



OUR LADY OF THE  
*Assumption*  
PARISH

Love and Serve God • Love and Serve One Another  
5057 Cottage Way, Carmichael, CA 95608 ~ [www.olaparish.net](http://www.olaparish.net)

**Twenty-sixth Sunday in Ordinary Time**  
**September 25, 2022**

**Praise the Lord,  
my soul!**

*Psalm 146*

**Priesthood Sunday: Prayer for Priests**

Gracious and loving God, we thank you for the gift of our priests, especially Father Eduino. Through them, we experience your presence in the sacraments. Help our priests to be strong in their vocation. Set their souls on fire with love for your people. Grant them the wisdom, understanding and strength they need to follow in the footsteps of Jesus. Inspire them with the vision of your Kingdom. Give them the words they need to spread the Gospel. Allow them to experience joy in their ministry.

Help them to become instruments of your divine grace.

We ask this through Jesus Christ, who lives and reigns as our Eternal Priest. Amen.

*Our Lady of the Assumption and St. Joseph, pray for us.*

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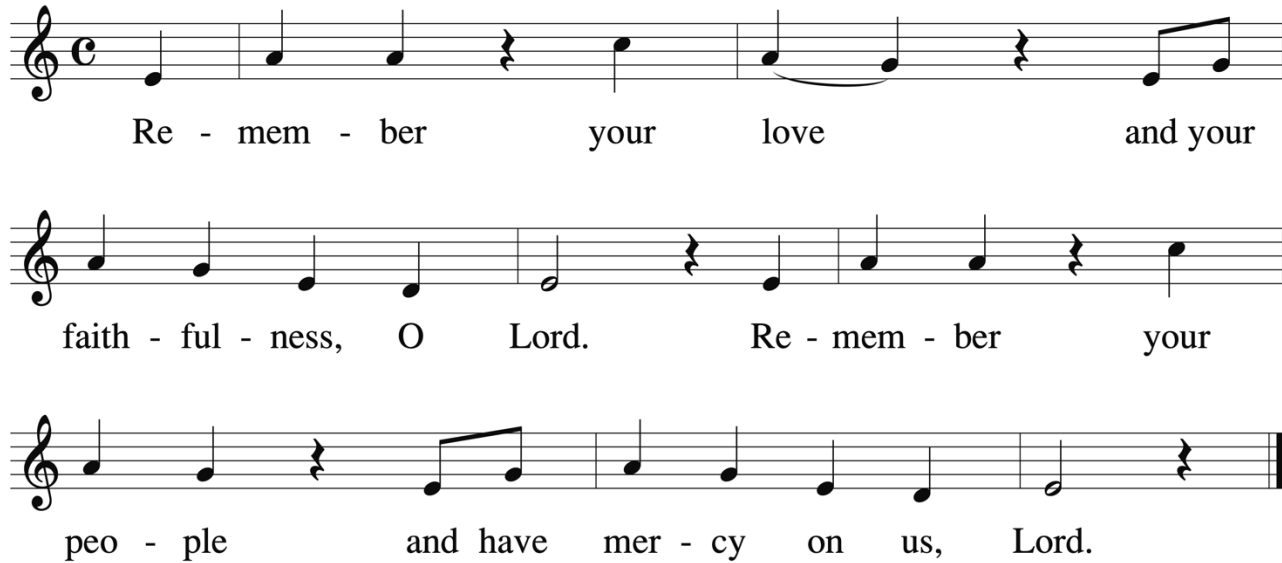
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Prelude Song

# Remember Your Love

Refrain



Re - mem - ber your love and your  
faith - ful - ness, O Lord. Re - mem - ber your  
peo - ple and have mer - cy on us, Lord.

Verses



1. The Lord is my light and my sal - va - tion,
2. If you dwelt, O Lord, up - on our sin - ful - ness,
3. O Lord, hear the sound of my call
4. As watch - man who waits up - on the day - light,
5. Be - fore all the moun - tains were be - got - ten



whom should I fear? The Lord is my  
then who could stand? But with you there is  
and an - swer me. My heart cries  
wait for the Lord. I trust in your  
and earth took shape, e - ven then, O



life and my ref - uge, when I call God hears.  
mer - cy and for - give - ness and a guid - ing hand.  
out for your pres - ence; it is you I seek.  
kind - ness and re - demp - tion; and your faith - ful word.  
Lord, you were our ref - uge through - out ev - 'ry age.

