?  
not con - tain Comes in our hearts to dwell.  
in your name In truth and char - i - ty.

## THE CONCLUDING RITES

### Announcements

### Greeting and Blessing

(Please stand.)

**Priest:** *The Lord be with you.* **And with your spirit.**

**Priest:** *May almighty God bless you, the Father, the Son, and the Holy Spirit.* **Amen**

### Dismissal

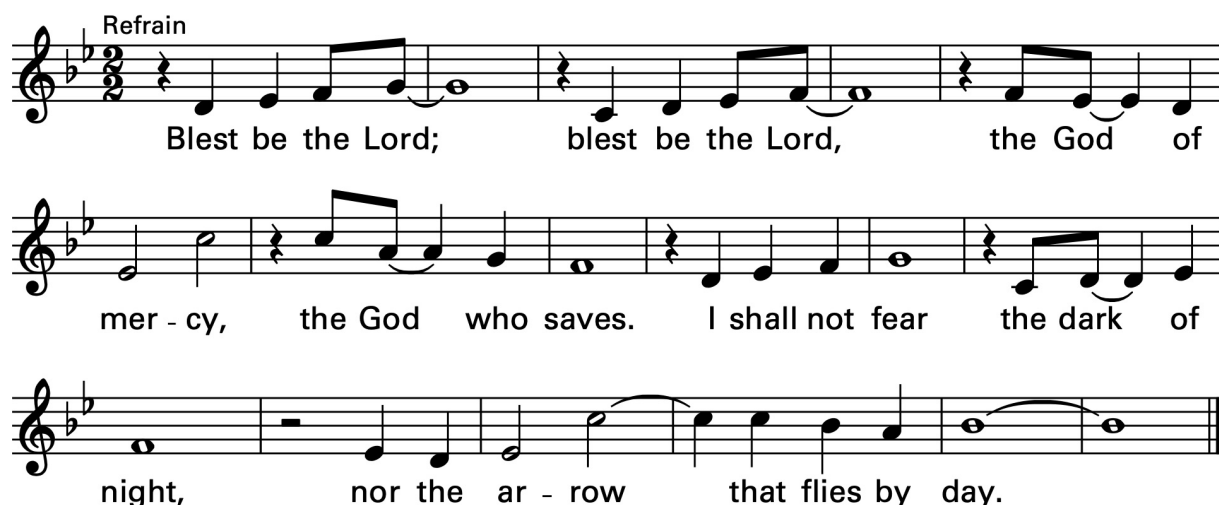
**Deacon/Priest:** *Go in peace.* **Thanks be to God.**

Recessional Hymn

## BLEST BE THE LORD


Dan Schutte

Refrain



Blest be the Lord;      blest be the Lord,      the God      of  
mer - cy,      the God      who saves.      I shall not fear      the dark      of  
night,      nor the ar - row      that flies by day.

Verses



1. He will re-lease\_ me \_\_\_\_ from the nets of all my foes.  
2. I need not \_ shrink be - fore \_\_\_\_ the ter - rors of the night,  
3. Al-though a thou - sand strong \_\_\_\_ have fall - en at my side,  
1. He will pro - tect me from their wick-ed hands.  
2. nor stand a-lone be - fore the light \_ of day.  
3. I'll not be shak-en with the Lord \_ at hand.  
1. Be - neath \_\_\_\_ the shad-ow of his wings \_\_\_\_ I  
2. No harm shall \_ come to me, \_ no ar - row  
3. His faith - ful \_\_\_\_ love is all \_\_\_\_ the ar - mor  
to Refrain  
1. will re - joice \_ to find a dwell-ing place se-cure. \_  
2. strike me down, \_ no e - vil set - tle in my soul.  
3. that I need to wage my bat - tle with the foe. \_

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