D.C.

## THE INTRODUCTORY RITES (GATHERING)

### Entrance Antiphon

Daniel 3:31,29,30,43,42

All that you have done to us, O Lord, you have done with true judgment, for we have sinned against you and not obeyed your commandments. But give glory to your name and deal with us according to the bounty of your mercy.

### Entrance Hymn (verse 3)

## GLORY AND PRAISE TO OUR GOD

Dan Schutte

Refrain



Glo - ry and praise to our God, who a - lone gives light to our days.




Man - y are the bless - ings he bears to those who trust in his

Verses 1-3



ways.                    1. We, the daugh - ters and sons of him who  
                                  2. In his wis - dom he strength - ens us, like  
                                  3. Ev - 'ry mo - ment of ev - 'ry day our



1. built the val - leys and plains,                    praise the won - ders our  
2. gold that's test - ed in fire.                    Though the pow - er of  
3. God is wait - ing to save,                    al - ways read - y to




to Refrain

1. God has done in ev - 'ry heart that sings.  
2. sin pre - vails, our God is there to save.  
3. seek the lost, to an - swer those who pray.

Verse 4



4. God has wa - tered our bar - ren land and spent his mer - ci - ful rain.



to Refrain

4. Now the riv - ers of life run full for an - y - one to drink.

## Greeting

**Priest:** *In the name of the Father, and of the Son, and of the Holy Spirit.*

(All make the Sign of the Cross.) **Amen.**

**Priest:** *The grace of our Lord Jesus Christ...be with you all. **And with your spirit.***

## Penitential Act

**Priest/Deacon:** *Lord have mercy. **Lord have mercy.***

**Priest/Deacon:** *Christ have mercy. **Christ have mercy.***

**Priest/Deacon:** *Lord have mercy. **Lord have mercy.***

**Priest/Deacon:** *May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.***

## Gloria

### GLORIA

Refrain

Glo - ry to God in the high - est, and on earth  
peace to peo - ple of good will.

Verses

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the  
Father,  
have mercy on us.
2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the  
Father,  
you take away the sins of the world,  
have mercy on us;
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

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## Collect

(After the Priest says the Collect, all respond.) **Amen.** (Please be seated.)

## LITURGY OF THE WORD

### First Reading

Amos 6:1a, 4-7

*A reading from the Book of the Prophet Amos*

Thus says the LORD the God of hosts:  
Woe to the complacent in Zion!  
Lying upon beds of ivory,  
stretched comfortably on their couches,  
they eat lambs taken from the flock,  
and calves from the stall!  
Improvising to the music of the harp,  
like David, they devise their own accompaniment.  
They drink wine from bowls  
and anoint themselves with the best oils;  
yet they are not made ill by the collapse of Joseph!  
Therefore, now they shall be the first to go into exile,  
and their wanton revelry shall be done away with.

*The Word of the Lord. Thanks be to God.*

### Responsorial Psalm

Psalm 146:7, 8-9, 9-10, R. v.1b



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Blessed is he who keeps faith forever,  
secures justice for the oppressed,  
gives food to the hungry.  
The LORD sets captives free.  
**R. Praise the Lord, my soul!**  
The LORD gives sight to the blind;  
the LORD raises up those who were bowed down.  
The LORD loves the just;  
the LORD protects strangers.  
**R. Praise the Lord, my soul!**  
The fatherless and the widow he sustains,  
but the way of the wicked he thwarts.  
The LORD shall reign forever;  
your God, O Zion, through all generations. Alleluia.  
**R. Praise the Lord, my soul!**

## Second Reading

1 Timothy 6:11-16

*A reading from the first Letter of Saint Paul to Timothy*

But you, man of God, pursue righteousness,  
devotion, faith, love, patience, and gentleness.  
Compete well for the faith.  
Lay hold of eternal life, to which you were called  
when you made the noble confession in the presence of many witnesses.  
I charge you before God, who gives life to all things,  
and before Christ Jesus,  
who gave testimony under Pontius Pilate for the noble confession,  
to keep the commandment without stain or reproach  
until the appearance of our Lord Jesus Christ  
that the blessed and only ruler  
will make manifest at the proper time,  
the King of kings and Lord of lords,  
who alone has immortality, who dwells in unapproachable light,  
and whom no human being has seen or can see.  
To him be honor and eternal power. Amen.

*The Word of the Lord. Thanks be to God.*

## Gospel Acclamation and Verse

See 2 Corinthians 8:9

(Please stand.)

Chant, Mode VI.



Though our Lord Jesus Christ was rich, he became poor,  
so that by his poverty you might become rich.

**R. Alleluia, alleluia, alleluia!**

## Gospel

Luke 16:19-31

*The Lord be with you. **And with your spirit.***

*The reading from the holy Gospel according to Luke. **Glory to you, O Lord.***

Jesus said to the Pharisees:

"There was a rich man who dressed in purple garments and fine linen and dined sumptuously each day.

And lying at his door was a poor man named Lazarus, covered with sores, who would gladly have eaten his fill of the scraps that fell from the rich man's table.

Dogs even used to come and lick his sores.

When the poor man died,

he was carried away by angels to the bosom of Abraham.

The rich man also died and was buried, and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off and Lazarus at his side.

And he cried out, 'Father Abraham, have pity on me.

Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.'

Abraham replied,

'My child, remember that you received what was good during your lifetime while Lazarus likewise received what was bad; but now he is comforted here, whereas you are tormented. Moreover, between us and you a great chasm is established to prevent anyone from crossing who might wish to go from our side to yours or from your side to ours.'

He said, 'Then I beg you, father, send him to my father's house, for I have five brothers, so that he may warn them, lest they too come to this place of torment.'

But Abraham replied, 'They have Moses and the prophets. Let them listen to them.'

He said, 'Oh no, father Abraham, but if someone from the dead goes to them, they will repent.'

Then Abraham said, 'If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead.'"

*The Gospel of the Lord. **Praise to you, Lord Jesus Christ.***

**Homily** (Please be seated.)

**Profession of Faith (Nicene Creed).** (Please stand.)

**I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.**

**God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.**

**For us men and for our salvation he came down from heaven,**

*(At the words that follow, up to and including "and became man," all bow.)*

**and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried, and rose again on the third day  
in accordance with the Scriptures.**

**He ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.**

**I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

**Universal Prayer (Prayers of the Faithful)**



# LITURGY OF THE EUCHARIST

(Please be seated.)

## Hymn for Presentation of the Gifts and Preparation of the Altar

### WHATSOEVER YOU DO

Willard F. Jabusch



What-so - ev - er you do to the least of my peo - ple, that you

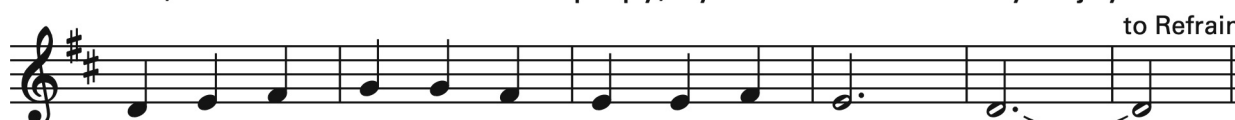


do un - to me.

1. When I was hun - gry, you gave me to
2. When I was home-less, you o - pened your
3. When I was wea - ry, you helped me find
4. When in a pris - on, you came to my
5. When I was laughed at, you stood by my



1. eat; When I was thirst - y, you gave me to drink.
2. door; When I was na - ked, you gave me your coat.
3. rest; When I was anx - ious, you calmed all my fears.
4. cell; When on a sick-bed, you cared for my needs.
5. side; When I was hap - py, you shared in my joy.



1-5. Now en - ter in - to the home of my Fa - ther.

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## Presentation of the Gifts and Preparation of the Altar

Priest: *...that my sacrifice and yours may be acceptable to God, the almighty Father,*"

(Please stand.) **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.**

## Prayer over the Offerings

**Amen**

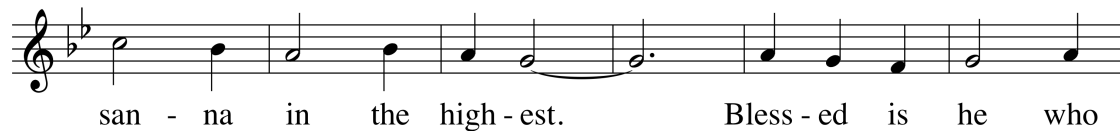
## Preface

Priest: *The Lord be with you. And with your spirit.*

Priest: *Lift up your hearts. We lift them up to the Lord.*

Priest: *Let us give thanks to the Lord our God. It is right and just.*

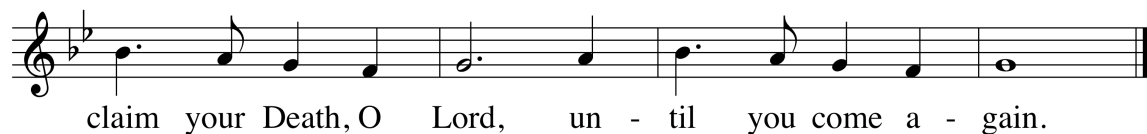
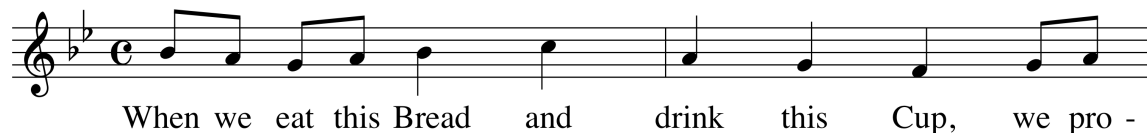
## Holy



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(Please kneel.)

## Mystery of Faith



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## Amen

(Please stand.)



Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

## Our Father

Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.

Priest: *Deliver us, Lord ... the coming of our Savior Jesus Christ.*

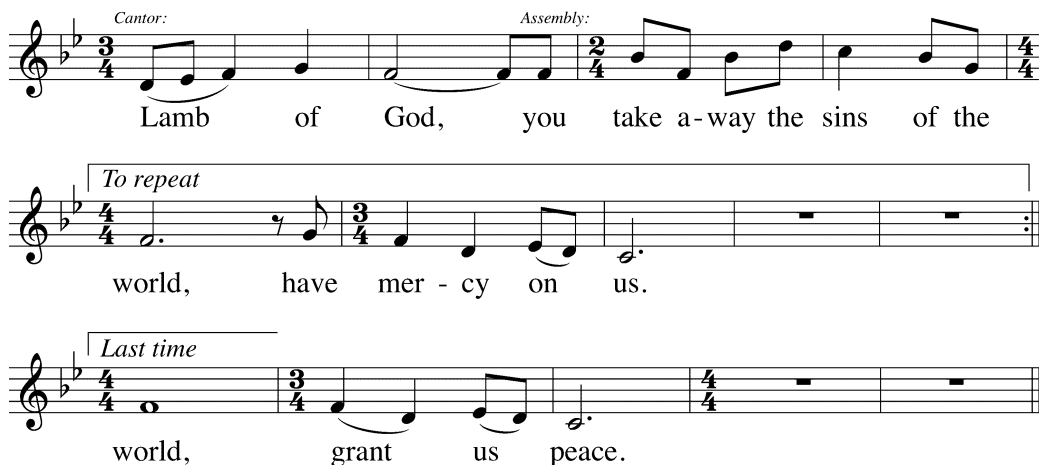
**For the kingdom, the power and the glory are yours now and forever.**

Priest: *Lord Jesus Christ ... Who live and reign for ever and ever. Amen*

Priest: *The peace of the Lord be with you always. And with your spirit.*

## Sign of Peace

### Lamb of God



*Cantor:*  
Lamb of God, you take away the sins of the

*Assembly:*  
world, have mer - cy on us.

*Last time*  
world, grant us peace.

Music: *Mass of Creation*, Martv Haugeen, © 1984, 1985, 2010, GIA Publications, Inc.

(Please kneel.)

## Communion

Priest: *Behold the Lamb of God ... Blessed are those called to the supper of the Lamb.*

**Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

### Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You. Amen.

### Communion Antiphon

Cf. Psalm 119 (118):49-50

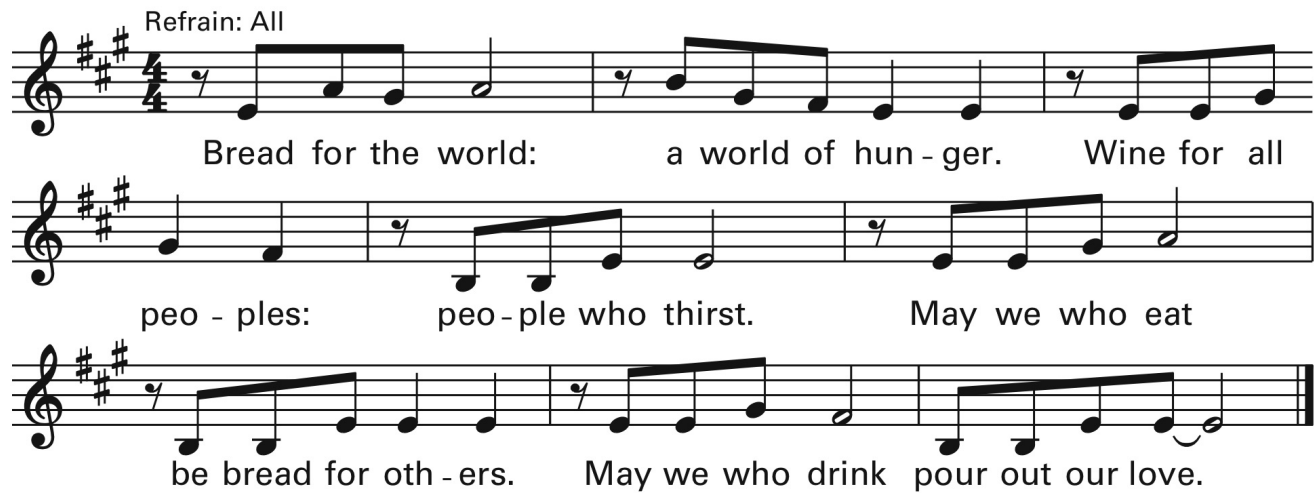
Remember your word to your servant, O Lord, by which you have given me hope. This is my comfort when I am brought low.

Communion Hymn

**BREAD FOR THE WORLD**

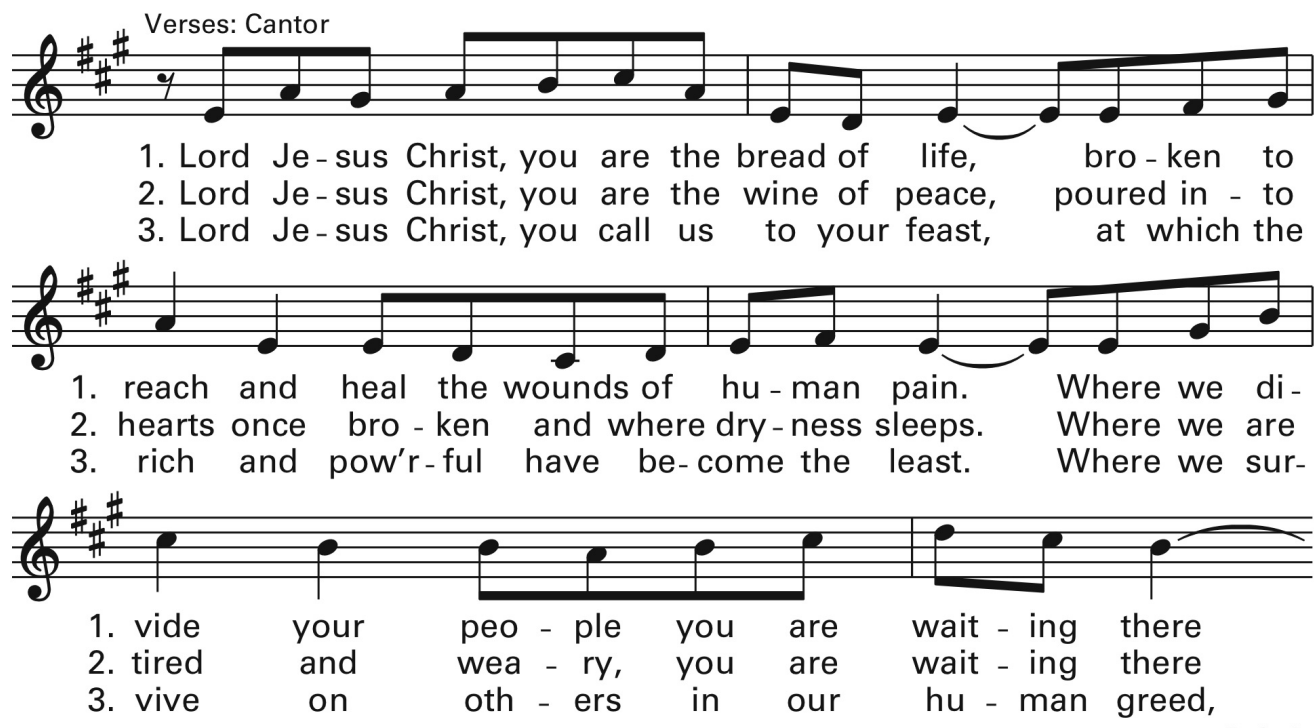
Bernadette Farrell

Refrain: All



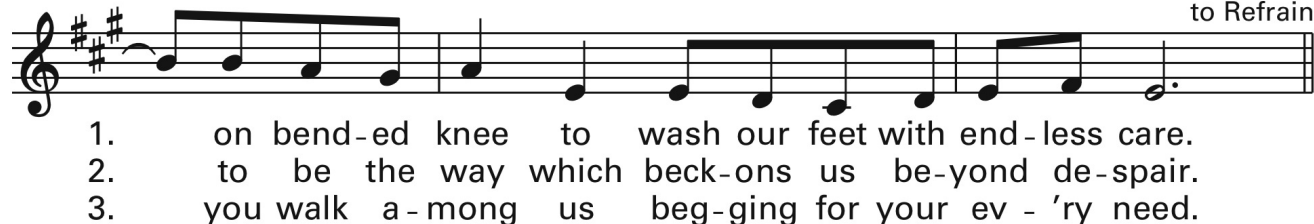
Bread for the world: a world of hun - ger. Wine for all  
peo - ples: peo - ple who thirst. May we who eat  
be bread for oth - ers. May we who drink pour out our love.

Verses: Cantor



1. Lord Je - sus Christ, you are the bread of life, bro - ken to  
2. Lord Je - sus Christ, you are the wine of peace, poured in - to  
3. Lord Je - sus Christ, you call us to your feast, at which the  
1. reach and heal the wounds of hu - man pain. Where we di -  
2. hearts once bro - ken and where dry - ness sleeps. Where we are  
3. rich and pow'r - ful have be - come the least. Where we sur -  
1. vide your peo - ple you are wait - ing there  
2. tired and wea - ry, you are wait - ing there  
3. vive on oth - ers in our hu - man greed,

to Refrain



1. on bend - ed knee to wash our feet with end - less care.  
2. to be the way which beck - ons us be - yond de - spair.  
3. you walk a - mong us beg - ging for your ev - 'ry need.

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Prayer after Communion

# THE CONCLUDING RITES

## Announcements

### Greeting and Blessing

(Please stand.)

**Priest:** *The Lord be with you. And with your spirit.*

**Priest:** *May almighty God bless you, the Father, the Son, and the Holy Spirit. Amen*

### Dismissal

**Deacon/Priest:** *Go in peace. Thanks be to God.*

### Recessional Hymn

## CITY OF GOD

Dan Schutte

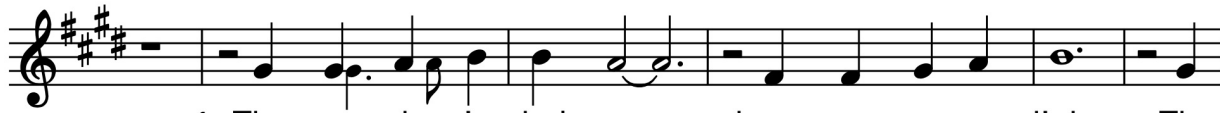
Verses 1, 2



1. A-wake from your slum-ber! A - rise from your  
2. We are sons of the morn-ing; we are daugh-ters of



1. sleep! A new day is dawn-ing for all those who weep.  
2. day. The One who has loved us has bright-ened our way.



1. The peo - ple in dark-ness have seen a great light. The  
2. The Lord of all kind-ness has called us to be a

to Refrain



1. Lord of our long-ing has con-quer-ed the night.  
2. light for his peo-ple to set their hearts free.

Refrain



Let us build the cit-y of God. May our tears be



turned in - to danc - ing! For the Lord, our light and our



love, has turned the night in - to day!